

# **VOLUSIA COUNTY CATTLEMEN & CATTLEWOMEN'S ASSOCIATIONS**

## **SCHOLARSHIP INFORMATION**

\$2,000 for educational scholarships will be made available each year through the combined efforts of the Volusia County Cattlemen and the Volusia County Cattlewomen's Associations. The intent of the scholarship is to assist a college student from Volusia County with an interest in agriculture. This scholarship will be given in increments of \$500.00 or more but the maximum amount one applicant can receive is \$2,000.00. An applicant may reapply for this scholarship until a total of \$2,000.00 has been awarded, or until they are no longer eligible.

### **ELIGIBILITY:**

Applicants must be:

- A current or former resident of Volusia County
- High school senior or college student at an accredited institution
- Member in good standing of a Volusia county 4-H chapter or FFA chapter
- College students are not required to be active in 4-H or FFA but must show an interest in agriculture through their major and/or coursework

### **INFORMATION RELEVANT TO THE SCHOLARSHIP:**

- Upon receipt of college information, the scholarship will be sent directly to the school for disbursement.
- The scholarship(s) will be presented at Cracker Day, April 30, 2016.
- Applicants may apply as many times as they desire but can only be awarded a total of \$2,000.00.
- Application criteria is subject to change annually.
- Confidentiality will be respected.
- The chairperson of the committee will notify all applicants regarding their application status before the winner(s) are announced.
- For any questions regarding the scholarship, please email the scholarship committee chairman, Bernie LeFils at [blefils@gmail.com](mailto:blefils@gmail.com)

Applications will be broken down relative to the importance of each section as indicated below:

Section A	Academic Information	20 %
Section B	Essay	20 %
Section C	Activities of applicant in 4-H/FFA/Ag.	30 %
Section D	Extracurricular activities	20 %
Section E	Two letters of recommendation	10 %

**THE DECISION OF THE SCHOLARSHIP COMMITTEE WILL BE FINAL.**

The completed application needs to be postmarked by April 1 to:  
Bernie LeFils 161 E. Rose Ave Orange City, FL 32763

# **VOLUSIA COUNTY CATTLEMEN & CATTLEWOMEN'S ASSOCIATIONS SCHOLARSHIP APPLICATION**

## **Applicant Information**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

E-mail: \_\_\_\_\_

## **Section A: Academic Information**

High School: \_\_\_\_\_ Dates Attended: \_\_\_\_\_

Cumulative GPA: \_\_\_\_\_ SAT/ACT Scores: \_\_\_\_\_ Class Rank: \_\_\_\_/\_\_\_\_

College (if applicable): \_\_\_\_\_ Cumulative GPA: \_\_\_\_\_

Dates Attended: \_\_\_\_\_ Major: \_\_\_\_\_ Minor: \_\_\_\_\_

Expected Occupation: \_\_\_\_\_

Please attach transcripts for high school and college (if applicable)

## **Section B: Essay**

Include a typed essay of no more than 500 words on the following topic: "The largest threat facing the beef industry right now is..."

## **Section C: Activities of Applicant in 4-H/FFA/Agriculture**

Please attach a current resume or description of your involvement in your 4-H/FFA chapter as well as any other activities in the agricultural industry. For college students, other organizations relating to agriculture (Ex: Collegiate Farm Bureau, Block and Bridle, etc.) will be included in this category.

## **Section D: Extracurricular Activities**

The applicant shall provide a resume or description of involvement in all extracurricular activities outside of agricultural organizations for scoring in Section D.

## **Section E: Two Letters of Recommendation**

Two letters of recommendation should be included with the scholarship application. The recommendations should come from a school officials (teacher, guidance counselor, principal etc.), 4-H/FFA chapter advisor, or work supervisor.

## **Signature by Applicant:**

I prepared this application myself and certify that the information is accurate.

Date: \_\_\_\_\_ Signature of Applicant: \_\_\_\_\_