



# ROUND TABLE OF ELECTED OFFICIALS OF VOLUSIA COUNTY



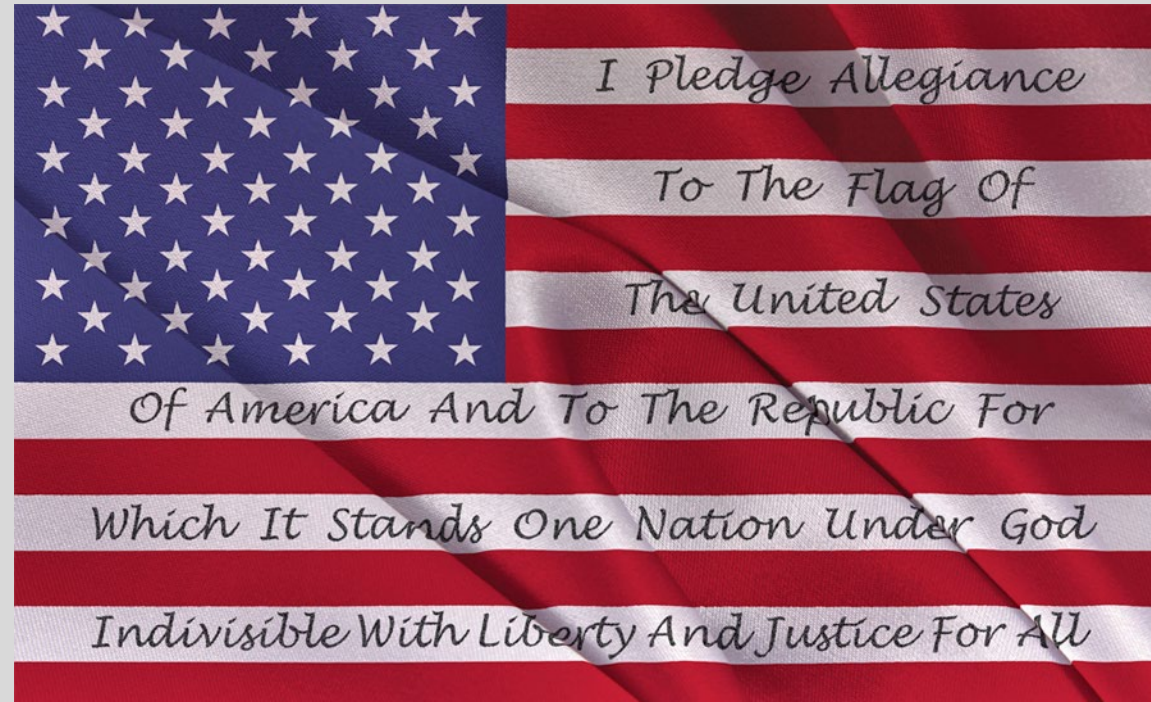
# CALL TO ORDER



# I. WELCOME AND INTRODUCTIONS

**Nancy Miller, Mayor, City of Daytona Beach Shores**

## II. PLEDGE OF ALLEGIANCE



# III. LEGISLATIVE UPDATE

**John Booker - Government Affairs Liaison**





# IV. HURRICANE IAN RECOVERY UPDATE – COUNTY OF VOLUSIA

**Benjamin Bartlett – Public Works Director**



# HURRICANE IAN/NICOLE RECOVERY SUMMARY

## MARCH 13, 2023

### **Public Works Department**

Benjamin Bartlett – Public Works Director



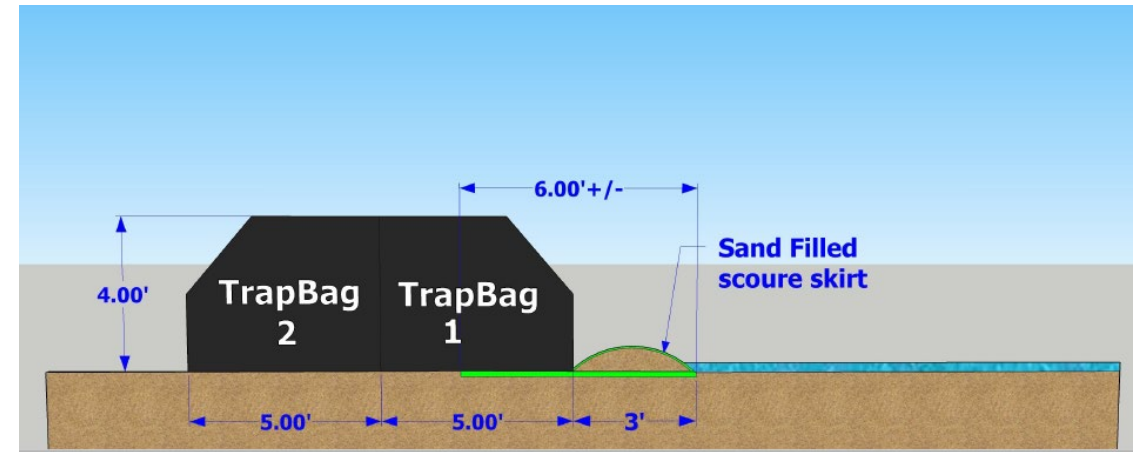
# COASTAL RECOVERY – BEACH ACCESS

- Beach access as of March 12<sup>th</sup>
  - 87 of 141 walkovers are open
  - 14 parks open
  - Rendon, Peck & Dahlia are closed
  - 21 ramps open to the public for vehicular access
- Contractor Access is available at all beach ramps
- Coastal staff working to open as many assets as possible in advance of May 1<sup>st</sup>



# COASTAL RECOVERY – BEACH RESTORATION

- Bethune Beach Sand Recovery
  - Ready for deployment
- \$5-million Emergency Sand Placement
  - Focus on armament utilizing trap bags
  - Sand source: FIND pit in Edgewater
  - Deployment pending FDEP permit issuance and acquisition of easements
- FDEP's Ian & Nicole Recovery Plan
  - \$37.6-million for dune nourishment
  - Acquisition of sand sources
  - FDEP grant contract to go to County Council on March 21<sup>st</sup> for approval





# COASTAL RECOVERY – NEXT STEPS

- Acquiring easements from property owners
  - Trap Bags, Sand Placement & Debris Removal
  - Public Meetings
    - Daytona Beach Shores: March 20<sup>th</sup>
    - New Smyrna Beach: March 27<sup>th</sup>
- Permitting
  - Emergency repair permitting fees waived
  - Deferment on Dune Restoration Requirement
- Construction during Turtle Nesting Season
  - May 1<sup>st</sup> though October 31<sup>st</sup>





# IV. ROUNDTABLE SUB-COMMITTEES/TASK FORCE

**NOVA CANAL TASK FORCE**

**BRIDGES DURING DISASTERS TASK FORCE**

**TRANSPORTATION SUB-COMMITTEE**





# VI. PUBLIC PARTICIPATION



Public participation is encouraged on matters of the agenda.

**Public comment on issues of the agenda or public participation shall be limited to three minutes.**



## VII. NEXT MEETING DATE

***MAY 8, 2023***

**9:00 A.M. – 11:00 A.M.**



# COMMENTS FROM COMMITTEE MEMBERS



# ADJOURNMENT

