

**FLORIDA DEPARTMENT OF STATE, DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) SANDRA "SANDY" KENNEDY (2) \_\_\_\_\_  
Candidate, Committee or Party Name I.D. Number

(3) 11 REYES Rd. DELAND FL 32724  
Address (number and street) City State Zip Code

Check box if address has changed since last report

(4) Check appropriate box(es):

Candidate (office sought): SCHOOL BOARD DISTRICT 1

Political Committee

Check if PC has DISBANDED

Committee of Continuous Existence

Check if CCE has DISBANDED

Party Executive Committee

**(5) REPORT IDENTIFIERS**

Cover Period: From 04 101 102 To 06 130 102 Report Type Q2

Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$ \_\_\_\_\_ , \_\_\_\_\_ , 825.00

Loans \$ \_\_\_\_\_ , \_\_\_\_\_ , 500.00

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , 1,325.00

In-kind \$ \_\_\_\_\_ , \_\_\_\_\_ , 220.83

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$ \_\_\_\_\_ , \_\_\_\_\_ , 501.73

Transfers to Office Account \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , 501.73

(8) Other Distributions \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_

**(9) TOTAL Monetary Contributions to Date**

\$ \_\_\_\_\_ , \_\_\_\_\_ , 1,325.00

**(10) TOTAL Monetary Expenditures to Date**

\$ \_\_\_\_\_ , \_\_\_\_\_ , 501.73

**(11) CERTIFICATION**

It is a first degree misdemeanor for any person to falsify a public record (ss. 819.03, 218.25.)

I certify that I have examined this report and it is true, correct and complete

I certify that I have examined this report and it is true, correct and complete

Name of  Treasurer  Deputy Treasurer

Name of  Candidate  Chairman  Party

X Sandra "Sandy" Kennedy  
Signature

X Sandra "Sandy" Kennedy  
Signature

RECEIVED  
DIVISION OF ELECTIONS  
FLORIDA DEPARTMENT OF STATE  
MAY 17 9:59 AM '02