

By Aug 9

FLORIDA DEPARTMENT OF STATE, DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY

(1) ALAN B COOKS (2) \_\_\_\_\_  
Candidate, Committee or Party Name I.D. Number

(3) P.O. Box 116 LAKE HAVEN FL 32544  
Address (number and street) City State Zip Code

Check box if address has changed since last report

(4) Check appropriate box(es):

Candidate (office sought): VOLUSIA SOILS + WATER SMT 3

Political Committee

Check if PC has DISBANDED

Committee of Continuous Existence

Check if CCE has DISBANDED

Party Executive Committee

(5) REPORT IDENTIFIERS

Cover Period: From 07 01 02 To 08 1 02 02 Report Type F.I.

Original  Amendment  Special Election Report  Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ #50. , \_\_\_\_\_ . \_\_\_\_\_

Loans \$ \_\_\_\_\_ . \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ #50. , \_\_\_\_\_ . \_\_\_\_\_

In-kind \$ \_\_\_\_\_ . \_\_\_\_\_ . \_\_\_\_\_

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ #25. , \_\_\_\_\_ . \_\_\_\_\_

Transfers to Office Account \$ \_\_\_\_\_ . \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ #25. , \_\_\_\_\_ . \_\_\_\_\_

(8) Other Distributions \$ \_\_\_\_\_ . \_\_\_\_\_ . \_\_\_\_\_

(9) TOTAL Monetary Contributions to Date

\$ #50. , \_\_\_\_\_ . \_\_\_\_\_

(10) TOTAL Monetary Expenditures to Date

\$ #25. , \_\_\_\_\_ . \_\_\_\_\_

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.33, F.S.)

I certify that I have examined this report and it is true, correct and complete

Name of  Treasurer  Deputy Treasurer

**X** Alan B Cooks  
Signature

I certify that I have examined this report and it is true, correct and complete

Name of  Candidate  Chairman (PC/PTY Only)

**X** Alan B Cooks  
Signature

RECEIVED  
2002 AUG 12 PM 4:23  
DIVISION OF ELECTIONS  
VOLUSIA COUNTY, FL

**CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES**

(1) Name ALAN B. COOK (2) I.D. Number \_\_\_\_\_  
 (3) Cover Period 02/01/02 through 08/02/02 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
7/12/02	VOLUSIA COUNTY 136 NORTH FL AVE DUNEDIN FL 32720	Qualifying F.R.H.	MON		\$25.
1/1					
1/1					
1/1					
1/1					
1/1					
1/1					
1/1					
1/1					

**CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS**

(1) Name ALAN B. COOK (2) I.D. Number \_\_\_\_\_  
 (3) Cover Period 07/01/02 through 08/02/02 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
		Type	Occupation				
7/26/02	ALAN B. COOK P.O. Box 116 LAKELAND, FL.	I		CASH			\$50.
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							