January 21, 2010

To FFA Advisors & 4-H Leaders:

The Alachua County Youth Fair & Livestock Show will be hosting a **Livestock Judging Contest on Saturday, March 27, 2010, beginning at 9:00 a.m., at the Alachua County Fairgrounds**. All 4-H and FFA judging teams are invited to participate. **Registration will begin at 8:30 a.m.** The contest should be finished by 12:00 noon.

Tentative classes will be as follows:
2 Market Steers
2 Beef Heifers
2 Market Hogs
1 Breeding Hog
1 Beef Bull Class

Below you will find a pre-registration form. Please make copies for any additional teams. You may register as many teams as you like. You can make any changes to your registration at the contest; however, this registration will speed up the process on Saturday morning. **Pre-registration is due by Friday, March 12th to the Alachua County Extension Office, 2800 NE 39 Avenue, Gainesville, FL 32609-2658**.

Please pass this information on to anyone who may be interested in participating. For more information about the program, please contact the Alachua County Extension Office at (352)955-2402 or (352)955-2406 (TDD Text Phone).

Sincerely,

Cindy B. Sanders, Extension Director
CBSanders@ifas.ufl.edu (E-mail)

Upon request, this letter is available in alternate formats for persons with print-related disabilities. For persons requiring special accommodations, please contact Cindy Sanders at (352) 955-2402(voice) or TDD/TYY (352) 955-2406 or at the Alachua County Extension Service, 2800 NE 39 Avenue, Gainesville, FL 32609. Please contact the Extension Office at least five (5) working days prior to the program so that proper consideration may be given to the request.

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**Alachua County Livestock Judging Contest**
**Registration Form**

☐ **4-H**

☐ **FFA (☐ Middle School)**

**Team Name:** _____

**Please circle if individual.**
**Participant 1:**_____ **Age:**_____ **Individual**
**Participant 2:**_____ **Age:**_____ **Individual**
**Participant 3:**_____ **Age:**_____ **Individual**
**Participant 4:**_____ **Age:**_____ **Individual**