

4-H/FFA YOUTH LIVESTOCK JUDGING CONTEST

Superintendent:	Tim Wilson, Bradford County Extension Director
Official Placings:	David Nistler, Clay County Extension
Registration Deadline:	Friday, March 19, 2010
Date of Contest:	Friday, March 26, 2010
Check-In:	8:30 AM
Contest Begins:	9:00 AM
Location:	Livestock Show Ring Bradford County Fairgrounds

Rules and Regulations:

1. A judging team shall consist of three or four 4-H Club or FFA members. Only the scores of the three highest members will be considered in awarding team prizes.
2. Each county may send up to four 4-H teams and each FFA Chapter may enter four teams. Individuals are welcome to participate for practice. Individuals are eligible for individual awards only.
3. 4-H teams will be divided into Junior, Intermediate, and Senior divisions. FFA will be divided into Middle School and Senior divisions. Participants from different divisions may compete as a team; however, they must compete at the division of the oldest individual on that team.
4. 4-H members must be eight (8) years of age by September 1, 2009 to participate.
5. Awards: FFA and 4-H are judged separately.
6. Ties will be broken by oral reasons then by questions class.
7. Official placings will be determined during the contest.
8. All teams and individuals **must pre -register**. Substitutions may be made day of contest, but no new teams/individuals added.

Awards: 4-H and FFA

Team Placing

- 1st Place Team - Trophy
- 2nd Place Team - Trophy
- 3rd Place Team - Trophy

Team Members

- Individuals (1- 4) - Rosette
- Individuals (1- 4) - Rosette
- Individuals (1- 4) - Rosette

Individual Placings

- 1st Place Individual - \$10.00, Rosette
- 2nd Place Individual - \$8.00, Rosette
- 3rd Place Individual - \$6.00, Rosette

**Bradford County Fair
4-H/FFA Youth Livestock Judging Contest
Pre - Registration Form**

Contest: March 26, 2010 -- 8:30am

Registration Deadline: March 19, 2010
Bradford County Extension Office
Attention: Tim Wilson
2266 N. Temple Office
Starke, FL 32091

If you have a team that plans on participating in the Bradford County Fair 4-H/FFA Livestock Judging Contest, please complete this form and return to the above address no later than **March 19, 2010**. Fax number is 904-964-9283

Changes to pre-registered team can be made day of contest, but no new teams will be allowed to register. **Please fill out a separate sheet for each team.**

PLEASE PRINT

TEAM NAME: _____ **4-H OR FFA (Circle one)**

COUNTY: _____

DIVISION: (Circle one) - 4-H **JUNIOR** **INTERMEDIATE** **SENIOR**

FFA **MIDDLE** **SENIOR**

TEAM MEMBER NAMES

1. _____ AGE _____

2. _____ AGE _____

3. _____ AGE _____

4. _____ AGE _____

4-H AGENT or FFA ADVISOR: _____

ADDRESS: _____

CITY: _____ **ZIP:** _____ **TELEPHONE:** _____

Volunteer: (At least 1 per team) _____