

FROM MRS. CASH'S DESK . . . AN UPDATE OCTOBER 30, 2009

On November 9, at 3:00 p.m., we will dedicate the gardens that we have been working on with the Cumberland Farms/National 4-H Youth in Action grant. The Lawrence E. Whelan Begin Again Children's Grief Center is located at 655 N. Clyde Morris Blvd., Daytona Beach. All are invited.

THE VOLUSIA COUNTY 4-H SHARE-THE-FUN TALENT SHOW IS SCHEDULED FOR DECEMBER 12 AT 6:00 P.M. SEVERAL HAVE ASKED ABOUT MOVING THE DATE. THE OTHER OPTION IS JANUARY 16TH (AND 15TH FOR THE REHEARSAL). PLEASE CALL OR E-MAIL THE OFFICE BY NOV. 13 WITH YOUR OPINION/VOTE.

The Volusia County Fair, "What Happens at the Fair . . . Makes Memories," will be Nov. 5-15. Booth set-up is Nov. 3 and 4, from 8:00 a.m. to 5:00 p.m. I have the following clubs: Indian Springs, Critter Crew, Ranch Raiders, ROL, Cracker, REACH, Night Owls, Silver Sands, Bee-Attitudes and Hippin Hoppers. Please call the 4-H Office to verify. They will be judged on Nov. 5. Winning essays will be posted on Nov. 5 and all game boards will be displayed with ribbons.

The Ag-Venture Village is looking for youth to assist. On nights, from 4 - dark, weekends 11 - dark, and the 10th from 2 - dark. Youth do NOT need to bring their animals - just their brains to answer questions about: goats, dairy, cattle, vegetables, citrus, horses, ponies, alpacas, mini-brahmans, and sheep. If you'd like to help with bio-fuels, that option is open too! Youth will stand in the appropriate areas, answer questions and hand-out information. Contact Lisa Burke for more info at 386-734-9515. No sign up required - just come over and help! By the way, you'll never know who will be there . . .

The Deltona Days Celebration will be Nov. 14th. from 10 - 2 in the City Hall Courtyard. and we have been asked to have an informational booth. If you can help. call the 4-H Office as soon as possible. You can sell goodies to benefit your club and have performances, speeches, etc. This is a great chance to showcase 4-H! Clover Awards, community service . . .

DON'T FORGET JR. CONGRESS!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!! January 8-10 at Camp Wewa for Intermediates. The cost is \$90 and registration is due November 20th. This is a great opportunity and a very special event!

COUNTY COUNCIL is November 17th - who's cooking? Meal at 5:30 and meeting at 6:00 p.m. Lots to plan and do - let's get all the clubs represented!

"Outdoor Adventures" meeting and practice from 1 - 5 this Sunday, Nov. 1, at the Ag. Ctr. Lots to talk about and some great news!