

FROM MRS. CASH'S DESK . . . AN UPDATE 12/4/09

The 4-H/FFA Horse Judging School is Saturday, December 12 at the University of Florida Horse Teaching Unit in Gainesville. Registration starts at 8:00 a.m. The event begins at 9:00 a.m. and ends at 3:00 p.m. The cost is \$3. Pre-registration is due December 7 – is not required, but recommended. It is advised to pack your lunch. Go to <http://animal.ifas.ufl.edu/Youth/horse/horseJudgingSchool.shtml>. The purpose of the school is to prepare youth for the state competition.

The Volusia County Schooling Horse Show will be February 20. If your enrollment forms are not in - they should be! I hope to have the registration up by the end of December.

The Sumter County 4-H Horse Clinic and Show will be January 30-31 at the Sumter Equestrian Center. Go to http://sumter.ifas.ufl.edu/4-h/4-H_horse.shtml for information.

On January 8-9, you may attend the 4-H/FFA Livestock and Meat Judging Clinics. Registration is due – REQUIRED – by December 11.
<http://animal.ifas.ufl.edu/youth/livestock/livestockJudgingSchool.shtml>.

Links: http://twitter.com/Fla4H_AnimalSci or www.facebook.com/Florida4HAnimalSciences,
<http://animal.ifas.ufl.edu/youth/update.shtml> or
<http://animal.ifas.ufl.edu/youth/Update2.shtml>.

The T.G. Lee Scholarship application is at the website. High school Juniors and Seniors in District VIII may apply. Applications are due in the Osceola County Extension Office by January 6 and interviews will be conducted at the District Council meeting, in Seminole County, on February 2.

On December 19th, the 4-H Silent Shooters will have a Holiday Turkey Shoot for youth and adults at the Orange County Extension Office. The cost is \$8.00 and the event starts at 9:00 a.m., with registration starting at 8:30 a.m. Contact Rebecca Harris, Orange County 4-H Agent, at 407-254-9205 or rlharris@ufl.edu. There will be an Archery Contest at the Central Florida Fair on 4-H Day, February 27th, 9:00 a.m.

Speaking of the Central Florida Fair, the Premium Book is now online with contest information for Fashion Revue, Share-the-Fun, Game Boards, Consumer Choices, Banners, Essays, etc. Watch the dates!!!!

Club Leaders – I MUST HAVE your enrollment forms, participation forms, by-laws and charters – I must send information to the state next week! Independents – I'm missing some of your forms too!

We have set up a Flickr account to post 4-H pictures! We'll be adding you all as "Friends" so you can view, print and download them. You will be able to e-mail yours to me or bring in CDs so we can post them! Start sending in those club reports!

County Council on Tuesday, Dec. 8, 5:30 – Dinner provided by Ranch Raiders 4-H.

Don't forget that we are planning a pizza, family fun night on Dec. 12!

Consumer Choices on Monday, Dec. 7, 6:00 – T-shirts & Sunglasses