

FROM MRS. CASH'S DESK - AN UPDATE 11/6/09

Fair Schedule:

- Friday, 11/6 - Breeding Ewe - 7**
Saturday, 11/7 - Cross Bred Beef Breeding, FL Comm. - 1
Cross Bred Beef Breeding, Club Calf - 4
Sunday, 11/8 - Rabbit Show (not on calendar) - 11:30
Talent Show - 7
Monday, 11/9 - Market Lamb - 7
Tuesday, 11/10 - Market Swine - 7
Free Admission for students, 4-7
Wednesday, 11/11 - Market Steer - 7
\$1 off Admission with can to recycle
Thursday, 11/12 - Livestock Auction - 6
Youth free with empty Coke product can, 4-7
Friday, 11/13 - Dairy and Pygmy Goat - 7
Saturday, 11/14 - Meat Goat - 1
Registered Beef Breeding - 7
Livestock Buyer letters DUE! 11-3
Sunday, 11/15 - Poultry Fun Day! - 11
Barrel Racing - 1

**Weekdays gates open at 4 - Weekends gates open at 11-
Admission is \$8 for adults, \$5 under 13, babies are free
Go to www.volusiacountyfair.com for info! You can
download the full schedule. The calendar with more
details for livestock can be found at
www.volusiacountyfair.com/calendar.cfm?today=2009-11-01.**

**Check out the Booths, Essays and Game Boards in the
Hester Bldg. All of the baking, art and crafts are there too.
Horticulture is in the Talton Bldg. Congratulations to
everyone so far and good luck for the rest that haven't
competed yet!**

**Youth exhibitors - remember that the Ag-Venture Village
(located behind the orange tractors and near the tigers)
needs you to speak to the public about your animal
projects each day! See Lisa Burke - no sign up required!
Community service, Clover Awards, Record Books . . .**

REMEMBER THAT THE DEDICATION FOR THE BEGIN AGAIN CHILDREN'S GRIEF CENTER GARDENS WILL BE MONDAY, NOV. 9TH AT 3:00 P.M. THE PRESS WILL BE IN ATTENDANCE AS WELL AS CUMBERLAND FARMS REPRESENTATIVES. ALL 4-H'ERS, ESPECIALLY MEMBERS OF *BASIC, REACH, THE NIGHT OWLS, CRITTER CREW, AND BEE-ATTITUDES*, ARE INVITED. THE VAN WILL LEAVE THE 4-H OFFICE AT 2:00 P.M. FOR DAYTONA!

2009 Hardee County Preview Show – Dec. 11-12, Wauchula

Five divisions for cattle, including steer. Dinner and a showmanship clinic provided.

See the website for the flyer. Entries are due November 30. Contact the directors at 863-781-3986 or 803-983-6608 or <http://www.preco.coop>

Deltona Days at Deltona City Hall Courtyard - Anyone wishing to help with the 4-H Booth on Nov. 14 from 10-2, please contact the 4-H Office. REACH has expressed an interest. Fashion Revue, Talent Show, public speaking - showcase what we do! Take exhibits and encourage people to become members - this is an opportunity for community service and for credit on your Clover Award applications! P.S. You can sell items for your club - and anyone that has a tent that can be used let us know!

There is a grant opportunity for families - open to adults that plan to garden with younger members of their families - <http://www.kidsgardening.com/grants/heinz.asp>. The grant is for \$500 and the application is due January 10, 2010. This would be a great opportunity for everyone!

JR. CONGRESS – REGISTRATION IS DUE BY NOVEMBER 20TH – THE DATE IS COMING UP FAST! THE FORM IS ONLINE AND THE COST IS \$80 – MAKE CHECKS OUT TO “VOLUSIA COUNTY 4-H.” THE DISTRICT VIII EVENT IS FOR INTERMEDIATES, 11-13, AND TEACHING SENIORS, 14-18. JR. CONGRESS WILL BE HELD AT YMCA CAMP WEWA IN AOPKA, JANUARY 8-10. TRANSPORTATION WILL BE PROVIDED. YOU DON'T WANT TO MISS THIS GREAT EVENT!!!!!!!!!!!!!!

COMMUNITY SERVICE OPPORTUNITIES

REACH is collecting new and like-new toys as a community service project. Bring items to the 4-H Office - there's a box in the foyer.

Simply Hoofin' It is assembling shoe-boxes for Shoe Box Christmas. Small items: hygiene, toys, school supplies, etc. are needed. Please have items to the 4-H Office by Nov. 13th!

Remember to continue bringing in soda pop tops for Ronald McDonald House, too!

Military Mail-Gram is asking for holiday letters to send to our troops. The Christmas deadline is Nov. 27, Valentine's Day is Jan. 11 and summer is June 7. There are specific requirements for the letters. Please call the 4-H Office for information.

The Duvall Home contacted me about volunteer opportunities and service projects: painting, landscaping, renovations, etc. If you can help, contact Ed McDowell, Director of Development, at emcdowell@duvallhome.org or 734-2874. The center is for people with disabilities and is located in Glenwood, near Deland.

The Brevard County Beach Bash will be held on Nov. 14, from 4-10 at Pelican Beach, 1525 Hwy. A1A, Satellite Beach, 32937. Fun, beach cleaning, pizza . . . and a campfire! Go to http://brevard.ifas.ufl.edu/4-H/4-H_Calendar.shtml for more info.

The Marine Science Center has some amazing programming coming up, starting Nov. 7: gopher tortoises, migratory birds, owls, right

whales and squids! Visit www.marinesciencecenter.com for information.

The Animal Sciences Youth programs have two sites that may be of interest: https://twitter.com/Fla4H_AnimalSci and

<http://www.facebook.com/pages/Florida-4-H-Animal-Sciences/109552042089?ref=share>.

And, of course, <http://animal.ifas.ufl.edu/youth>.

OKAY – LISTEN UP!!!!!! The Share-the-Fun Talent Show will be moved to **JANUARY 16th**, with the MANDATORY dress rehearsal on January 15, from 6-9. The show will be moved up to **3:00 p.m.** due to another event in the Hester Bldg.

~~~~~  
I am looking to hire a **teacher and 1-2 assistants** for an after-school program in Pierson. I was awarded a five-year CYFAR grant (Children, Youth and Families at Risk) through the USDA. This is a close partnership between UF, 4-H and the community. The program is for **teens**, directed towards Hispanic youth and housed in a local church building. The teacher should speak **Spanish**, be able to work at least half-time (prep plus 3-6 p.m., M-F). **Science background** is a plus – must be enthusiastic – and realize this is a **five-year commitment with training**. There are **no benefits**. We hope to start the program in **January**. Please contact Laura Cash at [lcash@co.volusia.fl.us](mailto:lcash@co.volusia.fl.us).