

# Hardee County

## 2009 PREVIEW SHOW

SPONSORED BY PEACE RIVER ELECTRIC COOPERATIVE

DECEMBER 11 & 12, 2009

OPEN TO ALL COUNTIES

FOR YOUTH ONLY

BIRTH DATE: / /

AGE:

GRADE:

ONE BREED PER ENTRY FORM: MUST SHOW COPIES OF YOUR REGISTRATION PAPERS AT CHECK IN.

Mail entries to: Hardee County Preview Show  
 c/o Peace River Electric Cooperative  
 210 Metheny Road, Wauchula, Florida 33873  
 1.800.282.3824; ext. 4606



EXHIBITOR  4-H  FFA  FLORIDA CATTLEMEN'S MEMBER

FIRST		LAST		FARM/RANCH NAME	
ADDRESS		ADDRESS		ADDRESS	
CITY	STATE	ZIP	CITY	STATE	ZIP
COUNTY	TELEPHONE		CITY	STATE	ZIP
EMAIL	TELEPHONE				
BREED	EMERGENCY CONTACT NAME AND NUMBER:				

OFFICE USE	DIV #	CLASS #	ANIMAL NAME	SEX	DATE OF BIRTH	REGISTRATION #	OWNER	WEIGHT COMPLETED AT CHECK IN

**ENTRY FEES:** FEE IS PER ANIMAL, NOT PER SHOW. PLEASE READ AND SIGN REVERSE SIDE OF THIS FORM.

BEEF X \$20 EACH ANIMAL  SHOWMANSHIP \$10 = TOTAL \$ CHECKS TO BE MADE PAYABLE TO PEACE RIVER ELECTRIC COOPERATIVE

ADULT T-SHIRT SIZE:  S  M  L  XL  XXL

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ALL FORMS MUST BE SIGNED OR WILL BE RETURNED TO EXHIBITOR

(Please read and sign as designated)

By signing this entry form, I (we) agree to indemnify and to hold harmless the Hardee County Preview Show, Hardee County Preview Show Committee, Hardee County Cattlemen, Hardee County Fairgrounds, Peace River Electric Cooperative, its agents and employees, against any and all liability for injuries to persons or damage to property, whether such damage or injury is from the Hardee County Preview Show's negligence or not, which may arise.

I have read and understand, consent to, and agree to abide by the rules and regulations set forth by the Hardee County Preview Show.

The undersigned specifically releases and forever discharges the Hardee County Preview Show, Hardee County Preview Show Committee, Hardee County Cattlemen, Hardee County Fairgrounds, Peace River Electric Cooperative their officers, Trustees, Directors, , employees, and all persons connected directly or indirectly with the operation of the Hardee County Preview Show from any liability for libel, slander, loss, damage, breach of contract, negligence or other tort, harm, damage to property, injury or death suffered by me which may occur during or as a result of participation by me in the Hardee County Preview Show.

EXHIBITOR

DATE

(OWNER, EXHIBITOR, FITTER, TRAINER OR ABSOLUTELY RESPONSIBLE PERSON)

GUARDIAN OR PARENT OF THE ABOVE SIGNATOR

DATE

PLEASE MAKE SURE YOU HAVE THE FOLLOWING FILLED OUT BEFORE SUBMITTING YOUR ENTRY:

PARENT / GUARDIAN'S EMAIL ADDRESS



**Peace River Electric Cooperative, Inc.**

A Touchstone Energy® Cooperative 

OPEN TO ALL COUNTIES

## SCHEDULE OF EVENTS

# Friday, December 11, 2009

Check-in\* – 2:00 p.m. – 6:00 p.m.

**Purebred shown by age, steers and commercial  
heifers shown by weight**

### Free Exhibitor Clinic – 5:00 p.m.

- Clinic will focus on Nutrition, Grooming, and Showmanship – Tim McCauley – instructor
- Dinner – 5:30 p.m. – 7:30 p.m.

### Showmanship – 7:00 p.m.

- Ages: Novice 7 and under\*, Juniors 8 -12, Intermediate 13-15, Seniors 16 and up, Adult 22 and up.  
*Must have a junior or above in the ring with the novice.*
- All exhibitors must show their own animals in the showmanship competition with the exception of novice & adult.
- Exhibitor's age at the time of the show determine what division they compete in.

### Saturday, December 12, 2009 –

#### Show starts at 9:00 AM

- Division 1 (Brahman, Brangus, Brahman influence)
  - Division 2 (French- Simmental, Gelbvieh, Charolais)
  - Division 3 (English – Angus, Hereford, Shorthorn)
  - Division 4 (Maine, Maine influence, Chi influence, Limousin, Limousin cross)
  - Division 5 Steers
- Any Purebred with 20 or more head will have their own breed show.  
(20 head of heifers or 20 head of bulls)*

#### Awards

**Division awards** – Rosettes, ribbons and cash.

**Showmanship** – 1st place Buckle, 2nd place chair –  
Junior, Intermediate and Senior

**Novice** – Rosettes and ribbons.

**Adult** – 22 and over (Men and Women class) – Rosette

**Supreme Grand Champion Bull** – Buckle \*

**Supreme Reserve Grand Champion Bull** – Chair \*  
100% payout

**Supreme Grand Champion Heifer** – Buckle & \$300

**Reserve Supreme Grand Champion Heifer** – Chair & \$150

**Grand Champion Steer** – Buckle & \$400

**Reserve Grand Champion Steer** – Chair & \$200

\* All entry fees will be awarded in prize money.

# Hardee County

## 2009 PREVIEW SHOW

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DECEMBER 11 & 12, 2009

**All entry fees will be awarded in prize money.**

**Top awards are sponsored – 100% payout Divisions and Showmanship.**

**Showmanship – Buckles and Chairs**

**Supreme Grand Champion Bull – Buckle \***

**Supreme Reserve Grand Champion Bull – Chair \***

**Supreme Grand Champion Heifer – Buckle & \$300**

**Reserve Supreme Grand Champion Heifer – Chair & \$150**

**Grand Champion Steer – Buckle & \$400**

**Reserve Grand Champion Steer – Chair & \$200**

### Hardee County Preview Show Divisions and Classes

- Division 1 (Brahman, Brangus, Brahman influence)
- Division 2 (French – Simmental, Gelbvieh, Charolais)
- Division 3 (English – Angus, Hereford, Shorthorn)
- Division 4 (Maine, Maine influence, Chi influence, Limousin, Limousin cross)
- Division 5 Steers

### FEMALES

Class No.

- 1 Junior Heifer Calves calved March 1, 2009 and after
- 2 Junior Heifer Calves calved between Feb. 1 and Feb. 28, 2009
- 3 Junior Heifer Calves calved between Jan. 1 and Jan. 31, 2009
- 4 Early Senior Heifer Calves calved between Sept. 1 and Oct. 31, 2008
- 5 Late Summer Yearling Heifers calved between July 1 and Aug. 31, 2008
- 6 Early Summer Yearling Heifers calved between May 1 and June 30, 2008
- 7 April Junior Yearling Heifers calved between Apr. 1 and Apr. 30, 2008
- 8 March Junior Yearling Heifers calved between Mar. 1 and Mar. 31, 2008
- 9 Early Junior Yearling Heifers calved between Feb. 1 and Feb. 29, 2008
- 10 Early Junior Yearling Heifers calved between Jan. 1 and Jan. 31, 2008
- 11 Late Senior Yearling Heifers calved between Nov. 1 and Dec. 31, 2007
- 12 Early Senior Yearling Heifers calved between Sept. 1 and Oct. 31, 2007

Grand Champion Female

Reserve Champion Female

### BULLS

Class No.

- 13 Junior Calves calved March 1, 2009 and after
- 14 Junior Calves calved between Feb. 1 and Feb. 28, 2009
- 15 Junior Calves calved between Jan. 1 and Jan. 31, 2009
- 16 Early Senior Calves calved between Sept. 1 and Oct. 31, 2008
- 17 Late Summer Yearling calved between July 1 and Aug. 31, 2008
- 18 Early Summer Yearling calved between May 1 and June 30, 2008
- 19 April Junior Yearling calved between Apr. 1 and Apr. 30, 2008
- 20 March Junior Yearling calved between Mar. 1 and Mar. 31, 2008
- 21 Early Junior Yearling calved between Feb. 1 and Feb. 29, 2008
- 22 Early Junior Yearling calved between Jan. 1 and Jan. 31, 2008
- 23 Late Senior Yearling calved between Nov. 1 and Dec. 31, 2007
- 24 Early Senior Yearling calved between Sept. 1 and Oct. 31, 2007

Grand Champion Bull

Reserve Champion Bull

# **RULES AND REGULATIONS**

## **OPEN TO ALL COUNTIES**

- Exhibitors must be a member of 4-H, FFA, Florida Junior Cattlemen's Association or a breed association, up to the age of 21. Exhibitors must show their own animals with the exception of the novice or adult classes in showmanship.
- Purebred animals must have registration papers or they will compete in the commercial classes.
- Cattle may be shown as long as they are 3 years of age or younger.
- Purebred shown by age, steers and commercial heifers shown by weight.
- Committee members reserve the right to disqualify exhibitors due to safety issues if needed.
- Each exhibitor/ owner must assume liability in case of death or injury to his/her animal and any injury or death incurred by his/her animal.

***T-Shirts - All exhibitors will also receive a Hardee County Preview Show t-shirt at the time of check-in. Anyone checking in late may be limited to t-shirt sizes.***

### **Entries**

- There will be no maximum number of entries per exhibitor.
- Use separate entry forms for each exhibitor.
- \$20 per head. Showmanship will \$10 per exhibitor.
- Entries must be postmarked by November 30, 2009. All Late entries will be charged a \$10 a head late fee if postmarked after November 30th. Late entries will be accepted at the check-in, but must be paid in cash.
- All information and signatures must be completed.
- Checks to be made payable to Peace River Electric Cooperative.

### **Health Regulations**

- All animals must have an Official Health Certificate issued by an accredited veterinarian.
- To expedite entry into the show, ear tags or tattoos that correspond to health papers are recommended. No cattle will be allowed off trailers until health papers are verified.

### **Ethical Treatment**

- All animals must be treated in an ethical and humane manner.
- Filling/ Pumping of steers and/or heifers with any substance, water included, is prohibited.
- Any violation may result in the disqualification of the animal and the exhibitor. If disqualified, all premiums and entry fees will be forfeited.

### **General**

- Dirt or shavings is provided in the barn. No other bedding is to be brought into the barn.
- The owner is responsible for the care and clean-up of his/her own animals and area.
- Bring generators, electricity may be limited – All generators must be operated OUTSIDE of barn area. You may bring extension cords. Generators must be shut off upon request.
- There will be a concession stand open serving refreshments throughout the day.
- Animals tied over night must be double tied with halter and neck rope.
- No dogs allowed in the barn.
- All persons inside the barn area should be clothed in appropriate barn attire at all times, including closed toed shoes.

### **Hardee County Preview Show Committee**

Dan Smith, Mike Rouse, Nell McCauley, Mark Sellers, Jeff Cornelius,

Roy Petteway, Wendy Petteway, Gary Jones, Darrin Hughes, Dianna Yeomans,

Carolyn Wyatt and Tim McCauley

### **For more information call:**

**Tim McCauley      803-983-6608 cell**  
**863-773-9982 home**

**Wendy Petteway    863-781-3986**

### **Hotel and Camping Information:**

**Limited RV hookups are available on site.**

**Best Western Heritage Inn & Suites**  
**2727 US Highway 17 N,**  
**Bowling Green, Florida, 33834-5124**  
**Phone: 863-773-2378**