



## 4-H Club Scrapbook Contest Guidelines Entries due August 1



\*Include a Cover Sheet inside the scrapbook with the club's name, type of club (project club or community club), number of members, age range of members and a paragraph (50 words or less) describing your club's activities and goals.

\*Scrapbooks can be created in a binder, an official "scrapbook," a CD, or any other creative method upon which the club decides.

\*Scrapbooks can be cumulative. Please clearly identify years. Scores will be based upon the current 4-H year.

**AWARDS:**

The top three club scrapbooks will be recognized at Awards Night.

**SCORECARD FOR JUDGING**

**POINTS**

- |  |    |
|--|----|
| 1. EFFECTIVE TITLES AND CAPTIONS.....  | 10 |
| A. Short, catchy, appropriate and well placed  |    |
| B. Well worded to cover subject matter   |    |
| C. Suggests action when appropriate  |    |
| 2. DRAWS ATTENTION.....  | 15 |
| A. With something unusual such as clever design, color use or special features or embellishments   |    |
| B. Decorations reinforce but do not withhold attention from main idea, uncluttered   |    |
| 3. JOURNALING THAT DEMONSTRATES CREATIVE WRITING SKILLS.....   | 20 |
| A. Includes dates, names of participants, type of activities, reasons for the club's involvement   |    |
| B. Brief descriptions of what the club learned while participating in the year's activities, how problems were handled and what made those experiences memorable |    |
| 4. AGE APPROPRIATE.....  | 20 |
| A. Craftsmanship and topics chosen should reflect the efforts and activities of 4-H club members   |    |
| 5. PLEASING APPEARANCE.....  | 10 |
| A. The scrapbook is artistic, neat, attractive, and demonstrates effective use of color  |    |
| 6. REFLECTS 4-H CLUB ACTIVITIES EFFECTIVELY.....   | 25 |
| A. Material is brief and easily understood by the average person   |    |
| B. Size and number of charts, posters, lettering, etc., appropriate  |    |
| C. The scrapbook effectively portrays the club's 4-H experiences   |    |
| D. Cover Sheet included  |    |

**TOTAL POINTS..... 100**  
1/2012