1.	APPROVED Proclamations for "Fit City Challenge Month"; "Step Up,	M. Dorn
	Volusia County Days"; "Crossing Guard Appreciation Day" and	
	"Child Passenger Safety Week". (Item 1)	
2.	ACCEPTED PowerPoint Presentation - Update on Central Florida	K. Fischer
	Commuter Rail Program (Lynx). (Item 2)	
3.	APPROVED Minutes with revisions from the January 8, 2004 Council	M. Rigsby
٥.	meeting. (Item 3)	iii. Kigaby
4.	APPROVED the Joint Project Agreement for Project 4358-2 Saxon	G. Brinton
4.	Boulevard between the County of Volusia and the City of Deltona for	G. Brillion
	the construction of road and utility improvement on Saxon	
	Boulevard (Sumatra Avenue to Tivoli Drive) as presented. (Item 4)	
5.	ADOPTED Resolution No. 2004-18, abandoning a portion of Florida	J. Enfinger
	Homeland Subdivision, Map Book 4, Page 107, in the Osteen area,	S. Whittaker
	containing approximately 240 acres. [Central Florida Sod and Tree	
	Farm and Harcum M. Roebuck, Petitioner]. (Item 5)	
6.	DENIED abandonment of a portion of Luella Street in unincorporated	G. Brinton
	New Smyrna Beach area (an unopened 40-foot right of way) as	S. Whittaker
	shown on the plat of 'Part Two New Glencoe', Map Book 9, page 111.	
	[Gary Weaver together with George and Patricia Simpson and Sandra	
	Bracey, Petitioner] (Item 6)	
7.	ADOPTED Resolution No. 2004-19 abandoning the platted 15-foot	J. Enfinger
١.	drainage and utility easement in exchange for accepting a deeded	S. Whittaker
		5. Willtaker
	15-foot drainage and utility easement lying within the subdivision of	
	Glen Oaks Replat Number One, Map Book 35, page 59. [Charlane	
	Runge, Petitioner] (Item 7)	
8.	APPROVED Amendment 1 to Interlocal Agreement JPP# MDC-2002-1	J. Nolin
	regarding the Joint Participation Grant Program (Marine Discovery	
	CenterNew Smyrna Beach). (Item PA1)	
9.	DIRECTED STAFF to confer with the Library Board and explore	M. Knievel
	further options to implement expansion of the library's hours and	
	days of operation. (Item 8)	
10.	APPROVED the modifications to the State Housing Initiative	S. Anderson
	Partnership program budget and ADOPTED Budget Resolution 2004-	S. Whittaker
	20. [\$472,964.00: Program income \$454,110; Investment income	
	\$18,854] (Item 9)	
11.	APPROVED amendments to the Housing Rehabilitation Program	S. Anderson
	Policy and rename the new document Affordable Housing Program	O. Aliderson
	Policy. (Item 10)	
40		V Fischer
12.	APPROVED the proposed Construction Phase Services Contract No	K. Fischer
	1021-B with ACI Commercial for the renovation/restoration of the	
40	DeLand Train Station as presented. [\$424,481.00] (Item 11)	1/ = 1
13.	APPROVED staff to go out for rebids for additional supplemental	K. Fischer
	paratransit services for the transportation disadvantaged to (i) Ace	
	Special & Personal Transportation Service, Inc./Orlando, Florida; and	
	(ii) Buggs Transportation, Inc./Jacksonville, Florida. (Item 12)	
14.	APPROVED the payment to the Lessor of the Risk Management	F. Schwenck
	Office for the renovation of the remainder of the office space located	
	on the second floor of the Bank of America building in DeLand, for	
	use of the County's medical doctor as presented. Approximately	
Ī	4,859 square feet [\$79,945.00] (Item 13)	
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	1 EBRUAR 7 5, 2004	
15.	APPROVED the proposed Guaranteed Energy Performance Savings Contract with FPL Energy Services and authorized the Feasibility Study of the following listed systems at the Volusia County Jail and the Corrections Facility as presented: chilled water system; hot water system; air distribution system; controls system; lighting system and water system. [\$64,785.00] (Item 14)	F. Schwenck
16.	APPROVED the first one-year contract extension of the Financial Advisor Contract with Public Financial Management, Inc., through March 15, 2005. (Item 15)	R. Orr
17.	APPROVED Tredway as a single source provider and request to authorize the extension of the current Price Agreement with Tredway's Moving & Storage, Daytona Beach until June 30, 2005. [\$69,000.00] RFP #01-P-119/Transport of Voting Equipment (Item 16)	D. Lowe
18.	APPROVED to award contract to the lowest responsive, responsible bidder, Handi Hut, Inc. of Clifton, New Jersey, for the purchase of forty (40) new bus shelters over the next three years, in accordance with Bid No. 04-B-06 PW for three years with two (2) one-year renewals upon Council approval. Bid No. 04-B-06 PW/Bus Shelters. (Item 17)	J. Dorsten
19.	APPROVED to award Bid #04-B-12JJ to the lowest responsive, responsible bidder, Proquip Distribution, Miami Florida for the purchase of the Hunter Engineering Alignment System for a computerized four wheel alignment machine for bus and autos for Votran. [\$28,751.20] Bid #04-B-12JJ/Computerized Four Wheel Alignment Machines. (Item 18)	J. Dorsten
20.	APPROVED to award bid to Bill's Locksmith Inc, of Ormond Beach, Florida for three years with two (2) one-year renewals, contingent upon Council approval, as presented. [estimated \$50,000.00/year] Bid No.04-B-32PW Locksmith Service. (Item 19)	P. Wilsky
21.	APPROVED to award a contract to the lowest, responsive and responsible bidder. Coleman Builders of Port Orange, Florida as presented for the housing rehabilitation of Patrick and Kelly Anderson residence, 1615 San Jose Blvd., Holly Hill, Florida. [\$73,291.63] Bid # 04-B-51 PW/Housing Rehabilitation. (Item 20)	S. Anderson
22.	APPROVED the proposed contract for federal legislative representation services with the Joint Venture of Jefferson Government Relations, L.L.C. and Crotty and Bartlett, P.A. and authorized the County Manager and Council Chair to execute the contract. [\$75,000.00] (Item 21)	D. DeMarsh
23.	APPROVED the contract for State Legislative Representation Services with Pennington, Moore, Wilkinson, Bell & Dunbar in the amount of \$50,000 plus expenses. (Item 22)	D. DeMarsh
24.	ADOPTED Resolution No. 2004-21, and authorized the transfer of up to \$4,200 in Transportation Impact Fee credits from the Department of Economic Development's Transportation Impact Fee Credit Fund to Polymer Fabrication, Inc. to encourage the construction of a new 10,000 square foot manufacturing facility within the City of Ormond Beach. (Item 23)	R. Michael S. Whittaker

	FEDRUARY 3, 2004	
25.	ADOPTED Resolution No. 2004-22, and authorized the acceptance of	R. Michael
	a \$7,500 matching grant from the State of Florida to support the	S. Whittaker
	planning and implementation of a "Certified International Trade	
	Mission" to Central Mexico on behalf of participating Volusia County	
	manufacturers and approved the required activities and out-of-	
	country travel associated with the program. ADOPTED Budget	
	Resolution No. 2004-22B. transferring funds. [\$15,000.00] (Item 24)	
26.	ADOPTED Resolution No. 2004-25, establishing the Emergency	M. Zavadsky
	Medical Services (EMS) Medical Advisory Board and appointed the	
	following representatives to serve on the Board: John Shedd, M.D.,	
	County EMS Medical Director (Chair); Thomas Beaver, M.D., Director,	
	Volusia County Medical Examiner's Office; Paul Martin, M.D.,	
	Emergency Department Director, Florida Hospital – Fish Memorial	
	Medical Center; William Meek, M.D., Emergency Department	
	Director, Halifax Medical Center; Howard Rodenberg, M.D., Director,	
	Volusia County Health Department; Arlen Stauffer, M.D., Emergency	
	Department Director, Bert Fish Medical Center; Glenn Tremml, M.D.,	
	Emergency Department Director, Florida Hospital – Ormond	
	Memorial; Tracey Weiner, M.D., Emergency Department Director,	
	Florida Hospital – West Volusia Medical Center; Charles Woodard,	
	M.D., Representing the Volusia County Medical Society. (Item 25)	
27.	SET PUBLIC HEARING for March 4, 2004 @ 9:05 a.m. for	M. Zavadsky
	consideration of the City of Ormond Beach Fire Department,	
	application for renewal of a Certificate of Public Convenience and	
	Necessity (COPCN) for advanced life support, non-transport	
	emergency medical services. (Item 26)	
28.	APPROVED the proposed Change Order No. 1 to Task Assignment	K. Dixon
	No. 2 to the contract with Zev Cohen & Associates, Inc. for	
	Engineering Services Consultant to conduct environmental	
	assessment work necessary in the Old Mission Road Re-Permitting	
	Project No. 4338-A. [\$9,855.00] (Item 27)	
29.	WITHDRAWN request to purchase 4.7 mitigation credits from the	G. Brinton
	Colbert-Cameron Mitigation Bank as required by the environmental	
	permit for the relocation of DeBary Avenue/Doyle Road from Deltona	
	Boulevard to Providence Boulevard. [\$117,500.00] (Item 28)	
30.	ADOPTED Resolution 2004-23 for low-level helicopter flights over	J. Stewart
	congested areas in all unincorporated portions of Volusia County for	
	control of mosquitoes. (Item 29)	
31.	APPROVED the continuation of the AT&T Cellular Data Packet	L. Bounds
	(CDPD) service through May 2004 until implementation of the new	G. Conlon
	service with Sprint PCS service is operational. [Approximately	
	\$54,000] (Item 30)	
32.	APPROVED the Volusia County Sheriff's Office to accept and	L. Bounds
	appropriate \$12,016 in Operation Liberty Shield grant funds for the	S. Whittaker
	period December 21-January 9 into account 728-400-0605-1400; and	
	ADOPTED Budget Resolution 2004-24. [\$12,016.00] (Item 31)	
33.	APPROVED Proclamation for "Florida Surveyors Week" - February	M. Dorn
	16-22, 2004. (Item 32)	
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34.	APPROVED Amendment No. 2, in the amount of \$4,699,421, to the Contract with E. C. Kenyon for interior restoration of the Historic Courthouse. [\$4,699,421.00] General Contracting Services (C-1043-2). (Item 33)	F. Schwenck
35.	APPROVED Task Assignment No. 8 to the Contract with Kenneth Smith Architects for furniture design at the Historic Courthouse, as submitted. [\$29,000.00] Furniture Design Services (P-4467-I). (Item 34)	F. Schwenck
36.	APPROVED Spring Break Special Event to provide three (3) water slides ("Freestyle Slide Rides") to the beach going public at a nominal fee of approximately \$3 to the beach goer. The three slides are to be located (i) behind the Plaza Resort located at 600 N. Atlantic Avenue in Daytona; (ii) just south of the International Speedway ramp to the beach at 300 S. Atlantic Avenue and (iii) just south of the Silver Beach ramp to the beach at 1200 South Atlantic Avenue, Daytona Beach. (Item 35)	K. Sweat
37.	ACCEPTED presentation of Economic Development <i>Year in Review</i> and Update of Council Goals as they relate to economic development. (Item 36)	R. Michael
38.	APPROVED the Volusia County 2004 Federal Legislative Program, with the addition of Central Florida Rail Trail. (Item 37)	D. DeMarsh
39.	APPOINTED Walter Smith (P. Northey nom.) to the Volusia Growth Management Commission for the remainder of a three-year term to expire June 30. 2005. (Item 38)	S. Whittaker