## **SECTION 1 GRANT APPLICATION**

## **GRANT APPLICATION FORM**

| 1.)  | Applicant: (Legal name of organization as incorporate of Edgewater)                  | orated in the | state of Florida)                       |
|------|--------------------------------------------------------------------------------------|---------------|-----------------------------------------|
|      | Address: (mailing) 104 N. Riverside Dr.                                              |               |                                         |
|      | City: Edgewater State                                                                | : FL          | Zip Code: <b>32132</b>                  |
|      | Address: (Applicant's physical address) 104 N. Rive                                  | erside Dr.    |                                         |
|      | City: Edgewater State                                                                | : FL          | Zip Code: <b>32132</b>                  |
| 2.)  | Federal ID #: 59-6000314                                                             |               |                                         |
|      | Florida Not-For-Profit Corporation Charter # (IF ap                                  | plicable)     |                                         |
|      | Florida Dept. of Agriculture & Consumer Services                                     | Registration  | # (IF applicable)                       |
| 3.)  | Resident County Council District of Project: District                                | :t 3          |                                         |
| 4.)  | Contact Person:                                                                      |               |                                         |
|      | Name: Niles Cyzycki, Dredging & Marine Consul                                        | tants, LLC    |                                         |
|      | Title: Project Manager                                                               |               |                                         |
|      |                                                                                      | ail: ncyzycki | @dmces.com                              |
|      | Project Title Whistle Stop Park Improvements                                         |               |                                         |
| 6.)  | Project Location Address: 651 Roberts Rd.                                            |               |                                         |
|      | City: City of Edgewater State                                                        |               | Zip Code: <b>32141</b>                  |
| 7.)  | Type of Project: (Check one – See ECHO project ca                                    |               |                                         |
| ٥,١  |                                                                                      | v Constructi  | on Acquisition                          |
| 8.)  | ECHO Category: (Check all that apply – See ECHO                                      |               | WOOD DOWN                               |
| 0.1  |                                                                                      | storical      | X Outdoor Recreation                    |
| 9.)  | The project site or facility is: (Check one)  X Owned by Applicant  Leased by the Ap | nlicant - lan | ath of loos                             |
|      | Applicant has Land/Project Management Agree                                          | •             |                                         |
|      | Lease or Land/Project Management Agreement de                                        | ``            | to                                      |
|      | Note: Leases/Agreements must be binding and                                          |               |                                         |
| 10.) | Is the project site/facility mortgaged or will it be?                                |               | X No                                    |
| ,    | Current Mortgage: \$                                                                 |               | at Closing: \$                          |
|      |                                                                                      | ending date   | *************************************** |
|      | Name and Address of Lien Holder:                                                     |               | *************************************** |
|      |                                                                                      |               |                                         |
| 11.) | Is the facility in a Community Redevelopment Dis                                     | trict (CRA)?  | Yes X No                                |
| 12.) | Type of Organization: (must be "A" or "B" to be el                                   | igible)       | <del></del>                             |
|      | A.) X Municipal government or a budgeted organi                                      | zation of Vo  | lusia County government.                |
|      | B.) Not-For-Profit Corporation classified as a 50                                    |               |                                         |
| 13.) | Project Funding (Grant Amount Request and Matc                                       | :h):          |                                         |
|      | 1.) Standard Grant Request (Up to \$400,000.00):                                     |               |                                         |
|      | <ul> <li>a. Volusia ECHO Program Request</li> </ul>                                  | \$            | \$400,000                               |
|      | b. Confirmed Match Funds                                                             | \$            | \$3,500,000                             |
|      | c. Total Project Cost                                                                | \$            | \$3,900,000                             |

**14.)** Mandatory Workshop was attended by: Ms. Bridgette A. King Date: October 21, 2016

NOTE: If applying for an Exceptional Grant the form on page 6 must be complete.

15.) List any prior grants received from ECHO: (include year, project name and amount)

2005, Hawks Park Phase III, \$83,175 2003, Hawks Park Phase III, \$386,298

#### 1.2 MISSION:

1.) Provide the Mission Statement for your organization.

The City of Edgewater will be a safe, clean, accessible and environmentally-friendly community with a small-town atmosphere. Edgewater will continue to be a waterfront oriented community that provides a sustainable, high quality of life, with a strong sense of pride in our civic amenities, our community facilities, our vibrant and distinctive neighborhoods and our thriving downtown.

#### 1.3 PROJECT TEAM:

1.) List the names and addresses of the architect, engineer, design consultants and/or general contractor selected. Include the name(s) of the person(s) who have signed form 1.6.

#### **Project Manager:**

Jonathan C. McKinney, CGFO Assistant City Manager City of Edgewater 104 North Riverside Dr. Edgewater, FL 32132

#### **Engineer:**

Dredging & Marine Consultants, LLC 4643 S. Clyde Morris Blvd. Unit 302 Port Orange, FL 32129

- 2.) List the person(s) who created the section 3.1 budget and their experience with this type of project.

  Niles Cyzycki, Project Manager Dredging & Marine Consultants, LLC, has over 10 years of experience designing, permitting and managing the construction of parks.
- 3.) If a complete list is not available, explain why and when the project team will be selected.

  A contractor has not been selected at this time because the project is still in the design phase.

#### 1.4 MANAGEMENT PROSPECTUS:

1.) Include a list of the names of staff dedicated to this project, their responsibilities and the percentage of time each will be spending on the project per week.

#### **City of Edgewater:**

Jonathan C. McKinney, Assistant City Manager/ Project Manager, 5% Samantha Bishop, Parks and Recreation Manager, 5%

## **Dredging & Marine Consultants, LLC**

Shailesh Patel, Public Consensus Building, 5%
Niles Cyzycki, Project Manager and Permitting, 15%
Steven Kuhn, Project Engineer, 15%
Ankeet Rama, CAD Operator, 15%
Jeremy Marquis, Landscape Architect, 5%
Roman Yurkiewicz, Architect, 5%
Alex Zvonaryov, Electrical Engineer, 5%
Joel Wolcott. Splash Park Engineering, 5%
Steve Romano, Utilities Engineering, 5%
Mikal Hale, Traffic Engineering, 5%

final ECHO Agreement for which the grantee is held responsible.

#### 1.5 RESTRICTIVE COVENANTS - NOTICE OF FUTURE REQUIREMENT IF GRANT IS AWARDED

| OI       | n page in the EC                            | Application Guide)                                                                                                                                                                                                                          |   |
|----------|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
|          | <b>X</b> YES                                | □NO                                                                                                                                                                                                                                         |   |
| the Coun | ty Master Plan or p<br>ee or Lessor, statin | tion is mortgaged or leased property, other than those applying for trails i<br>jects on State or Federal land not owned by the applicant, a letter from the<br>hat they agree to sign the Restrictive Covenants, must be supplied with the | е |
| ■ Applic | ants with projects o                        | State owned land are automatically exempt from this requirement, but are                                                                                                                                                                    | e |

held to the same liquidated damages cited within the Restrictive Covenants through language found in the

1.) Do you agree to comply with the requirement to file Restrictive Covenants with the Volusia County Clerk of the Court if ECHO Grant is awarded?(A sample of the Restrictive Covenants language is found

## 1.6 FORM - CERTIFICATION OF INFORMATION AND COMPLIANCE

I/We certify that all of the information contained within this application and subsequent attachments is true and correct to the best of my/our knowledge, and that the project for which the application is made shall be in compliance with the Americans with Disabilities Act of 1990, and that should a grant be awarded, the organization agrees to comply with the conditions of the grant award agreement including the Restrictive Covenants.

| 1.OFFICIAL WITH AUTHORITY TO CONTRACT FOR THE OWN           | ER OF THE PROPERTY              |
|-------------------------------------------------------------|---------------------------------|
| Signature:                                                  |                                 |
| Typed Name: Jonathan C. McKinney, CGFO                      |                                 |
| Phone Number: (386) 424-2400 ext. 1202                      | Date: 12/15/2016                |
| 2.OFFICIAL WITH AUTHORITY TO CONTRACT FOR THE APPLI         | CANT                            |
| Signature:                                                  |                                 |
| Typed Name: Jonathan C. McKinney, CGFO                      |                                 |
| Phone Number: (386) 424-2400 ext. 1202                      | Date: <u>12/15/2016</u>         |
| 3.CHIEF FINANCIAL OFFICER FOR THE APPLICANT                 |                                 |
| Signature:                                                  |                                 |
| Typed Name: Jonathan C. McKinney, CGFO                      |                                 |
| Phone Number: (386) 424-2400 ext. 1202                      | Date: <u>12/15/2016</u>         |
| 4.NOT FOR PROFITS ONLY - PRESIDENT, BOARD OF DIRECTO        | PRS                             |
| Signature:                                                  |                                 |
| Typed Name:                                                 |                                 |
| Executive Board or Board of Directors meeting when this gra | nt application was reviewed and |
| approved. Meeting Date:                                     | Phone Number:                   |

## **SECTION 2: PROJECT DESCRIPTION**

#### 2.1 PROJECT ASSESSMENT

1.) Provide a narrative explaining how your project will meet the goals set by *Resolution 2000-156*" to enhance the quality of life for its residents by providing environmental, cultural, historical and outdoor recreational opportunities". (State your goals in bold type; Describe how this project will impact the community and enhance the quality of life for its citizens; Use real numerical data and insert documents/contract agreements which back up your narrative)

The City of Edgewater's Mission statement reads, "The City of Edgewater will be a safe, clean, accessible and environmentally-friendly community with a small-town atmosphere. Edgewater will continue to be a waterfront oriented community that provides a sustainable, high quality of life, with a strong sense of pride in our civic amenities, our community facilities, our vibrant and distinctive neighborhoods and our thriving downtown." This mission ties directly into the idea of the ECHO grant to enhance the quality of life of its residents by providing recreational opportunities. The citizens of the City of Edgewater where surveyed via online survey on their wants and needs for a community park that could provide outdoor recreation. The results of this survey are attached to this application as Attachment 1: Survey Results. It was determined that the components and comments gleaned from this survey could be used to revitalize the existing Whistle Stop Park. On March 15, 2016 the citizens of Edgewater voted to approve a 3.5 million dollar bond to make improvements to Whistle Stop Park based on a conceptual drawing created by Dredging & Marine Consultants, LLC.

#### **2.2 PROJECT DESCRIPTION**

1.) Describe project and construction timeline.

The Whistle Stop Park Improvement project involves a complete redevelopment of the existing 14 acre Whistle Stop Park. Improvements include: a splashpark, playground, a new skatepark, restrooms, improved lighting, a ½ mile walking trail, fitness kiosks, a volleyball court, a dog park, security cameras, greenspace and new tennis courts, basketball courts, racquetball courts, parking and landscaping.

Design and Permitting- August 2016 to May 2017 Bidding- May to August 2017 Construction- September 2017 to June 2018

- Document how construction design and operational strategies use "green"/sustainable standards: (give <u>specific</u> examples for <u>this</u> project – a statement agreeing to follow local guidelines is not acceptable)
  - a. Provide a narrative explaining how the project was designed with the environment in mind. What steps have you taken or will you take to reduce/recycle/reuse?: (see examples of recycled products in the ECHO Application Guide)
    - i. The construction phase?
    - ii. The operational phase?

It's the intention of the design team to incorporate "green" materials and design components into the Whistle Stop Park Improvements plan. The conceptual plan is designed to take advantage of the existing grades and drainage to minimize the construction cost of fill, grading and stormwater improvements. In addition, the landscaping will be comprised of plants and sod that are drought tolerant to eliminate the need for excessive irrigation. All electrical fixtures and materials incorporated into the building designs will be selected to reduce electrical needs for operation and maintenance and the use of motion sensor sink and handryer fixtures will eliminate excessive utility use by the restroom facilities.

- 3.) What is the projected date for this project to be completed and accessible to the public?

  June 2018
- 4.) Describe any additional phases planned for this project.
  In the future additional amenities, extra pavilions, additional tennis courts, etc. may be added, however, there are no plans for additional phases at this time.
- 2.3 Drawings: (Drawings are required by all applicants. Drawings must fold to an 8 ½ X 11 size to fit securely and neatly in the application booklet. Drawings must be to scale with a bar scale and include a legend)

Drawings are provided in Attachment 2: Drawings, the drawings are 30% complete at this time.

| <b>X</b> Street locator map                    |                                       |
|------------------------------------------------|---------------------------------------|
| <b>X</b> Site Plan                             |                                       |
| X Preliminary and schematic drawings           |                                       |
| X Design and development documents             |                                       |
| Construction documents                         |                                       |
| Any other drawings which may be helpful in und | erstanding the project scope/features |

## **SECTION 3: BUDGET DETAIL/MATCHING FUNDS**

3.1 PROJECT BUDGET DETAIL CHART: Fill out budget chart provided, adding rows as needed. Place match monies in column corresponding to appropriate "Match Code": Explanations of match codes can be found in the guidelines on page 23.

| CHART 3.1: CONSTRUCTION PHASE EXPENDITURES        |             | 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      |                                         | ł              | ł                                     |                |
|---------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------|----------------|---------------------------------------|----------------|
| ADD ROWS AS NEEDED                                | UC+         | LM+                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | In-Kind                              | PSC                                     | = Match        | ЕСНО                                  | Total          |
| General Requirements:                             |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1                                    |                                         |                |                                       |                |
| Mobilization/ Demobilization                      | \$120,000   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                         | \$120,000      | -                                     | \$120,000      |
| Contractor Surveying                              | \$15,000    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                         | \$15,000       |                                       | \$15,000       |
| Environmental Compliance                          | \$15,000    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                         | \$15,000       |                                       | \$15,000       |
| Subtotal                                          | \$150,000   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                         | \$150,000      |                                       | \$150,000      |
| Architectural Services:                           |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 200                                  |                                         |                |                                       |                |
| Engineering and Architectural Consultant Services | \$379,251   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                         | \$379,251      |                                       | \$379,251      |
| Subtotal                                          | \$379,251   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                         | \$379,251      |                                       | \$379,251      |
| Site Construction:                                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                         |                |                                       |                |
| Clearing, Grubbing & Hauling                      | \$80,000    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                         | \$80,000       | -                                     | \$20,000       |
| Demolition & Hauling                              | \$80,000    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                         | \$80,000       | -                                     | \$35,000       |
| Grading & Compaction                              | \$30,000    | The state of the s |                                      |                                         | \$30,000       |                                       | \$30,000       |
| Fill                                              | \$50,000    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                         | \$50,000       |                                       | \$50,000       |
| Stormwater                                        | \$175,000   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | N 2                                  |                                         | \$175,000      | -                                     | \$175,000      |
| Parking & Road Paving                             | \$286,000   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                         | \$286,000      |                                       | \$286,000      |
| Sidewalks and Trailway                            | \$289,975   | 5 86                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | er er er er er er<br>Person er er er |                                         | \$289,975      |                                       | \$289,975      |
| Landscaping                                       | \$175,000   | 16. 1 to<br>Rules                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                      | *************************************** | \$175,000      |                                       | \$175,000      |
| Subtotal                                          | \$1,165,975 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                         | \$1,165,975    | <del> </del>                          | \$1,165,975    |
| Electrical:                                       | 71,103,373  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                         | 71,103,373     |                                       | 31,103,373     |
| Lighting for Entire Park                          | \$412,500   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      | 1875 T                                  | \$412,500      |                                       | \$412,500      |
| Electricity for Buildings and Splashpark          | \$20,000    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                         | \$20,000       |                                       | \$20,000       |
| Security Camera System                            | \$30,000    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                         | \$30,000       | -                                     | \$30,000       |
| Subtotal                                          | \$462,500   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 25.2<br>1                            |                                         | \$462,500      | -                                     | \$462,500      |
|                                                   | 7402,300    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                         | 3402,300       | -                                     | 3402,300       |
| Masonary:  New Restroom (1,200 square feet)       | \$375,000   | 3.41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                      |                                         | \$375,000      |                                       | \$375,000      |
| Renovate Existing Restroom/ Concession Stand      | \$130,000   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                         | \$130,000      | -                                     | \$130,000      |
| (1,152 square feet)                               | 3130,000    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                         | \$130,000      |                                       | \$130,000      |
| Shade Structures                                  | \$118,274   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                         | \$118,274      |                                       | \$118,274      |
| Subtotal                                          | \$623,274   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      | 4                                       | \$623,274      | ."                                    | \$623,274      |
| Equipment:                                        |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                         |                |                                       | ·              |
| Splashpark                                        | \$182,500   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                         | \$182,500      | \$182,500                             | \$365,000      |
| Playground                                        | \$80,000    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                         | \$80,000       | \$80,000                              | \$190,000      |
| Skatepark                                         | \$137,500   | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                      |                                         | \$137,500      | \$137,500                             | \$275,000      |
| Tennis Courts                                     | \$175,000   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                         | \$175,000      | · · · · · · · · · · · · · · · · · · · | \$175,000      |
| Raquetball Courts                                 | \$75,000    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                         | \$75,000       |                                       | \$75,000       |
| Basketball Court                                  | \$36,000    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                         | \$36,000       |                                       | \$36,000       |
| Fitness Stations                                  | \$33,000    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                         | \$33,000       |                                       | \$33,000       |
| Subtotal                                          | \$719,000   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                         | \$719,000      | \$400,000                             | \$1,119,000    |
|                                                   | ¥. = 3,0    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      | 24.64                                   | MATCH          | * SECHO!                              | **PROJECT      |
| PROJECT TOTALS                                    | \$3,500,000 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                         | \$3,500,000.00 | \$400,000.00                          | \$3,900,000.00 |

## 3.2 MATCH DOCUMENTATION

Please see page 25 in the guide for a more in depth explanation of documentation.

| 1.) | Provid | e official documentation of Match:                                                                             |
|-----|--------|----------------------------------------------------------------------------------------------------------------|
|     | a.     | Unencumbered Cash (UC):                                                                                        |
|     |        | i. Current Bank Statement <b>OR</b>                                                                            |
|     |        | ii. X Copy of signed resolution including pledged dollar amount, project name and dates                        |
|     |        | the funds will be available See Attachment 3- Signed Resolution and Bond                                       |
|     | b.     | Irrevocable Pledges (UC):                                                                                      |
|     |        | i. Notarized letter stating the pledged amount, the purpose of the pledge and the date                         |
|     |        | the funds will be available (must include an itemized budget if pledge is for services).                       |
|     |        | 1. Pledged funds must be in the bank prior to the Grant Review Panel.                                          |
|     | c.     | In-Kind Services (IK) services/donations must have taken place no more than 7 years prior to                   |
|     |        | the project:                                                                                                   |
|     |        | i. $\square$ Itemized list of products/services to include name of person/organization,                        |
|     |        | description of goods/services, fair market value of in-kind contribution and date                              |
|     |        | goods/services were provided.                                                                                  |
|     |        | ii. 🔲 Future in-kind donations must have notarized letter from donor describing                                |
|     |        | items/services and value of such.                                                                              |
|     |        | iii. 🔲 Previously provided in-kind service/donations do not require backup in this                             |
|     |        | application, however, official documentation must be available for review upon request                         |
|     | d.     | Previously Spent Cash (PSC)                                                                                    |
|     |        | i.  the encumbrances or cash expenditures completed within the seven (7) year period prior to the application. |
|     | e.     | Land Match (LM) (trails of the County's Master Plan, projects on State or Federal land and                     |
|     |        | property donated by the County are not eligible for match):                                                    |
|     |        | i. Copy of deed                                                                                                |
|     |        | ii. Copy of appraisal (property appraisal assessment or recent outside appraisal)                              |
|     |        |                                                                                                                |

#### **SECTION 4: OPERATING FORECAST DETAIL**

#### **4.1 OPERATING FORECAST NARRATIVE**

1.) Compose a narrative explaining the use of the facility/project and related costs. Narrative should include what staff will be needed, what additional maintenance will be required, what new programs will be added, etc.

The new facility will allow new programs related to health, fitness, a farmers market, skateboarding competitions and provide a safe and user friendly location for residents of all ages to meet.

The existing park contains many of the same proposed features, however they are outdated and rarely used. The park is currently maintained by City staff and the only new component that may require additional maintenance will be the splashpark.

2.) Provide Business Plan, Feasibility Study and Marketing Plan.

The proposed park and the related costs for construction, maintenance and staffing have been reviewed and approved by the City of Edgewater staff and the City Council, in addition a online survey was utilized to gauge citizen interest and desires for the park. Finally a vote was cast to determine if citizens would approve of a tax payer funded bond would be acceptable. Marketing/ generating public interest has already begun through public workshops about the park and via the City website/ social media. See Attacment 1- Survey Results

3.) List a fee schedule or state "No fees will be charged" (schedule should include members, non-members, reduced prices, etc.)

No fees will be charged.

4.) Describe Maintenance and Replacement Plan (including fund source and depreciation plan).

City of Edgewater staff will be in constant maintenance of the entire facility. The products and materials used have been selected to need minimal maintenance or replacement in the near future, however, all maintenance and replacement will be paid for by the City of Edgewater. Additional funding sources and grant agency's will be pursued to add to and update the facilities.

## **4.2 FISCAL STABILITY**

1.) Fill out Form 4.2 Business Information.

| 4.2 B                                          | 4.2 BUSINESS INFORMATION    |                     |                                       |                |  |  |  |
|------------------------------------------------|-----------------------------|---------------------|---------------------------------------|----------------|--|--|--|
| Operational funding for this organization      | Prior Completed<br>FY 15-16 | Current<br>FY 16-17 | Projected<br>FY 17-18                 | Next Projected |  |  |  |
| Fundraising, Memberships, Donations, etc.      | -0-                         | -0-                 | -0-                                   | -0-            |  |  |  |
| County Grant(s)/Funds (other than ECHO)        | 68,139                      | 177,732             | 74,000                                | 73,000         |  |  |  |
| Grant(s)/Funds - other (non county)            | 785,899                     | 1,939,607           | 1,023,000                             | 125,000        |  |  |  |
| Cash Donations                                 | 16,128                      | 38,000              | 39,140                                | 40,315         |  |  |  |
| TOTALS                                         | 870,166                     | 2,155,339           | 1,136,140                             | 238,315        |  |  |  |
| Administrative Costs                           | 476,703                     | 446,738             | 460,140                               | 473,944        |  |  |  |
| Program Costs                                  | 16,746,033                  | 25,130,415          | 23,137,302                            | 29,498,931     |  |  |  |
| Educational & Educational Outreach<br>Programs | -0-                         | -0-                 | -0-                                   | -0-            |  |  |  |
| Contractor Services (for this project)         | -0-                         | \$3,400,000         | -0-                                   | -0-            |  |  |  |
| Marketing & Advertising                        | -0-                         | -0-                 | -0-                                   | -0-            |  |  |  |
| Payroll Total Expense                          | \$14,701,260                | 16,002,245          | 16,800,988                            | 17,305,018     |  |  |  |
| TOTALS                                         | 63,847,992                  | 89,958,796          | 80,796,860                            | 94,555,786     |  |  |  |
| Number of Full-time Employees                  | 196                         | 193                 | 193                                   | 193            |  |  |  |
| Number of Part-time Employees                  | 11                          | 3                   | 3                                     | 3              |  |  |  |
| Volunteer Hours                                | n/a                         | n/a                 | n/a                                   | n/a            |  |  |  |
| Value of Volunteer Hours (@\$ hr)              | n/a                         | n/a                 | n/a                                   | n/a            |  |  |  |
| TOTALS                                         |                             |                     | · · · · · · · · · · · · · · · · · · · |                |  |  |  |

2.) Has this organization defaulted on any grant in the past five years? If so, please explain. **No** 

## 4.3 FINANCIAL AUDIT/REVIEW/AGREED UPON PROCEDURES

1.) Insert the appropriate required documents listed in the Application Guide on page 30 & 31. See Attachment 4- City of Edgewater Financial Audit

## **SECTION 5: SUPPORTING DOCUMENTS**

#### **NOT FOR PROFIT ONLY:**

- 1.) Attach official IRS letter granting Not-for-Profit 501(c)(3) status in Florida.
- 2.) Attach the organization's most recent Uniform Business Report (also referred to as an Annual Report) filed with the State of Florida, Divisions of Corporations.

#### **UNRESTRICTIVE OWNERSHIP OR UNDISTURBED USE OF FACILITY:**

- 1.) Attach unrestricted ownership/undisturbed use documentation unless the project is an acquisition of real property. Insert a letter of intent to sell from the owner for Acquisition Projects.
  - An exhibit from the Volusia County Property Appraisers website has been provided as Attachment 5- Proof of Ownership and Deed.

ATTACHMENT CHECKLIST: Please check your application before sending.

The following items/documentation <u>must</u> be included with your application or your application <u>will not</u> be scored. All match sources must be secured and proof thereof submitted by the Application Deadline in the Application Review Calendar found at <a href="http://www.volusia.org/services/community-services/parks-recreation-and-culture/echo/current.stml">http://www.volusia.org/services/community-services/parks-recreation-and-culture/echo/current.stml</a>.

| ,          | <u>PLICAN I</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| XE         | ECHO Application, completed and signed                                                                                                                                                                                                                                                                                                                                                                                                                         |
| XF         | Proof of ownership or copy of lease                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Χſ         | Mission Statement for Organization                                                                                                                                                                                                                                                                                                                                                                                                                             |
| XF         | Form 1.6 – Certification of Information and Compliance, completed and signed                                                                                                                                                                                                                                                                                                                                                                                   |
|            | Street Locator Map                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| XS         | Site Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| XF         | Preliminary & Schematic Drawings                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Χſ         | Design & Development Documents                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|            | Construction Documents                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| X          | Official Documentation of Match                                                                                                                                                                                                                                                                                                                                                                                                                                |
| XE         | Business Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| XF         | Feasibility Study                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| ΧI         | Marketing Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>X</b> F | inancial Audit Documents (listed in the Application Guide page)                                                                                                                                                                                                                                                                                                                                                                                                |
|            | Not-for-Profits only: IRS Status Letter classifying Organization as a 501(c) (3)                                                                                                                                                                                                                                                                                                                                                                               |
| XF         | Restrictive Covenants or Statement agreeing to follow this requirement                                                                                                                                                                                                                                                                                                                                                                                         |
|            | Other                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| EC         | HO STAFF                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|            | HO STAFF ECHO Application, completed and signed                                                                                                                                                                                                                                                                                                                                                                                                                |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|            | ECHO Application, completed and signed                                                                                                                                                                                                                                                                                                                                                                                                                         |
|            | ECHO Application, completed and signed Proof of ownership or copy of lease                                                                                                                                                                                                                                                                                                                                                                                     |
|            | ECHO Application, completed and signed Proof of ownership or copy of lease Mission Statement for Organization                                                                                                                                                                                                                                                                                                                                                  |
|            | ECHO Application, completed and signed<br>Proof of ownership or copy of lease<br>Mission Statement for Organization<br>Form 1.6 – Certification of Information and Compliance, completed and signed                                                                                                                                                                                                                                                            |
|            | ECHO Application, completed and signed Proof of ownership or copy of lease Mission Statement for Organization Form 1.6 – Certification of Information and Compliance, completed and signed Street Locator Map                                                                                                                                                                                                                                                  |
|            | ECHO Application, completed and signed Proof of ownership or copy of lease Mission Statement for Organization Form 1.6 – Certification of Information and Compliance, completed and signed Street Locator Map Site Plan                                                                                                                                                                                                                                        |
|            | ECHO Application, completed and signed Proof of ownership or copy of lease Mission Statement for Organization Form 1.6 – Certification of Information and Compliance, completed and signed Street Locator Map Site Plan Preliminary & Schematic Drawings                                                                                                                                                                                                       |
|            | ECHO Application, completed and signed Proof of ownership or copy of lease Mission Statement for Organization Form 1.6 – Certification of Information and Compliance, completed and signed Street Locator Map Site Plan Preliminary & Schematic Drawings Design & Development Documents                                                                                                                                                                        |
|            | ECHO Application, completed and signed Proof of ownership or copy of lease Mission Statement for Organization Form 1.6 – Certification of Information and Compliance, completed and signed Street Locator Map Site Plan Preliminary & Schematic Drawings Design & Development Documents Construction Documents                                                                                                                                                 |
|            | ECHO Application, completed and signed Proof of ownership or copy of lease Mission Statement for Organization Form 1.6 – Certification of Information and Compliance, completed and signed Street Locator Map Site Plan Preliminary & Schematic Drawings Design & Development Documents Construction Documents Official Documentation of Match                                                                                                                 |
|            | ECHO Application, completed and signed Proof of ownership or copy of lease Mission Statement for Organization Form 1.6 – Certification of Information and Compliance, completed and signed Street Locator Map Site Plan Preliminary & Schematic Drawings Design & Development Documents Construction Documents Official Documentation of Match Business Plan                                                                                                   |
|            | ECHO Application, completed and signed Proof of ownership or copy of lease Mission Statement for Organization Form 1.6 – Certification of Information and Compliance, completed and signed Street Locator Map Site Plan Preliminary & Schematic Drawings Design & Development Documents Construction Documents Official Documentation of Match Business Plan Feasibility Study                                                                                 |
|            | ECHO Application, completed and signed Proof of ownership or copy of lease Mission Statement for Organization Form 1.6 – Certification of Information and Compliance, completed and signed Street Locator Map Site Plan Preliminary & Schematic Drawings Design & Development Documents Construction Documents Official Documentation of Match Business Plan Feasibility Study Marketing Plan                                                                  |
|            | ECHO Application, completed and signed Proof of ownership or copy of lease Mission Statement for Organization Form 1.6 – Certification of Information and Compliance, completed and signed Street Locator Map Site Plan Preliminary & Schematic Drawings Design & Development Documents Construction Documents Official Documentation of Match Business Plan Feasibility Study Marketing Plan Financial Audit Documents (listed in the Application Guide page) |

**Attachment 1: Survey Results** 



My Surveys

Learn More

Examples

**Survey Services** 

Plans & Pricing

+ Create Survey

Need multiple users? See PLATINUM plan '

#### Whistle Stop Park **Design Survey Collect Responses Analyze Results** Summary **DESIGN SUMMARY RESPONSE SUMMARY ⋒ SURVEY ALERTS: OFF** Whistle Stop Park **CLOSED** Created on 5'29 2015 Overall Survey Total Responses 6 Questions: 11, Pages: 2 6 Survey language: English Collectors 6 Theme: Aqua D #Web Link 1 Responses 0 Since 5/29/2015 CLOSED No logo added B "# Facebook Post 1 Responses 481 Since 5/29/2015 CLOSED B No logic added Responses Volume 4/6/2015 - 6/29/2015 Edit Design Preview Survey 250 200 KNOW WHERE YOU REALLY STAND 150 SurveyMonkey Benchmarks makes it easy to: 100 50 Assess performance metrics more accurately Compare yourself to industry leaders 6112015 416/2015 512512015 Identify best practices Analyze Results



My Surveys

Examples

**Survey Services** 

Plans & Pricing

+ Create Survey

Need multiple users? See PLATINUM plan

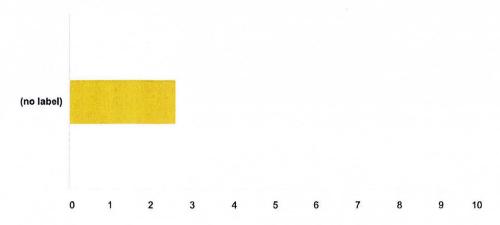
| □ ¬ Whistle  | Stop Pa    | rk sı                                                                                                                                                                                                                                                                                                                                                | ummary         | Design Survey C                         | ollect Response | es Analyze Results |  |
|--------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------|-----------------|--------------------|--|
|              |            |                                                                                                                                                                                                                                                                                                                                                      | Last saved jus | t now U Preview                         | v & Test 2      | Print Next 🖐       |  |
| BUILDER      | В          | PAGE 1 Page Logic                                                                                                                                                                                                                                                                                                                                    | Ă More         | Actions A                               | P1: Wel         | come to Å          |  |
| QUESTION BA  | NK B       | + Add Logo                                                                                                                                                                                                                                                                                                                                           |                |                                         |                 |                    |  |
| LOGIC        | В          | Whistle Stop Par                                                                                                                                                                                                                                                                                                                                     | rk             |                                         |                 |                    |  |
| OPTIONS      | В          | Welcome to My S                                                                                                                                                                                                                                                                                                                                      | urvey          |                                         |                 |                    |  |
| ර් Logo      | None -     | Thank you for part                                                                                                                                                                                                                                                                                                                                   | icipating i    | n our survey. Yo                        | ur feedback i   | s important.       |  |
| Survey Title |            | The City of Edgewater is conducting this survey with the citizens of our                                                                                                                                                                                                                                                                             |                |                                         |                 |                    |  |
| - Exit Link  | $\bigcirc$ | city, to help determine what renovations/improvements they would like to see at Whistle Stop Park. The existing tennis, racquetball and basketball courts will be included as part of the improvements. For additional improvements you would like to be considered please select your top 5 choices (ranked 1 as high to 5 as low) from list below. |                |                                         |                 |                    |  |
| Progress Ba  | r Off -    |                                                                                                                                                                                                                                                                                                                                                      |                |                                         |                 |                    |  |
| Page Titles  |            |                                                                                                                                                                                                                                                                                                                                                      |                |                                         |                 |                    |  |
| n Page Numbe | ers 💭      |                                                                                                                                                                                                                                                                                                                                                      | J              | , , , , , , , , , , , , , , , , , , , , |                 |                    |  |
| Question Nu  | mbers      |                                                                                                                                                                                                                                                                                                                                                      |                |                                         |                 |                    |  |
|              | On -       | 1. Adult Fitness                                                                                                                                                                                                                                                                                                                                     | System (I      | _ife Trail)                             |                 |                    |  |
| Required As  | terisks    |                                                                                                                                                                                                                                                                                                                                                      |                | Moderately                              |                 |                    |  |
|              |            | Important                                                                                                                                                                                                                                                                                                                                            |                | Important                               |                 | Not Important      |  |
| Footer       |            | 0                                                                                                                                                                                                                                                                                                                                                    | 0              | 0                                       | 0               | 0                  |  |
| Language     | English -  |                                                                                                                                                                                                                                                                                                                                                      |                |                                         |                 |                    |  |
| THEMES       | В          | 2. All Inclusive P                                                                                                                                                                                                                                                                                                                                   |                | d w/ Shade (to i                        | nclude equi     | pment for          |  |
|              |            |                                                                                                                                                                                                                                                                                                                                                      |                | Moderately                              |                 |                    |  |
|              |            | Important                                                                                                                                                                                                                                                                                                                                            |                | Important                               |                 | Not Important      |  |

| 5. New Pavilions w/accessories (2 Pavilions to be rented for events or parties)    Important                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3. Clubhouse/N  | Meeting Ro  | om                 |            |               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|--------------------|------------|---------------|
| 4. Improved Restrooms    Important                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |             | •                  |            | Nat Impartant |
| 4. Improved Restrooms    Important                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Important       |             | important          |            |               |
| Important Important Not Important  S. New Pavilions w/accessories (2 Pavilions to be rented for events or parties)  Moderately Important Not Important  Not Important  Moderately Important Not Important  Not Important  Moderately Important Not Important  Not Important                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0               | 0           | 0                  | 0          | 0             |
| Important Important Not Important  S. New Pavilions w/accessories (2 Pavilions to be rented for events or parties)  Moderately Important Important Not Important  Not Important  Moderately Important Important Not Important  Moderately Important Important Not Important  Not Important  Not Important  Not Important  Not Important  Not Important  Not Important  Not Important  Not Important  Not Important  Not Important  Not Important  Not Important  Not Important  Not Important  Not Important  Not Important                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4. Improved Re  | estrooms    |                    |            |               |
| Important Important Not Important  S. New Pavilions w/accessories (2 Pavilions to be rented for events or parties)  Moderately Important Important Not Important  Not Important  Moderately Important Important Not Important  Moderately Important Important Not Important  Not Important  Not Important  Not Important  Not Important  Not Important  Not Important  Not Important  Not Important  Not Important  Not Important  Not Important  Not Important  Not Important  Not Important  Not Important  Not Important                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |             | Moderately         |            |               |
| 5. New Pavilions w/accessories (2 Pavilions to be rented for events or parties)    Moderately   Important   Not Important     Important   Important   Important   Important     Important   Important   Important   Important     Important   Important   Important   Important   Important     Important   Important   Important   Important   Important   Important     Important   Important   Important   Important   Important   Important   Important   Important   Important   Important   Important   Important   Important   Important   Important   Important   Important   Important   Important   Important   Important   Important   Important   Important   Important   Important   Important   Important   Important   Important   Important   Important | Important       |             | Important          |            | Not Important |
| Important Important Not Important  6. Shuffleboard Courts (open to the public)  Important Important Not Important  Moderately Important Important Not Important  7. Splash Park (theme water park)  Important Important Not Important  Moderately Important Important Not Important  Moderately Important Not Important  Not Important  Not Important  Not Important  Not Important  Not Important  Not Important  Not Important  Not Important  Not Important                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0               | 0           | 0                  | 0          | 0             |
| Important Important Not Important  6. Shuffleboard Courts (open to the public)  Important Important Not Important  Moderately Important Important Not Important  Not Important  Not Important  Not Important  Not Important                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |             | sories (2 Pavilio  | ns to be r | ented for     |
| 6. Shuffleboard Courts (open to the public)    Important                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |             | Moderately         |            |               |
| 6. Shuffleboard Courts (open to the public)    Moderately   Important   Not Important                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Important       |             | Important          |            | Not Important |
| Important Important Not Important  7. Splash Park (theme water park) Important Important Not Important Important Important Not Important  8. Walking Trail (paved) Important Important Not Important  Moderately Important Not Important  Moderately Important Not Important                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0               | 0           | 0                  | 0          | 0             |
| Important Important Not Important  7. Splash Park (theme water park) Important Important Not Important Important Important Not Important  8. Walking Trail (paved) Important Important Not Important  Moderately Important Not Important  Moderately Important Not Important                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6. Shuffleboard | d Courts (d | ppen to the public | <b>c</b> ) |               |
| Important Important Not Important  7. Splash Park (theme water park)  Moderately Important Important Not Important  Not Important  Not Important  Not Important  Not Important  Not Important  Not Important  Not Important  Not Important  Not Important                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 | •           |                    |            |               |
| 7. Splash Park (theme water park)  Moderately Important Important Not Important  8. Walking Trail (paved)  Moderately Important Not Important Not Important                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Important       |             | Important          |            | Not Important |
| Important Important Not Important  S. Walking Trail (paved)  Important Important Not Important  Moderately Important Important Not Important                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0               | 0           | 0                  | 0          | 0             |
| Important Important Not Important  S. Walking Trail (paved)  Important Important Not Important  Moderately Important Important Not Important                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 7 Snlash Park   | (theme wa   | ater park)         |            |               |
| Important Important Not Important  O O O  8. Walking Trail (paved)  Important Important Not Important  Moderately Important Important Not Important                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | piaoii i ain    | ,           |                    |            |               |
| 8. Walking Trail (paved)  Moderately Important Important Not Important                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Important       |             |                    |            | Not Important |
| Moderately Important Important Not Important                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ·               | 0           | 0                  | 0          | 0             |
| Moderately Important Important Not Important                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 8 Walking Tra   | il (naved)  |                    |            |               |
| Important Important Not Importan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | o. Walking Ha   | ii (parca)  | Moderately         |            |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Important       |             |                    |            | Not Important |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 | 0           | 0                  | 0          | 0             |

|                        | Moderately                                                        |                 |             |
|------------------------|-------------------------------------------------------------------|-----------------|-------------|
| Important              | Important                                                         | No              | t Important |
| * 9. Do you want the S | kateboard Park to                                                 | remain at Whist | le Stop     |
| Park or as stand alone |                                                                   |                 | ,           |
| Located Elsewhe        | re                                                                | Remain          |             |
| 0                      |                                                                   | 0               |             |
|                        |                                                                   |                 |             |
| 10. Other Suggestions  | ,                                                                 |                 |             |
|                        |                                                                   |                 |             |
|                        |                                                                   |                 |             |
| * 11. Zip Code         |                                                                   |                 |             |
| ZIP/Postal Code        |                                                                   |                 |             |
|                        | Next                                                              |                 |             |
|                        | Powered by <u>SurveyMor</u><br>our <u>sample surveys</u> and crea |                 | •           |
|                        |                                                                   |                 |             |
|                        | I + Add New Pa                                                    | ge<br>          | <b>.</b>    |
| GE 2 Page Logic A   M  | ore Actions Å                                                     | P2              | A    š; +   |
| /histle Stop Park      |                                                                   |                 |             |
| Add Page Title         |                                                                   |                 |             |
| <b>9</b> . • • •       |                                                                   |                 |             |

## Q1 Adult Fitness System (Life Trail)

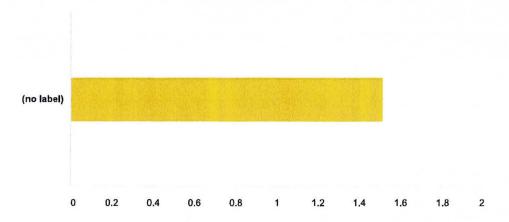
Answered: 468 Skipped: 13



|            | Important | (no label) | Moderately Important | (no label) | Not Important | Total | Weighted Average |
|------------|-----------|------------|----------------------|------------|---------------|-------|------------------|
| (no label) | 32.26%    | 14.74%     | 29.06%               | 10.26%     | 13.68%        |       |                  |
|            | 151       | 69         | 136                  | 48         | 64            | 468   | 2.58             |

# Q2 All Inclusive Playground w/ Shade (to include equipment for those with special needs)

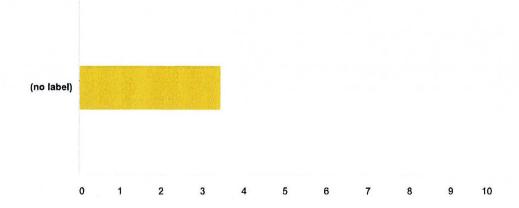
Answered: 479 Skipped 2



|            | Important | (no label) | Moderately Important | (no label) | Not Important | Total | Weighted Average |
|------------|-----------|------------|----------------------|------------|---------------|-------|------------------|
| (no label) | 74.11%    | 10.44%     | 10.23%               | 1.25%      | 3.97%         |       |                  |
|            | 355       | 50         | 49                   | 6          | 19            | 479   | 1.5              |

## Q3 Clubhouse/Meeting Room

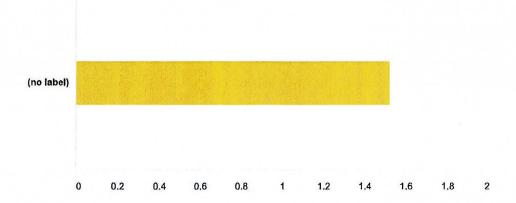
Answered: 459 Skipped: 22



|            | Important | (no label) | Moderately Important | (no label) | Not Important | Total | Weighted Average |
|------------|-----------|------------|----------------------|------------|---------------|-------|------------------|
| (no label) | 13.73%    | 9.37%      | 26.58%               | 20.48%     | 29.85%        |       |                  |
|            | 63        | 43         | 122                  | 94         | 137           | 459   | 3.43             |

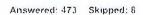
## **Q4 Improved Restrooms**

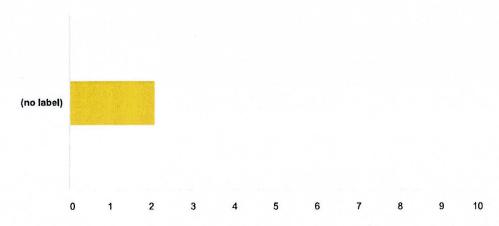
Answered: 473 Skipped: 8



|            | Important | (no label) | Moderately Important | (no label) | Not Important | Total | Weighted Average |
|------------|-----------|------------|----------------------|------------|---------------|-------|------------------|
| (no label) | 68.71%    | 15.01%     | 13.11%               | 2.11%      | 1.06%         |       |                  |
|            | 325       | 71         | 62                   | 10         | 5             | 473   | 1.52             |

## Q5 New Pavilions w/accessories (2 Pavilions to be rented for events or parties)

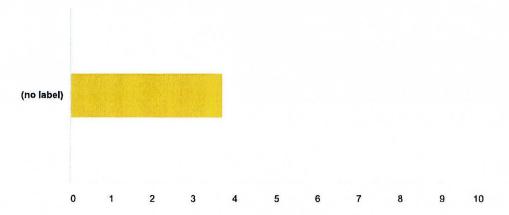




|            | Important | (no label) | Moderately Important | (no label) | Not Important | Total | Weighted Average |
|------------|-----------|------------|----------------------|------------|---------------|-------|------------------|
| (no label) | 44.40%    | 21.14%     | 23.26%               | 6.55%      | 4.65%         |       |                  |
|            | 210       | 100        | 110                  | 31         | 22            | 473   | 2.06             |

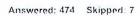
## Q6 Shuffleboard Courts (open to the public)

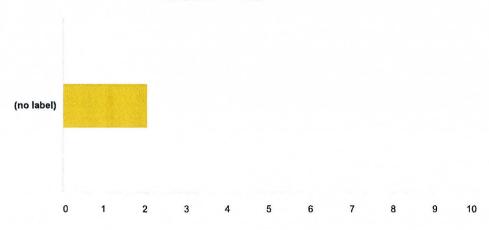
Answered: 464 Skipped: 17



|            | Important | (no label) | Moderately Important | (no label) | Not Important | Total | Weighted Average |
|------------|-----------|------------|----------------------|------------|---------------|-------|------------------|
| (no label) | 9.48%     | 8.19%      | 23.71%               | 20.26%     | 38.36%        |       |                  |
|            | 44        | 38         | 110                  | 94         | 178           | 464   | 3.70             |

## Q7 Splash Park (theme water park)

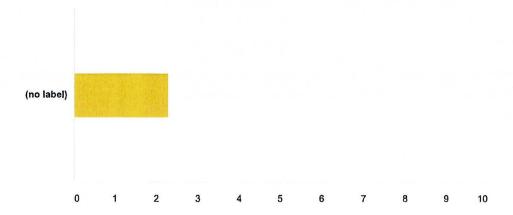




|            | Important | (no label) | Moderately Important | (no label) | Not Important | Total | Weighted Average |
|------------|-----------|------------|----------------------|------------|---------------|-------|------------------|
| (no label) | 56.75%    | 12.03%     | 13.29%               | 6.75%      | 11.18%        |       |                  |
|            | 269       | 57         | 63                   | 32         | 53            | 474   | 2.04             |

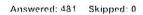
## Q8 Walking Trail (paved)

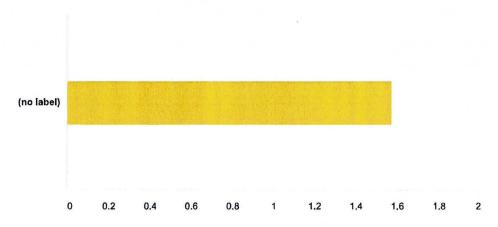
Answered: 464 Skipped: 17



|            | Important | (no label) | Moderately Important | (no label) | Not Important | Total | Weighted Average |
|------------|-----------|------------|----------------------|------------|---------------|-------|------------------|
| (no label) | 40.52%    | 16.59%     | 26.94%               | 6.25%      | 9.70%         |       |                  |
|            | 188       | 77         | 125                  | 29         | 45            | 464   | 2.28             |

## Q9 Do you want the Skateboard Park to remain at Whistle Stop Park or as stand alone located elsewhere?





|            | Located Elsewhere |        | Remain | Total | Weighted Average |
|------------|-------------------|--------|--------|-------|------------------|
| (no label) |                   | 42.62% | 57.38% |       |                  |
|            |                   | 205    | 276    | 481   | 1.57             |

## Q10 Other Suggestions;

Answered: 132 Skipped: 349

| #  | Responses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Date               |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1  | Softball fields need to be updated and used for kids and seniors. Tennis courts and basketball courts updated.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 7/2/2015 6:46 AM   |
| 2  | Beller bleachers at the ballpark. Fix the fences so they are upright and balls don't roll under the fences.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7/1/2015 6:56 PM   |
| 3  | clay around hone plate on the softball field                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 7/1/2015 6:33 PM   |
| 4  | Extra work on softball fields                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7/1/2015 4:15 PM   |
| 5  | children with special needs, have nothing in parks in edgewater, we need to have activities for them just as well.  they should not be left behind.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6/29/2015 12:27 PM |
| 6  | Pet walking area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6/29/2015 12:00 PM |
| 7  | 2, 4, 8(with dogs), 7, 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6/29/2015 11:30 AM |
| 8  | Keep the baseball field                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6/29/2015 11:17 AM |
| 9  | Shaded setting areas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6/24/2015 3:32 PM  |
| 10 | better lighting for safety and security and a better parking lot area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6/15/2015 10:54 PM |
| 11 | Accessible batting cage(s), better maintenance on the softball fields.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6/15/2015 1:34 PM  |
| 12 | I would like to see the area more for the kids, as the adults can walk in the surounding area, it is all flat, and we just had the new walking trail in edgewater off 442.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6/15/2015 11:12 AM |
| 13 | Pickleball courts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6/15/2015 10:50 AM |
| 14 | I feel it's VERY Important that we have a park that is safe for our children of Edgewater to go play outside with all different things to do. Right know we Don't have that when I want to take my kids out to the park, we have to drive to New Smyrna. And add somethings for us adults, what ever it is we do let;s focus on our kids.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6/15/2015 10:19 AM |
| 15 | Picnic area, better play ground                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6/12/2015 8:19 AM  |
| 16 | Improve the Skatepark. This helps keep the young age kids off the streets and remain active. This is highly important and should be greatly considered.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6/10/2015 4:27 PM  |
| 17 | Batting cages like they have at GoKart City in Port Orange on nova                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6/10/2015 3:15 PM  |
| 18 | Open the ball field to the public again. My grandfather (Bob Wilkie) has coached kids there for over 25 years and a couple years ago was told he couldn't train kids there for free anymore. It was a liability. Bring local sports back to the field. Instead of using YMCA's field's just fix the fields at whistle stop like it used to be. Take pride and focus on the kids. Fix the fences and benches and seating so their not a hazard. It's useless if no one is even aloud to coach, train or play at those fields. This is one of the things Robert Wilkie was going to push for the most if he was elected into the city council and something majority of this town feels strongly about. Also, the pavilions should be able to be reserved but not for any sort of fee or cost. There should be overnight camera monitoring or overnight and daytime security to keep the druggies at bay and keep it a safe place and rid it of it's bad reputation. Do tennis, softball, handball, and raquet ball tournaments to generate income. I'm sure the Fire department wouldn't mind running the concession stands like they do at the Y. If they can't then get parents involved in running it like it was in the 90's. COMMUNITY is what this town needs most and why many people chose to move here in the first place. Lack of is what is causing so many people to leave now. | 6/10/2015 10:49 AM |
| 19 | Walking trail doesnt need to be paved                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6/10/2015 8:23 AM  |
| 20 | Handicap accessibility is great inside the park but useless if the parking lot is sugar sand. A Kids Kingdom playground, such as the one under the south causeway, would be a good idea too. I really like the all inclusive idea, especially, the health and fitness.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6/10/2015 7:58 AM  |
| 21 | Supervised activities for kids during the summer (ie: tennis or racquet ball instruction programs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6/10/2015 5:19 AM  |
| 22 | I have a 2 year old and it is so hot going to the park right now with the way it is. We love river breeze in oak hill because of the big canopy covers. We would love something like that closer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6/9/2015 9:12 PM   |

| 23 | Improve the skateboard park !!                                                                                                                                                                                                                                                             | 6/9/2015 9:11 PM  |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 24 | splash park!                                                                                                                                                                                                                                                                               | 6/9/2015 8:39 PM  |
| 25 | PLEASE create a beautiful playground for toddlers and up!! I am a grandma with 2 little grandchildren that visit me a lot and a great park would be awesome!!! Bless you!!                                                                                                                 | 6/9/2015 8:35 PM  |
| 26 | Fenced so littles can run, seating near playground equipment, separate little and big kids area, SPLASH PAD                                                                                                                                                                                | 6/9/2015 3:02 PM  |
| 27 | Fence around playgrounds for little kids                                                                                                                                                                                                                                                   | 6/9/2015 11:44 AM |
| 28 | If the playground or water splash area could be enclosed w a fence that would be greatly appreciated for little one that run away!!!                                                                                                                                                       | 6/9/2015 11:33 AM |
| 29 | Edgewater NEEDS a splash pad !                                                                                                                                                                                                                                                             | 6/8/2015 10:06 PM |
| 30 | There is alot of vandalism at this park. Also teen kids always having sex or making out in front of children which is why my children have stopped going. So I would suggest maybe more police drive bys.                                                                                  | 6/8/2015 6:57 PM  |
| 31 | <sup>1</sup> Soccer field                                                                                                                                                                                                                                                                  | 6/8/2015 6:11 PM  |
| 32 | An indoor racquetball court would encourage consistent participation throughout Florida's brutal seasons. Twice a week we have 20+ participants and I expect that could quadruple with proper facilities.                                                                                  | 6/8/2015 6:00 PM  |
| 33 | I would live to see the children's water area, fitness trails, and shaded play area come to fruition. I would be happy to pay per hour for parking to help maintain these facilities. A family environment is crucial for our community and long over due.                                 | 6/8/2015 1:43 PM  |
| 34 | Rename park                                                                                                                                                                                                                                                                                | 6/8/2015 1:21 PM  |
| 35 | A fun , clean park for children that live locally to the park!!                                                                                                                                                                                                                            | 6/8/2015 12:15 PM |
| 36 | Open soccer fields for adults and kids to play on! There is about 100 adults that play at the new smyrna sport complex on sundays but its not always open for adults.                                                                                                                      | 6/8/2015 11:41 AM |
| 37 | Improve the sidewalks in Meadowlake and close the back entrance to Meadowlake due to too much fast through traffic of people who don't live in Meadowlake. Lower our Edgewater utility bills.                                                                                              | 6/8/2015 11:09 AM |
| 38 | Side walk on north side of 30th street extended to the park.                                                                                                                                                                                                                               | 6/8/2015 11:04 AM |
| 39 | Some of the best parks that I have been to have had a fenced in play area. This allows the parents to let their kids play and not have to worry about them wandering off.                                                                                                                  | 6/8/2015 9:32 AM  |
| 40 | Clean up crew and security                                                                                                                                                                                                                                                                 | 6/8/2015 9:22 AM  |
| 41 | Really needs to centered around the children . So they stay close to home and don't have to go to NSB.                                                                                                                                                                                     | 6/8/2015 9:16 AM  |
| 42 | Splash pad!splash pad! splash pad! Please and thank you!                                                                                                                                                                                                                                   | 6/8/2015 9:01 AM  |
| 43 | Splash pad!splash pad! splash pad! Please and thank you!                                                                                                                                                                                                                                   | 6/8/2015 9:01 AM  |
| 44 | large built in grills similar to kennedy park in edgewater for large group functions, maybe a fire pit for evening get togethers?                                                                                                                                                          | 6/7/2015 11:27 PM |
| 45 | Fake grass or rubber where playgroung is. No mulch!                                                                                                                                                                                                                                        | 6/7/2015 8:53 PM  |
| 46 | Put up better cameras to aid police in arresting the little bastards selling drugs and destroying the park now                                                                                                                                                                             | 6/7/2015 8:29 PM  |
| 47 | More features for picinics/ events & birthday parties ex: grilles, power outlets maybe fans in the event areas & other amenities.                                                                                                                                                          | 6/7/2015 7:25 PM  |
| 48 | Love the tennis courts are we not keeping them? I hope we are!!                                                                                                                                                                                                                            | 6/7/2015 6:39 PM  |
| 49 | Having a gated and shaded play area is extremely important. It would also be nice to include swings for handicapped children.                                                                                                                                                              | 6/7/2015 6;29 PM  |
| 50 | Oh I have Ideas 386-576-6436                                                                                                                                                                                                                                                               | 6/7/2015 3:38 PM  |
| 51 | I would like to see if the community would be willing to come logether like this, and operate a neighborhood watch program, ACTIVELY. Be assigned or choose a time or day which that person could donate their time to assist in making sure streets are safe. I would be willing to do so | 6/4/2015 9:26 PM  |

| 52 | To elaborate on #9 - Skatepark can remain unless there is another location which will allow for a larger skatepark and to be patrolled more by the police. If they can add a section for BMX bicycling and foot scootering, I think that is important- those activities seem to be very popular with the kids these days.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6/4/2015 6:43 PM  |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 53 | I would like to see the skateboard park remain because I want them to have a safe place to ride! I do believe rules including proper equipment and age requirements that include young children be accompanied by an adult at all times should be in place. That in itself would help to stop some of the juveniles from misbehaving and make it more appropriate for the younger children! It would be nice to see a bicycle trail that could be used to help teach young children to ride and learn before they go out onto the streets! If the life trail was to be included it would be nice to have child wellness included so that families can walk or run and use equipment fit for all ages! I have seen some very simple splash parks in Lake Mary that just spurt out of the ground at different times and the kids really enjoy them! The summer heat is much more tolerable when you have water to cool off with! | 6/4/2015 12:43 PM |
| 54 | The city needs more walking trails at all parks. Riverside Drive is nice but we need more walking trails paved.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6/4/2015 12:26 PM |
| 55 | clean drugs up at the parks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6/4/2015 12:17 PM |
| 56 | Leave baseball/ softball fields. Upkeep on the batting cages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6/4/2015 11:15 AM |
| 57 | Band shell for concerts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6/4/2015 10:45 AM |
| 58 | The softball fields need to be maintained a little better. I have seen teams out there practice, girls that just go out there to work on there skills and some of the fields look very shabby. The bathrooms need MAJOR repair and need to be open by the softball fields. A community officer being located around the park more to keep it safe from trouble makers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6/4/2015 10:45 AM |
| 59 | drinking fountains, outside showers for cool downs and a dog park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6/4/2015 10:40 AM |
| 60 | The playground with benches for parents and splash park are most important, currently those within Florida Shores with children must travel to Oak Hill to Riverbreeze or to Park Ave to Rotary Park in order to take them to a playground. The shade is vital in our blistering heat. I see these two projects more important than any other including the tennis, raquet ball and basketball courts.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6/2/2015 7:56 PM  |
| 61 | A fence enclosing the children's playground! Many small kids like to run off from parents & that is dangerous being so close to the train tracks.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6/1/2015 11:33 PM |
| 62 | Shade                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6/1/2015 4.37 PM  |
| 63 | include pickleball line on some of the tennis courts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6/1/2015 1:12 PM  |
| 64 | Once a gardening group had a plant swap. I thought that was useful. Plants in our yards improves the value as well as the beauty. Advertise on this edgewater website for group(s) to hold plant swaps/ plant info (meetings) at the Whistle stop park to help homeowners to improve their home sites.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6/1/2015 12:50 PM |
| 65 | Update basketball and tennis courts, more water fountains, please do away with sand parking lot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6/1/2015 11:52 AM |
| 66 | Add a "bike trail" for small children with bicycles and tricycles since there are no sidewalks or safe places to ride on in FL Shores for young children.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6/1/2015 11:17 AM |
| 67 | Enclosed pavillion with full kitchen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6/1/2015 11:12 AM |
| 68 | I'd like to see Edgewater provide some soccer fields that are available for public use. I rarely see anyone using the baseball/softball fields at Whistle Stop and we are aren't allowed general access to the city soccer fields run by the YMCA.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6/1/2015 10:50 AM |
| 69 | remove leens who are behaving inappropriately i.e. smoking, fighting, sex acts and also remove vagrants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6/1/2015 9:45 AM  |
| 70 | Pet park, too.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5/31/2015 8:55 PM |
| 71 | Keep Raquet ball courts and tennis courts. Many times tennis courts are locked and not open to public.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5/31/2015 4:16 PM |
| 72 | Need more picnic tables and grills.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5/31/2015 3:55 PM |
| 73 | plenly of trash cans.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5/31/2015 3:48 PM |
| 74 | Just a note on the skateboard park. It seems like it would be better if it remained at the parkthat way parents could have all their children in the same area instead of two different locations. Makes the park more of a family day.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5/31/2015 3:02 PM |
| 75 | My daughter loves the skate park n goes there a lot.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5/31/2015 9:00 AM |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |

|     | Whistle Stop Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 76  | water fountains/vending machines                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5/31/2015 8:01 AM  |
| 77  | Edgewater is already working on a trail why in the world should another one even be considered!                                                                                                                                                                                                                                                                                                                                                                                                  | 5/31/2015 7:54 AM  |
| 78  | Security cameras and possible onsite security. Emergency call box(s). Improved street side landscaping. Consider taking away the stigma of drugs and other crime by changing the name of the park.                                                                                                                                                                                                                                                                                               | 5/31/2015 2:07 AM  |
| 79  | Fire ant and bee control is a must! A play ground that is suitable for older children and then a separate playground. Is separate and suitable for younger children is a big plus we drive to Port Orange for this special feature                                                                                                                                                                                                                                                               | 5/30/2015 10:21 PM |
| 80  | I WOULD LOVE TO SEE SOME EQUIPMENT FOR SPECIAL NEEDS CHILDREN. ALL THE PARKS, THAT I'VE BEEN TO HAVE NOTHING FOR THESE KIDS. IT'S ABOUT TIME WE THOUGHT ABOUT THESE KIDS TOO.                                                                                                                                                                                                                                                                                                                    | 5/30/2015 7:39 PM  |
| 81  | more boat ramps!!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5/30/2015 7:17 PM  |
| 82  | Would like to see a safe, open space and family friendly play area. This park as it is currently is not one I would choose to take my toddler because it does not feel very safe. Thank you for your consideration.                                                                                                                                                                                                                                                                              | 5/30/2015 6:06 PM  |
| 83  | The library has a meeting room that can be rented and so does the Hibiscus Ave Fire Station. The there is also the FL Shores Clubhouse. No need for a fourth for this area, in order of importance to my family, 7 2 1 5 4                                                                                                                                                                                                                                                                       | 5/30/2015 5:51 PM  |
| 84  | If skate park is removed a nice area for dogs. Edgewater has a lot of dog lovers.                                                                                                                                                                                                                                                                                                                                                                                                                | 5/30/2015 5:18 PM  |
| 85  | Keep the dumb ass disrespectful kids from writing nasty graffiti all over the picnic tables.                                                                                                                                                                                                                                                                                                                                                                                                     | 5/30/2015 3:21 PM  |
| 86  | We need changes at all our parks here in Edgewater.                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5/30/2015 3:06 PM  |
| 87  | I have always had to travel away from Edgewater to another park and I would be proud to have a great park in my hometown to be proud of.                                                                                                                                                                                                                                                                                                                                                         | 5/30/2015 11:14 AM |
| 88  | Require yards be free of junk                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5/30/2015 8:53 AM  |
| 89  | Automatic locking bathrooms at closing time (like Rotary Park) would be a big help as well as including increased police/citizen patrol presence would help with vandalism and drugs being used                                                                                                                                                                                                                                                                                                  | 5/30/2015 8:42 AM  |
| 90  | Pave roads that are not paved before repaving other roads! Fix drainage from flooding. I live less then 300 yards from city hall on dirt road and horrible storm drainage. But city would rather repave a road thats needed as bad as our dirt roads! But if city managers or council lived on road would be paved and repaved ofcourse! Do something useful instead of waste! Oh lets just spend millions on another boat ramp which is not needed to the people who live or pay taxes in city. | 5/30/2015 8:41 AM  |
| 91  | Need splash park.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5/30/2015 8:14 AM  |
| 92  | 1.Better parking on both sides of the parkmake both paths accessible to vehicles instead of roping it off 2.shade!! Think river breeze in oak hill 3.the grounds being covered in recycled material instead of mulch like all children's in port orange or river breeze park ??                                                                                                                                                                                                                  | 5/30/2015 7:35 AM  |
| 93  | An outdoor, open access pool, With lifeguard during the day                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5/30/2015 6:07 AM  |
| 94  | A large field for foolball. Every sport but foolball is allowed at Whistlestop. There are MANY children in the area who play and their only option is to go all the way out to New Smyrna Sports complex. I'm not asking to hold games there but they should be able to work out and practice their skills without getting in trouble for doing so.                                                                                                                                              | 5/30/2015 1:41 AM  |
| 95  | We need a great playground for all the little kids to play there is a lot of them here. Have some kind of security to prevent vandalism, drug use and sexual activities                                                                                                                                                                                                                                                                                                                          | 5/29/2015 11:54 PM |
| 96  | we want a pool                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5/29/2015 11:16 PM |
| 97  | We want a pool                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5/29/2015 11:15 PM |
| 98  | This would be awesome splash pad location!                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5/29/2015 10:25 PM |
| 99  | Patrolled more.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5/29/2015 10:18 PM |
| 100 | My children and I skateboard at the park almost every weekend and we love it. It is very clean and we pick up the little trash there is before and after our fun. We were hoping for an improvement to the skate park, possibly adding a few boxes and ramps please don't remove the park; we love spending our weekends there! Thanks                                                                                                                                                           | 5/29/2015 10:11 PM |
| 101 | Sensory equipment for deaf and blind community members                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5/29/2015 10:08 PM |
| 102 | N/a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5/29/2015 9:58 PM  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |

|     | and the second s |                   |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 103 | Would love to see the racquetball courts completely enclosed with netting or fencing over the tops.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5/29/2015 9:49 PM |
| 104 | We need surveillance to keep drug deals and destruction of property at a minimum. This should be for families and small children, not for teenage punks.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5/29/2015 9:09 PM |
| 105 | A bigger better skatepark like other cities have would be nice, same place if room or elsewhere but close to that location would be great! The playground and skatepark are most important to us                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5/29/2015 9:03 PM |
| 106 | Do something about the homeless, drug activity and just plain riff raff that is allowed to hang out there. Makes it uncomfortable to even go to the park to use the raquetball courts let alone anything else                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5/29/2015 8:48 PM |
| 107 | Small Soccer fields and goals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5/29/2015 8:03 PM |
| 108 | Make it happen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5/29/2015 7:37 PM |
| 109 | More to do parks on the intercoastal waterway, docks, ramps, fishing, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5/29/2015 7:17 PM |
| 110 | Its great this is available to us thank you so much!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5/29/2015 7:05 PM |
| 111 | I think the city of Edgewater is doing a great job cleaning up this town. The medians by Park Ave on US1 look really good! I love the improvements that are planned and taking action. Great job everybody!!!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5/29/2015 6:59 PM |
| 112 | Just fix up the play area for kids                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5/29/2015 6:51 PM |
| 113 | A side walk / bike trail from the south to the north for kids walking home from schoolalot of kids walk through there                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5/29/2015 6:48 PM |
| 114 | More policing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5/29/2015 6:25 PM |
| 115 | Splash park would be awesome! Maybe even a community pool?!! that would be great!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5/29/2015 6:15 PM |
| 116 | Maybe evening / night security to keep an eye on people from lingering and graffiti                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5/29/2015 6:15 PM |
| 117 | Have the police department patrol the park more in there cars and on foot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5/29/2015 6:04 PM |
| 118 | Get rid of the crack heads that hang there, Make it safe for the younger kids                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5/29/2015 5:43 PM |
| 119 | get rid of the trashy people there, we don't take our kids there because of the trash that hangs around, they are drinking alcohol and doing drugs there, you can remodel and clean it up as much as you would like. I will not go until the hoodlums leave!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5/29/2015 5:08 PM |
| 120 | The spash pad would be a great addition. If racquetball courts could be improved even better                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5/29/2015 4:26 PM |
| 121 | do not cut down any trees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5/29/2015 4:22 PM |
| 122 | Bring jobs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5/29/2015 4:20 PM |
| 123 | Need bright lighting at night and increased police patrol at least initially to ensure the safety of the area since it has been somewhat dilapidated and sometimes has the wrong crowd there currently.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5/29/2015 4:09 PM |
| 124 | Garden, porch swings for adults, grills                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5/29/2015 4:05 PM |
| 125 | better patrol by police, we no longer go there after several times being threatened by the kids at the skateboard park who were damaging property and threatening younger kids                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5/29/2015 3:38 PM |
| 126 | Anything safe where kids (pre-teen and up) can go to hang out without costing money! Must be well lit so us as parents do not look at the spot and imagine every bad thing that could happen and where "hoodlums" go.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5/29/2015 3:35 PM |
| 127 | Improvements along US-1 great!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5/29/2015 3:32 PM |
| 128 | Around the different areas, benches with backs would be nice. That way if the pavilions are rented others can still use the area and have a place to sit. Also, a water fountain.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5/29/2015 3:21 PM |
| 129 | Don't we already have an Adult Fitness System along Riverside that hardly anyone uses? Why spend money on another one? Splash park? Why not put money into improving and enlarging the Y pool instead.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5/29/2015 3:10 PM |
| 130 | Bacchi ball and horseshoes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5/29/2015 3:05 PM |
| 131 | Need more police security way too many drugs / gangs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5/29/2015 2:38 PM |
| 132 | Clean up the drugs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5/29/2015 2:34 PM |
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**Attachment 2: Drawings** 

## **CONCEPTUAL DRAWINGS**

## **FLORIDA VOLUSIA** COUNTY

**INDEX** 

RENOVATED RESTROOM, CONCESSION & POLICE SUB-STATION FLOOR PLAN NEW RESTROOM BUILDING FLOOR PLAN

NEW RESTROOM BUILDING ELEVATIONS

SITE LIGHTING PHOTOMETRIC PLAN SITE LIGHTING PLAN

ELECTRICAL PLANS - BUILDING

FOUNTAIN SITE PLAN

HARDSCAPE DETAILS LANDSCAPE LAYOUT

FOUNTAIN FEATURE PLAN FOUNTAIN FEATURE EXAMPLES HARDSCAPE LAYOUT

DESCRIPTION

INDEX & LOCATION MAP

AFRIAL PLAN

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## THE CITY OF EDGEWATER WHISTLE STOP PARK IMPROVEMENTS **JANUARY 27, 2017**

EDGEWATER

PROJECT LOCATION MAP 651 ROBERTS ROAD EDGEWATER, FL 32141

## CITY OF **EDGEWATER** PROJECT LOCATION ROBERTS ROAD

#### CITY COUNCIL

MAYOR MICHAEL IGNASIAK DISTRICT 1 CHRISTINE POWER GIGI BENNINGTON DISTRICT 2 DISTRICT 3 DAN BLAZI

Know what's below. Call before you dig.

NOTE:
THESE DRAWINGS AND THE PROJECT SPECIFICATIONS ARE COMPLEMENTARY, AND ANY REQUIREMENT OF ONE SHALL BE A REQUIREMENT OF THE OTHER THE THE THE PROJECT HE REQUIREMENT OF THE OTHER THE PROJECT HE REQUIREMENT OF THE PROJECT HE REPORT OF THE PROJECT HE AREA OF THE PROJECT HE

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STATE OF FLORICA DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION, AND THAT I, OR OTHERS UNDER MY DIRECT SUPERVISION,
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OALCULATIONS, CONCLUSIONS OR TECHNICAL ADVICE HERBEY
REPRESENTED IT THESE DRAWINGS.

ENGINEERS • SCIENTISTS www.dmces.com

Dredging & Marine Consultants 4643 S. Clyde Morris Blvd Unit 302 Port Orange, FL 32129 Phone:(386) 304-6505 Fax:(386) 304-6506

STEPHEN J. KUHN, P.E. FLORIDA LICENSE No. 67486

RENOVATED RESTROCCONCESSION AND POSIDE-STATION **AERIAL PLAN** 





WHISTLE STOP PARK IMPROVEMENTS CITY OF EDGEWATER

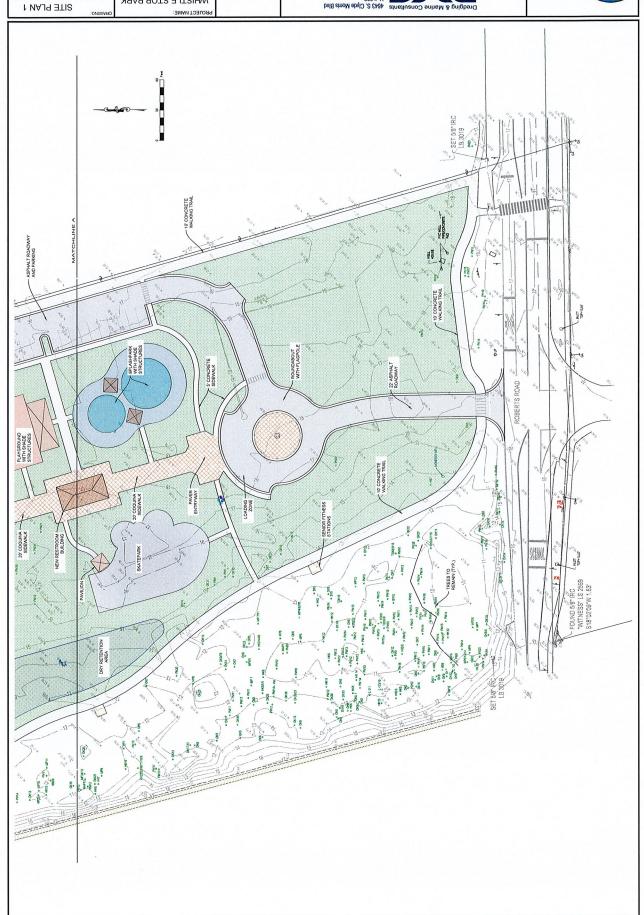
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CITY OF EDGEWATER C-05 SHEET NO. 10-260-91

WHISTLE STOP PARK IMPROVEMENTS

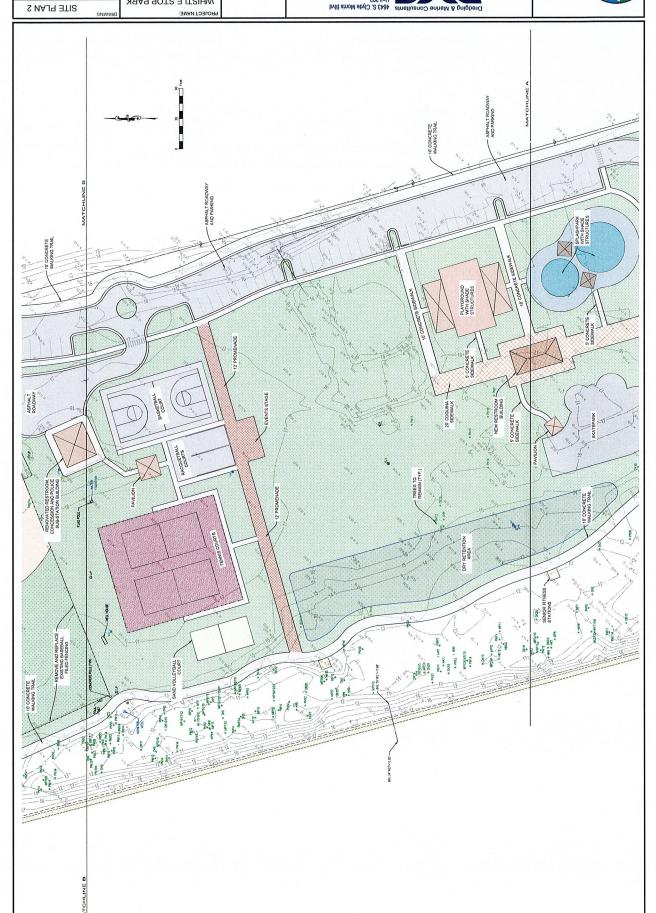






|          |       | 01-30-5017 | 3TAO  | ED SK  | VORAGA       | CITY OF EDGEWATER   | FLORIDA LICENSE No. 67466 | The state of the s | ENGINEERS • SCIENTISTS        |
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| 50       | )-O   | AMOHS SA   | SCALE | ON C   | CHECKE       |                     | Stephen J. Kuhn, P.E.     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | STRINGINEEPS . SCIENTISTS     |
| ON.      | SHEET | C3D        | CAD   | ЯA     | <b>DRAWN</b> | CLIENT:             |                           | Fax:(386) 304-6506                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |
|          |       | 20-960     | -91   | 1905.0 |              | IMPROVEMENTS        |                           | Port Orange, FL 32129<br>Phone:(386) 304-6505                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DEADE G                       |
| $\vdash$ |       |            |       | ON     | DWC 10E      | WHISTLE STOP PARK   |                           | Unit 302                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |
|          | 7. N  | AJY 3      | LIS   |        |              | Nava doto a itoli w |                           | 4643 S. Clyde Morris Blvd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Dredging & Marine Consultants |





| Phone:(386) 304-6505<br>Fax:(386) 304-6506<br>www.dmces.com | ENGINEERS • SCIENTISTS        |
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| Port Orange, FL 32129                                       | DEARE                         |
| 4643 S. Clyde Morris Blvd<br>Unit 302                       | Dredging & Marine Consultants |

tephen J. Kuhn, P.E. LORIDA LICENSE No. 67486

CITY OF EDGEWATER

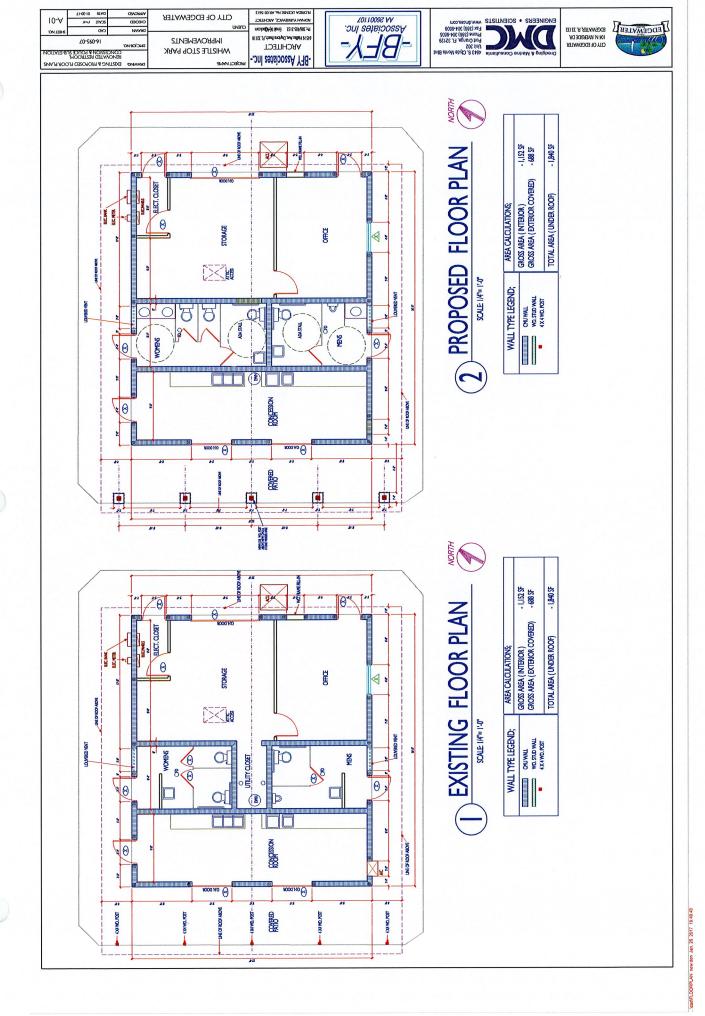
WHISTLE STOP PARK IMPROVEMENTS

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NEW RESTROOR BUILDING
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IMPROVEMENTS WHISTLE STOP PARK OJECT NAME

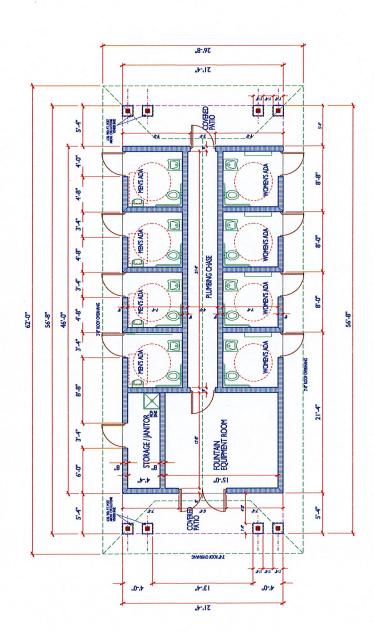
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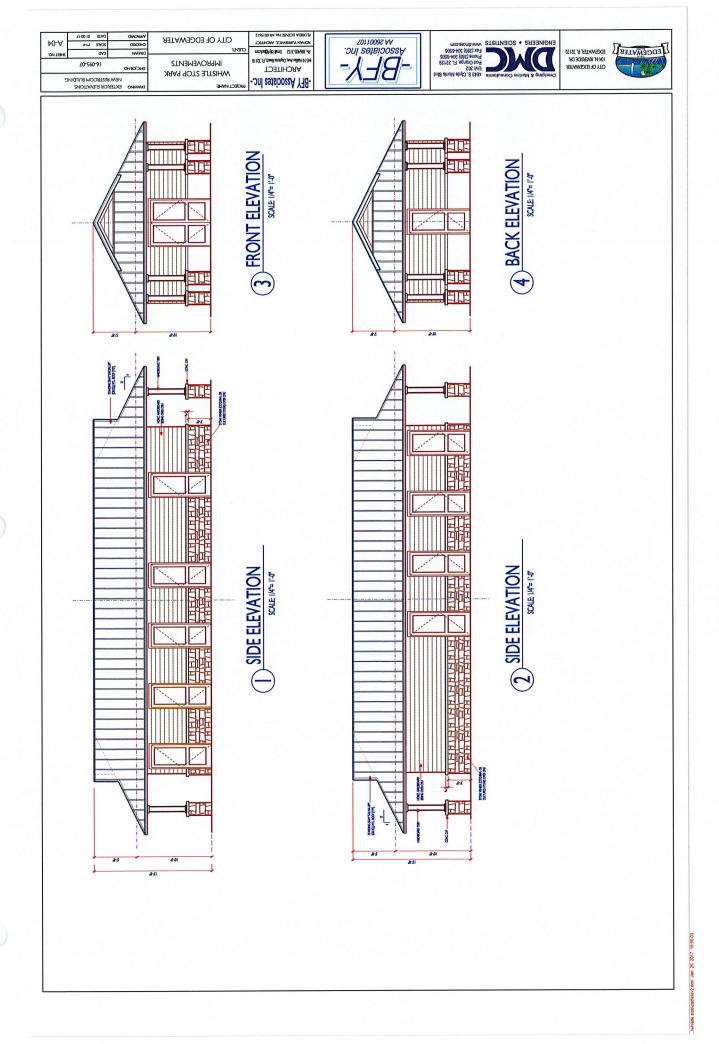






# PROPOSED FLOOR PLAN SCALE INF. 1-07

| \$                 |   |                       | COVERED) - 228 SF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | :00F) - 1,210 SF         |
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| AREA CALCULATIONS; |   | GROSS AREA (INTERIOR) | GROSS AREA (EXTERIOR COVERED)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TOTAL AREA ( UNDER ROOF) |
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DRAWING SITE LIGHTING PLAN

CITY OF EDGEWATER
IMPROVEMENTS

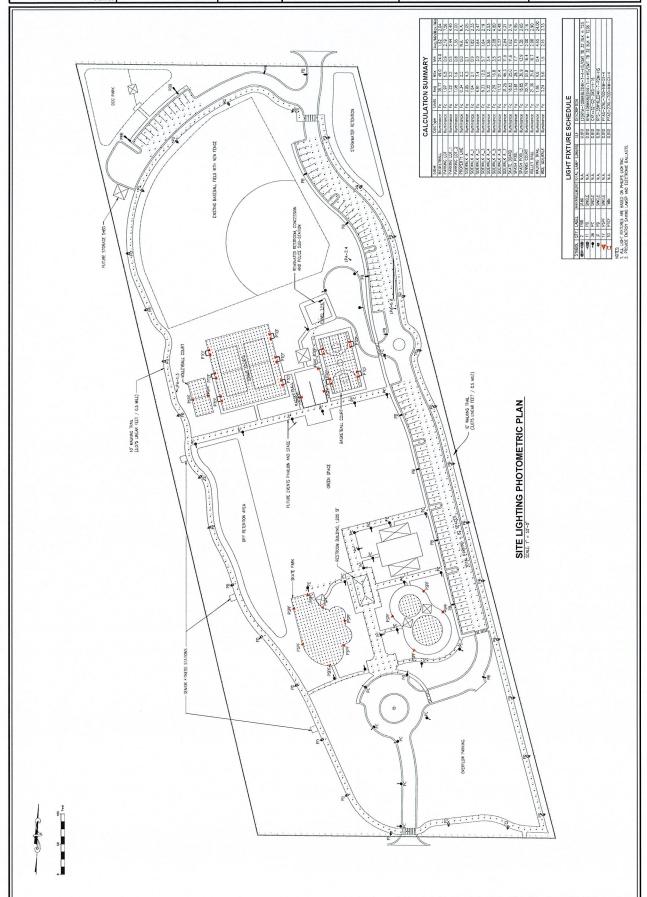
WHISTLE STOP PARK

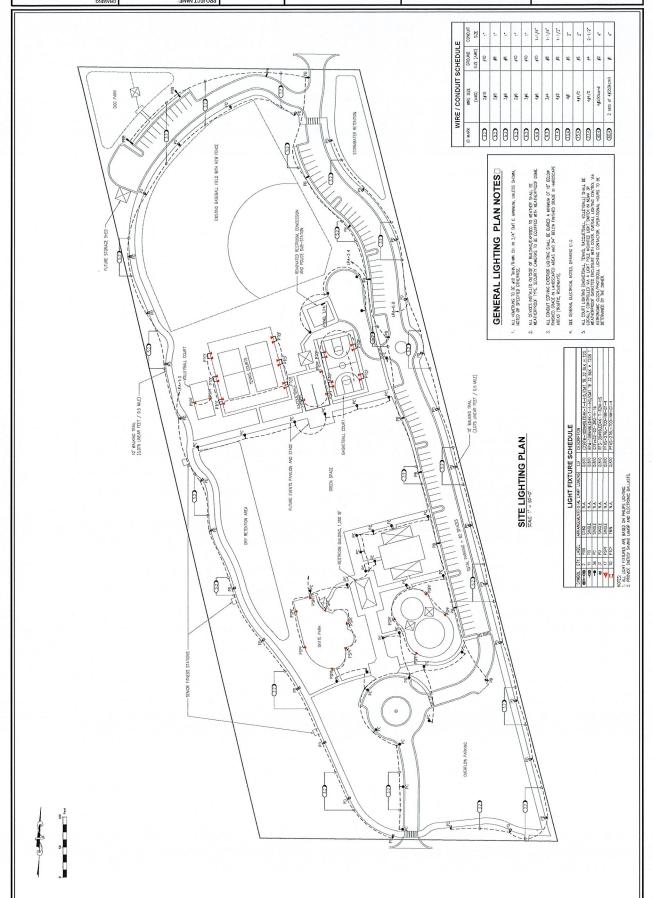
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CITY OF EDGEWATER, FL 32132



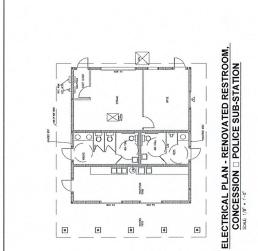


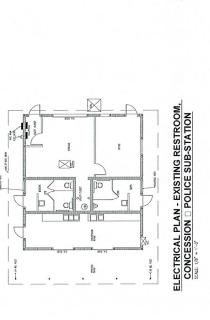
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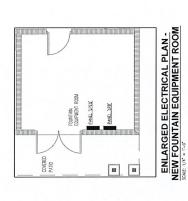


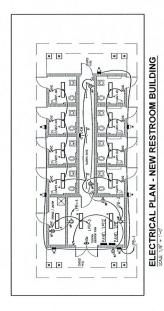


GENERAL ELECTRICAL PLAN NOTES 4. ALL EMERGENCY AND EXIT LIGHT FIXTURE TO BE CONNECTED AHEAD OF LOCAL SWITCHING. 2. ALL RECEPTACLES WITHIN NEW RESTROOM BUILDING BREAKERS. 3. SEE GENERAL ELECTRICAL NOTES, DRAWING ET.0 ALL REFCEPTACLES WITHIN NEW RES CASKETED CLEAR PLASTC COVER.









ENGINEERS • SCIENTISTS CITY OF EDGEWATER, FL 32132

CITY OF EDGEWATER

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antonny Florida Building Code - Plumbing (5th Edition) 2011 National Electrical Code Chapter 64E-9 of the Florida Adminis Code.

IMPROVEMENTS WHISTLE STOP PARK

A5. A hose bibb with vacuum breaker shall be provided to allow wash down of the deck. No overhead service wiring shall be allowed within 10' from the inside edge of the water feature.

A7. Maximum operating height of the feature nozzles shall be six feet to insure the velocity through the feature nozzles does not exceed 20 feet per second.

46. This fountain is intended as an interactive base. There The interaction of this return that compared to construction and operation of this feature shall comply with Forded Department of the regular properties for Interactive Water Peatures in section 6E=0.01(0) of the Thorida Administrative code and Section 641.38 of the Forded Building Code 6th Edition 5014. A9. Interactive Water Feature rules sign shall have minimum 1" high letters and the following:

B7. Sanitary facility intersection between floor and walls are coved.

AIO. Applicable codes and standards include 120/208 THREE REQUIRED 150 AMP 80.1 AMP.

5' FROM COLLECTOR TANK GRAVITY 4 INCH EQUIPMENT AREA GRAVITY 1½ INCH REQUIRED EQUIPMENT AREA OVERFLOW DRAIN SERVICE SIZE
BACKFLOW PROTECTION
CONNECTION POINT SIZE SIZE

3,064 SQ. FT. 275 FT. 3,000 GALLONS IWF DATA OPERATING MATER LEVEL
SHUT DOWN WATER LEVEL
FEATURE BATE
FILTEAND RATE
FILTER TURNOVER
BATHING LOAD SURFACE AREA PERIMETER VOLUME

\*

AII. Provide 6 foot-candles of light on the water feature deck if night bathing is required. See electrical drawings for deck lighting.

National Sanitation Foundation (NSF)
Standards SQL and 60
0. AVST and Artist's Laboratory
1. Underwriter's Laboratory
applicable
applicable

AI. Written dimensions take precedence over scaled dimensions.

1.17

Z0-960-91

A2. The water feature deck shall be constructed of concrete or other impervious and structurally rigid material with a slip resistant finish. 44. A minimum four foot wide wet deck shall surround the water feature deck. This deck shall be constructed of concrete with a smooth slip resistant finish and stope 2% away from the water feature deck or to deck drains to prevent standing water. The water feature deck shall slope 2% toward the area drains per Section 454.1.9.8.6.12 of the Florida Building Code 5th Edition 2014.

WL GBVORPAM

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B3. Walkway between water feature and sanitary facility must be constructed of concrete or other slip resistant finishes. B2. Men's Rest room shall be equipped with (1) Virtual, (1) Meter Closet, and (1) Lavatory. Women's Rest room shall be equipped with (1) Mater Closet and (1) Lavatory. B4. Sanitary facilities shall have outside access door.

B5. If sanitary facilities are not visible from the pool deck direction sign to sanitary facility shall be legible from the feature deck and have letters at least 1" high.

B6. Sanitary facility floor shall be constructed concrete or other nonabsorbent materials with smooth slip resistant finish and are sloped to floor drains.

BB. A hose bibb with vacuum breaker must be provided within 50' of each rest room

IWF UTILITY REQUIREMENTS ELECTRICAL VOLTAGE
PHASE
NEUTRAL
SERVICE SIZE
CONNECTED LOAD

CONCRETE INF DECK
WITH COLOR PATTERNS
TODDLER
FEATURE
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FEATURE
FEATURE
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EQUIPMENT ROOM SANITARY FACILITIES

COLLECTOR TANK
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VENT RINSE SHOWER POOL RUIES SIGN LIMITS OF

Separate sanitary facilities shall be provided each sex within 200 feet of the nearest edge the water feature. SANITARY FACILITY NOTES

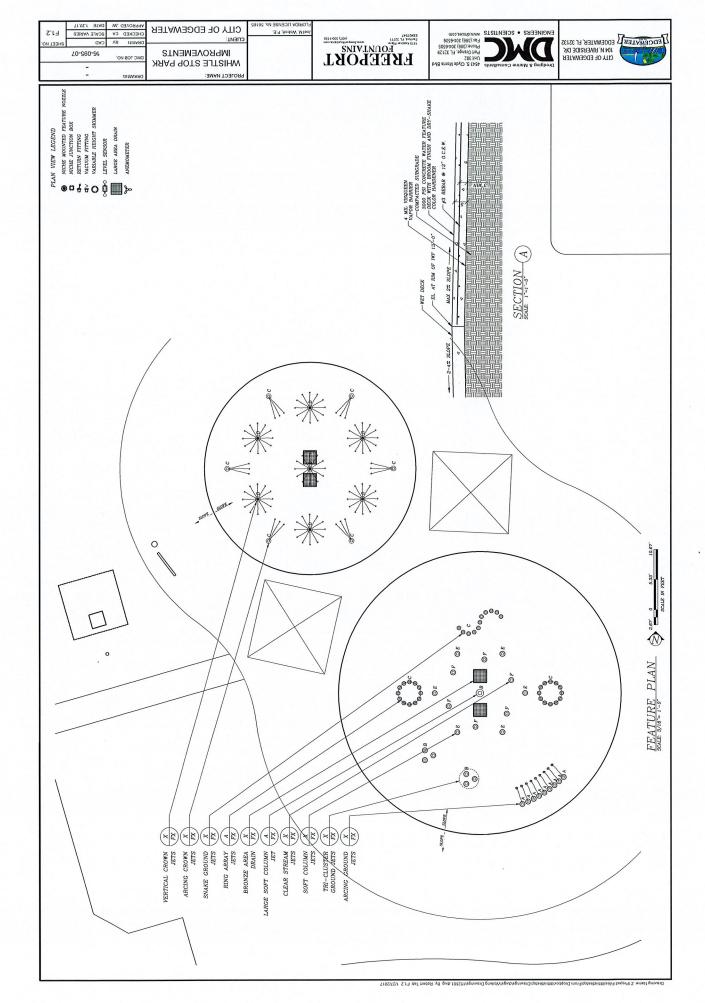
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SCALE IN FRET

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SITE PLAN



| sнеет ио.<br>F.1.3 | CAD CAD The Maries CAD The Maries |         | IMPROVEMENTS CITY OF EDGEWATER | Joel M. Wokott, P.E. | T X C T T T T T T T T T T T T T T T T T | Dredging & Martine Consultants  Lord 20, 6445 C Gyde Morris Bivd  Lord 20, 645 Gyde Gyde  ENGINEERS • SCIENTISTS  Www.dinces.com | OTT OF EDGEWATER TO SUNDERSHOE OR, TO SUNDER FLASVISE |
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SOFT COLUMN JET

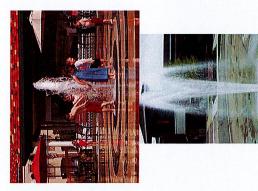
LARGE GROUND JET



VERTICAL CROWN JETS

ARCING CROWN JETS

RING OF JETS







ARCING GROUND JETS SCALE: NONE







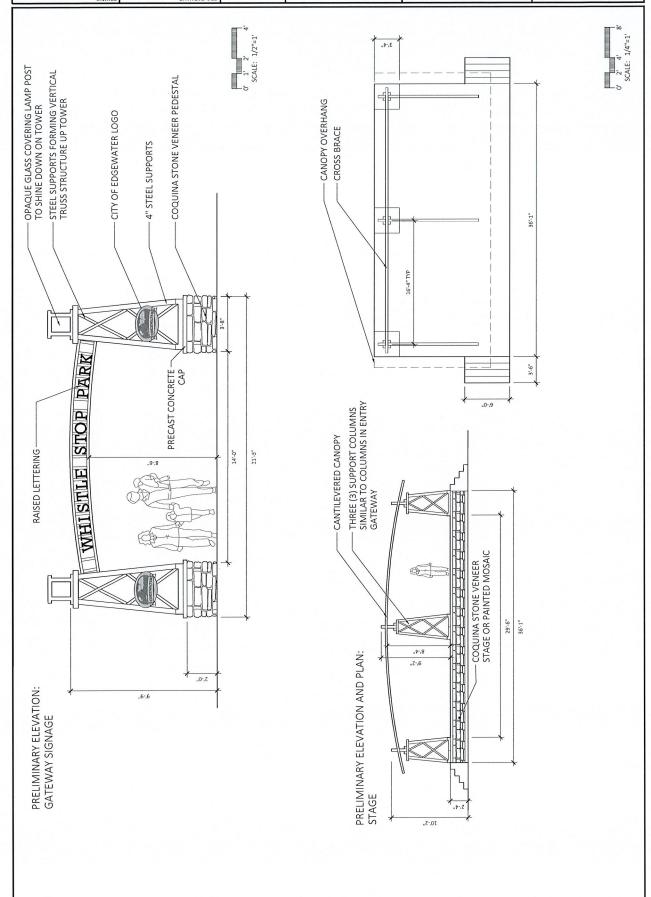


| HS | APE LAYOUT A6-095-07 A6-095-07 A6-095-07 | DBAWING:           DRAWING: | WHISTLE STOP PARK OLITY OF EDGEWARTE | XXXX XXXX P.E. | Marquis Latimer + Halback LANDSCAPE ARCHITECTURE - PLANNING MULTIPLES AND PLANNING MULTIPLES AND PLANNING PROPERTY OF A PLANNING PROPERTY OF A PLANNING PLAN | 4643 S. Clyde Morin Blyd<br>Ord 505,<br>Pord Change, FL 32129<br>Phone (386) 304-6505<br>Ear (386) 304-6506 | Marine Consultants |
|----|------------------------------------------|-----------------------------|--------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------|
|    |                                          |                             |                                      |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                             |                    |

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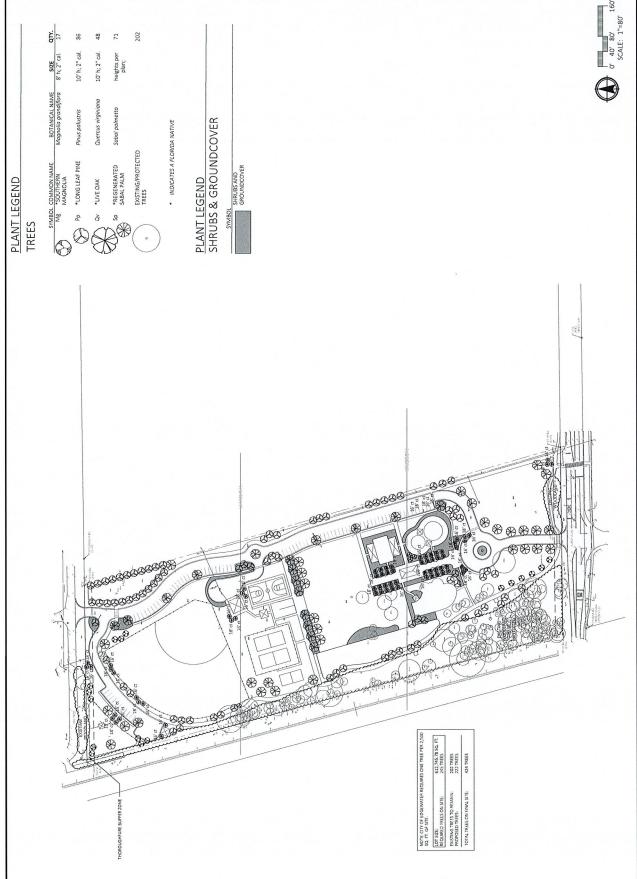
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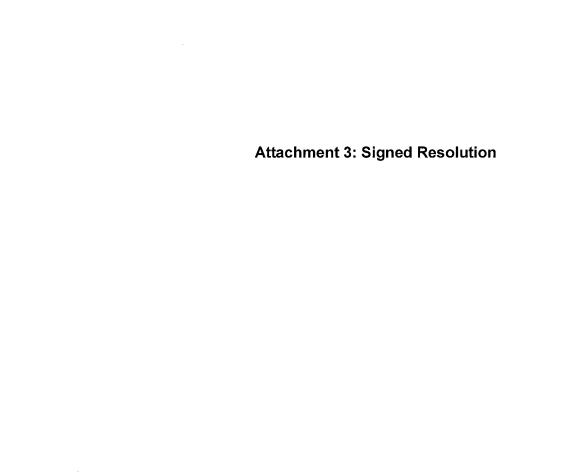
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CITY OF EDGEWATER

WHISTLE STOP PARK IMPROVEMENTS







### **RESOLUTION NO. 2016-R-05**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF EDGEWATER, FLORIDA DECLARING THE OFFICIAL INTENT OF THE CITY TO REIMBURSE ITSELF FROM THE PROCEEDS OF TAX-EXEMPT OBLIGATIONS FOR AUTHORIZED CAPITAL EXPENTITURES; AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

WHEREAS, the City Council of the City of Edgewater, Florida (the "City") in connection with authorized capital expenses aggregating up to approximately \$3,500,000 for certain capital improvements by the City to its recreational areas, including Whistle Stop Park (collectively, the "Projects"), expects to incur expenses for which the City will advance general funds legally available for such purposes; and

WHEREAS, the City intends to reimburse itself for all or a portion of such expenses from the proceeds of tax-exempt obligations to be incurred by the City.

# NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF EDGEWATER, FLORIDA, DULY ASSEMBLLED THAT:

- Section 1. <u>Declaration of Official Intent</u>. The City hereby declares its official intent to reimburse itself from the proceeds of obligations to be incurred by the City for expenses incurred with respect to the Projects from March 15, 2016 forward under Treasury Regulation § 1.150-2. The obligations to be incurred to finance the projects are expected not to exceed an aggregate principal amount of \$3,500,000.
- Section 2. <u>Incidental Action</u>. The Mayor, City Manager, City Clerk and Finance Director are hereby authorized to take such actions as may be necessary to carry out the purpose of this Resolution.
- Section 3. <u>Repealing Clause</u>. All resolutions and orders or parts thereof in conflict herewith, to the extent of such conflict, are hereby superseded and repealed.

| Section 4. <u>Effective Date</u> . This passage and adoption.                                                                                                                  | s Resolution shall take effect immediately upon                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| Motion to approve was made by <u>C</u>                                                                                                                                         | surgisman Blaze with                                                                                                            |
| Motion to approve was made by Crescond by Councistances Be                                                                                                                     | during the City Council                                                                                                         |
| meeting held this day of January, 201                                                                                                                                          |                                                                                                                                 |
|                                                                                                                                                                                | AYE NAY                                                                                                                         |
| Mayor Mike Ignasiak                                                                                                                                                            | <u> </u>                                                                                                                        |
| Councilwoman Christine Power                                                                                                                                                   |                                                                                                                                 |
| Councilwoman Gigi Bennington                                                                                                                                                   |                                                                                                                                 |
| Councilman Dan Blazi                                                                                                                                                           |                                                                                                                                 |
| Councilman Gary Conroy                                                                                                                                                         |                                                                                                                                 |
| PASSED AND DULY ADOPTE                                                                                                                                                         | <b>D</b> this 4th day of January, 2016.                                                                                         |
| ATTEST:                                                                                                                                                                        | CITY COUNCIL OF THE CITY OF EDGEWATER, ELORIDA                                                                                  |
| Robin L. Matusick<br>Interim City Clerk/Paralegal                                                                                                                              | By: Mike Ignasiak Mayor                                                                                                         |
| Approved as to form:                                                                                                                                                           |                                                                                                                                 |
| Aaron R. Wolfe<br>City Attorney                                                                                                                                                |                                                                                                                                 |
| For the use and reliance only by the City of Edgewater, Florida. Approved as to form and legality by:  Aaron R. Wolfe, Esquire  City Attorney  Doran, Sims, Wolfe & Ciocchetti | Approved by the City Council of the City of Edgewater at a meeting held on this 4th day of January, 2016 under Agenda Item No 8 |

### RESOLUTION #2015-R-37

A RESOLUTION OF THE CITY COUNCIL OF THE CITY EDGEWATER, FLORIDA; AUTHORIZING THE ISSUANCE, SUBJECT TO THE DEBT REFERENDUM HEREIN PROVIDED FOR, OF GENERAL OBLIGATION BOND, NOTE OR OTHER INDEBTEDNESS TO MATURE IN TWENTY (20) YEARS OR LESS IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$3,500,000 FOR THE PURPOSE OF PROVIDING FUNDS TO FINANCE THE CONSTRUCTION, EXPANSION, RENOVATION INCLUDING BUT NOT LIMITED TO ENGINEERING, PERMITTING AND **IMPROVEMENT** OF RECREATIONAL AREAS, FACILITIES AND PARKS INCLUDING BUT NOT LIMITED TO WALKING TRAILS. PLAYGROUNDS, SPLASH PARKS, SKATE PARKS, AND RELATED AMENITIES SUCH AS RESTROOMS AND PAVED **PARKING PAYABLE** AREAS, FROM VALOREM TAXES LEVIED ON ALL **TAXABLE** PROPERTY WITHIN THE CITY OF EDGEWATER WITHOUT LIMITATION AS TO RATE AND AMOUNT: PROVIDING FOR AND CALLING A DEBT REFERENDUM OF THE QUALIFIED ELECTORS OF THE CITY OF EDGEWATER TO BE HELD ON MARCH 15, 2016; PROVIDING FOR OFFICIAL BALLOTS; **PROVIDING** FOR DEBT REFERENDUM PROCEDURES; REPEALING RESOLUTIONS IN CONFLICT HEREWITH; ESTABLISHING AN EFFECTIVE DATE.

# IT IS HEREBY RESOLVED BY THE CITY OF EDGEWATER, FLORIDA, AS **FOLLOWS:**

Section 1. AUTHORITY. This Resolution is adopted pursuant to the authority of Chapter 166, Florida Statutes and Chapter 100, Florida Statutes and any other applicable provision of law.

### **FINDINGS.** It is hereby found and determined as follows: Section 2.

- There is a need for improvements to be made to the recreational areas, facilities A. and parks (the "City Parks") within the City of Edgewater, Florida (the "City") in order to provide additional recreational activities for the benefit and enjoyment of the citizens of the City:
- В. The necessary improvements include the construction, expansion, renovation

including but not limited to engineering and permitting of the City Parks including, but not limited to, walking trails, playgrounds, splash parks, skate parks, and related amenities such as restrooms and paved parking areas (the "Project");

- The Project is required for the health, safety and well-being of the citizens of the C. City and constitutes an essential public purpose;
- It is in the best interest of the City to issue general obligation indebtedness to D. finance the costs of the Project;
- Issuance by the City of its general obligation indebtedness, in an amount not to E. exceed Three Million Five Hundred Thousand Dollars (\$3,500,000), secured by and payable from the proceeds of ad valorem taxes levied on all taxable property within the City is an appropriate method for financing the cost of the Project;
- Chapter 166, Florida Statutes and Article VII, Section 12 of the Florida F. Constitution (the "Act"), authorize the City to issue general obligation indebtedness upon approval by a majority of the qualified electors residing in the City and voting in a bond referendum conducted pursuant to law;
- G. March 15, 2016 or such other date thereafter as may be authorized by law, is an appropriate and desirable date for the conduct of the debt referendum election; and
- All things required to be done prior to the calling of a debt referendum with the H. City on the issuance of the proposed bonds have been done and it is now desirable to call the necessary debt referendum.
- Section 3. AUTHORIZATION OF BONDS. Subject and pursuant to the provisions hereof, the general obligation bond, note or other indebtedness of the City (the "Bonds") are authorized to be issued in the aggregate principal amount not exceeding Three Million Five Hundred Thousand Dollars (\$3,500,000) to finance or refinance the cost of the Project and to pay the cost of issuing the Bonds, if the Bonds are approved by the bond

referendum authorized herein. The monies received and interest earned from the issuance of the Bonds will be used for such purpose. The Bonds shall be general obligations of the City and shall be secured by the unlimited ad valorem taxing power of the City. The Bonds shall mature not more than twenty (20) years from the date of issuance, and the Bonds shall bear interest at a rate not exceeding the maximum rate permitted by law at the time of the sale of the Bonds. Such Bonds may be issued in one or more series. Both principal and interest on the Bonds, and redemption premiums, if any, shall be payable at the office of the paying agent to be named by the City at or prior to the sale of the Bonds.

The Bonds shall be issued pursuant to the authority granted under this Resolution and the Act, but only after approval of the bond referendum hereinafter called and subsequent adoption of an authorizing bond resolution by the City Council.

**Section 4. DEBT REFERENDUM.** A debt referendum of the qualified electors residing in the City is hereby called and ordered to be held on March 15, 2016 or such other date thereafter authorized by law, to determine whether or not the Bonds shall be authorized.

Section 5. NOTICE OF BOND REFERENDUM. This Resolution shall be published twice in full as part of the Notice of Referendum Election, together with a notice in substantially the form attached hereto as Exhibit "A" in the Daytona Beach News Journal, a newspaper of general circulation in the City. The publication shall occur once in the fifth (5<sup>th</sup>) week and once in the third (3<sup>rd</sup>) week prior to the week which includes March 15, 2016.

Section 6. PLACES OF VOTING, INSPECTORS, CLERKS. The polls will open at the voting places on the date of such bond referendum during the hours prescribed by law. All qualified electors residing within the City shall be entitled and permitted to vote at such debt referendum on the proposition provided below. The places of voting and the inspectors and clerk for the debt referendum shall be those designated by the Supervisor of Elections for Volusia County.

Section 7. OFFICIAL BALLOT. The ballots to be used in the debt referendum shall contain a statement of the description of the proposed issuances of Bonds, Notes or other Indebtendess, and shall be in substantially the following form:

# CITY OF EDGEWATER, FLORIDA GENERAL OBLIGATION BOND, NOTE OR OTHER INDEBTEDNESS IMPROVEMENTS TO CITY RECREATIONAL AREAS, FACILITIES AND PARKS

IN ORDER TO PROMOTE THE HEALTH, SAFETY AND WELL-BEING OF OUR CITIZENS, SHALL THE CITY OF EDGEWATER ISSUE GENERAL OBLIGATION BOND, NOTE OR OTHER INDEBTEDNESS FOR THE PURPOSE OF FINANCING THE CONSTRUCTION, EXPANSION, RENOVATION INCLUDING BUT NOT LIMITED TO ENGINEERING, PERMITTING AND IMPROVEMENT OF CITY RECREATIONAL AREAS, FACILITIES AND PARKS, INCLUDING, BUT NOT LIMTED TO, WALKING TRAILS, PLAYGROUNDS, SPLASH PARKS, SKATE PARKS, AND RELATED AMENITIES SUCH AS RESTROOMS AND PAVED PARKING AREAS, IN AN AGGREGATE PRINCIPAL AMOUNT NOT EXCEEDING \$3.5 MILLION, IN ONE OR MORE SERIES, BEARING INTEREST RATES NOT EXCEEDING THE LEGAL MAXIMUM AND MATURING IN TWENTY (20) YEARS OR LESS, TO BE SECURED BY AND PAYABLE FROM AD VALOREM TAXES LEVIED ON ALL TAXABLE PROPERTY WITHIN THE CITY WIHTOUT LIMITATION AS TO RATE AND AMOUNT?

| <br>For Bonds |
|---------------|
| Against Bonds |

Section 8. PAYMENT OF REFERENDUM EXPENSES. The City Manager is hereby authorized and directed to approve the payment of lawful expenses associated with conducting the debt referendum election.

Section 9. VOTER REGISTRATION BOOKS. The Supervisor of Elections for Volusia County is hereby authorized and requested to furnish to the inspectors and clerks at each place where the votes are to be cast in such debt referendum, applicable portions of the registration books or certified copies thereof showing the names of the qualified electors residing in the City of Edgewater.

Section 10. ELECTION ADMINISTRATION. The debt referendum shall be held and conducted in the manner prescribed by law and shall, as soon as practicable, be returned and

canvassed in the manner prescribed by law. The result shall show the number of qualified electors who voted at such debt referendum and the number of votes cast respectively for and against approval of the Bonds. Upon certification in the manner prescribed by law, the results shall be recorded in the minutes of the City Council of the City of Edgewater.

**Section 11. ELECTION RESULTS.** If the majority of the votes cast at such bond referendum shall be "For Bonds," the issuance of the Bonds shall be authorized and the Bonds may thereafter be issued as may be provided by the City Council of the City of Edgewater.

Section 12. SEVERABILITY. In the event that any word, phrase, clause, sentence or paragraph hereof shall be held invalid by any court of competent jurisdiction, such holding shall not affect any other word, clause, sentence or paragraph hereof.

Section 13. All resolutions or parts of resolutions in conflict herewith are hereby repealed.

Section 14. This resolution shall take effect upon adoption.

After Motion by Councilman Blazi with Second by Councilman Conroy, the vote on this resolution at first reading on November 16, 2015 was as follows:

|                              | <u>AYE</u> | NAY                             |
|------------------------------|------------|---------------------------------|
| Mayor Mike Ignasiak          |            | THE PERSON NAME OF LABOURS      |
| Councilwoman Christine Power | <u> </u>   |                                 |
| Councilwoman Gigi Bennington | X          |                                 |
| Councilman Dan Blazi         | <u>X</u>   |                                 |
| Councilman Gary Conroy       | <u> X</u>  | Material Control Administration |

After Motion by Carrier Blaz with Second by Carrier Paux

the vote on this resolution during second reading/public hearing on December 7, 2015 was as

| follows:        |                 | AYE | NAY |
|-----------------|-----------------|-----|-----|
| Mayor Mike Igna | asiak           |     | :   |
| Councilwoman (  | Christine Power |     |     |
| Councilwoman C  | Rigi Bennington |     |     |
| Councilman Dan  | Blazi           |     |     |
| Councilman Gar  | y Conroy        |     |     |

PASSED AND DULY ADOPTED this 7th day of December, 2015.

ATTEST:

Robin L. Matusiek

Interim City Clerk/Paralegai

CITY COUNCIL OF THE

CITY OF EDGEWATER, FLORIDA

Mike Ignasiak

Mayor

For the use and reliance only by the City of Edgewater, Florida. Approved as to form and legality by: Aaron R. Wolfe, Esquire City Attorney

Doran, Sims, Wolfe, & Ciocehetti

Approved by the City Council of the City of Edgewater at a meeting held on this 7<sup>th</sup> day of December, 2015 under Agenda Item No. 8 6.

### EXHIBIT "A" Resolution #2015-R-37

### NOTICE OF THE CITY OF EDGEWATER'S DEBT REFERENDUM

Pursuant to the provisions of Section 100.342, Florida Statutes, notice is hereby given that a bond referendum election is to be held on March 15, 2016 or such other date as may be authorized by law, and there shall be submitted to the citizens of Edgewater the question in Resolution #2015-R-37, adopted by the City of Edgewater, Florida on the 7th day of December, 2015. The title of Resolution #2015-R-37 is as follows:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF EDGEWATER, FLORIDA; AUTHORIZING THE ISSUANCE, SUBJECT TO THE DEBT REFERENDUM HEREIN PROVIDED FOR, OF GENERAL OBLIGATION BOND, NOTE OR INDEBTEDNESS IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$3,500,000 FOR THE PURPOSE OF PROVIDING FUNDS TO FINANCE THE CONSTRUCTION, EXPANSION, RENOVATION INCLUDING BUT NOT LIMITED TO ENGINEERING, PERMITTING **IMPROVEMENT** AND OF CITY RECREATIONAL AREAS, FACILITIES AND PARKS INCLUDING, BUT NOT LIMITED TO, WALKING TRAILS, PLAYGROUNDS, SPLASH PARKS, SKATE PARKS, AND RELATED AMENITIES SUCH AS RESTROOMS AND PAVED PARKING AREAS, PAYABLE FROM **VALOREM** FAXES LEVIED ON ALL **TAXABLE** PROPERTY WITHIN THE CITY OF EDGEWATER WITHOUT LIMITATION AS TO RATE AND AMOUNT; PROVIDING FOR AND CALLING A DEBT REFERENDUM OF THE QUALIFIED ELECTORS OF THE CITY OF EDGEWATER TO BE HELD ON MARCH 15, 2016; PROVIDING FOR OFFICIAL BALLOTS; PROVIDING FOR DEBT REFERENDUM PROCEDURES; REPEALING RESOLUTIONS IN CONFLICT HEREWITH: AND ESTABLISHING AN EFFECTIVE DATE.

The ballot caption and referendum question is as follows:

# CITY OF EDGEWATER, FLORIDA GENERAL OBLIGATION BOND, NOTE OR OTHER INDEBTEDNESS IMPROVEMENTS TO CITY RECREATIONAL AREAS, FACILITIES AND PARKS

IN ORDER TO PROMOTE THE HEALTH, SAFETY AND WELL-BEING OF OUR CITIZENS, SHALL THE CITY OF EDGEWATER ISSUE GENERAL OBLIGATION BOND, NOTE OR OTHER INDEBTEDNESS FOR THE PURPOSE OF FINANCING THE CONSTRUCTION, EXPANSION, RENOVATION INCLUDING BUT NOT LIMITED TO ENGINEERING, PERMITTING AND IMPROVEMENT OF CITY RECREATIONAL AREAS, FACILITIES AND PARKS, INCLUDING,

BUT NOT LIMITED TO, WALKING TRAILS, PLAYGROUNDS, SPLASH PARKS, SKATE PARKS, AND RELATED AMENITIES SUCH AS RESTROOMS AND PAVED PARKING AREAS, IN AN AGGREGATE PRINCIPAL AMOUNT NOT EXCEEDING \$3.5 MILLION, IN ONE OR MORE SERIES, BEARING INTEREST RATES NOT EXCEEDING THE LEGAL MAXIMUM AND MATURING IN TWENTY (20) YEARS OR LESS, TO BE SECURED BY AND PAYABLE FROM AD VALOREM TAXES LEVIED ON ALL TAXABLE PROPERTY WITHIN THE CITY WITHOUT LIMITATION AS TO RATE AND AMOUNT?

For Bonds Against Bonds



December 9, 2015

Ann McFall Supervisor of Elections 136 N. Florida Avenue DeLand, FL 32720

Re:

City of Edgewater

Resolution #2015-R-37

Debt Referendum for March 2016

Dear Ms. McFall:

During the City Council meeting held on December 7, 2015, Council approved the above-referenced Resolution (copy enclosed) authorizing the issuance, subject to the Debt Referendum of General Obligation Bond, Note or other indebtedness.

Thereby, Council has authorized a debt referendum of the qualified electors residing in the City to be held on March 15, 2016 or such other date authorized by law to determine if said Bonds shall be authorized.

Pursuant to the above stipulations, the City of Edgewater is hereby requesting that this item be placed on the March 15, 2016 election ballot. Can you please contact me at the email or phone number listed below to inform me of what we would need to do in an effort to facilitate in this matter.

Since this position is new for me, I would appreciate any and all help in this matter. In advance, thank you for your help and consideration.

Sincerely,

Robin L. Matusick

Interim City Clerk/Paralegal rmatusick@cityofedgewater.org

raturick

/rlm

Enclosure

Copy to: City Manager

Attachment 4: City of Edgewater Financial Audit

Statement of Net Position September 30, 2015

| September 30, 2013                                                 |    | ernmental -<br>e Activities |    | siness-type<br>Activities |    | Total       |
|--------------------------------------------------------------------|----|-----------------------------|----|---------------------------|----|-------------|
| ASSETS                                                             |    |                             |    |                           |    |             |
| Cash and cash equivalents                                          | \$ | 1,456,415                   | \$ | 5,630,289                 | \$ | 7,086,704   |
| Investments                                                        | Ψ  | 2,865,510                   | *  |                           | *  | 2,865,510   |
| Receivables, net                                                   |    | 373,189                     |    | 1,611,818                 |    | 1,985,007   |
| Special assessment receivable, net                                 |    | 070,100                     |    | 88,371                    |    | 88,371      |
| Due from other governments                                         |    | 1,062,207                   |    | 4,323                     |    | 1,066,530   |
| Inventories and prepaids                                           |    | 51,870                      |    | 12,674                    |    | 64,544      |
| Net pension asset                                                  |    | 625,606                     |    | -                         |    | 625,606     |
| Restricted assets:                                                 |    | 020,000                     |    |                           |    | 020,000     |
| Cash and cash equivalents                                          |    | _                           |    | 2,525,240                 |    | 2,525,240   |
| Investment in joint venture                                        |    | 163,209                     |    | 2,323,240                 |    | 163,209     |
| Capital Assets                                                     |    | 103,209                     |    | -                         |    | 100,200     |
| ·                                                                  |    | 26 004 079                  |    | 2 6 40 5 1 7              |    | 29 731 405  |
| Nondepreciable assets                                              |    | 26,081,978                  |    | 2,649,517                 |    | 28,731,495  |
| Depreciable assets, net                                            |    | 17,241,507                  |    | 48,032,420                |    | 65,273,927  |
| Total assets                                                       |    | 49,921,491                  |    | 60,554,652                |    | 110,476,143 |
| DEFERRED OUTFLOWS OF RESOURCES                                     |    |                             |    |                           |    |             |
| Deferred outflows related to pensions                              |    | 1,574,814                   |    | 385,846                   |    | 1,960,660   |
| Deferred Loss on Refunding                                         |    | -                           |    | 62,305                    |    | 62,305      |
| Total deferred outflows of resources                               |    | 1,574,814                   |    | 448,151                   |    | 2,022,965   |
| LIABILITIES                                                        |    |                             |    |                           |    |             |
| Accounts payable and other current liabilities                     |    | 997,277                     |    | 383,785                   |    | 1,381,062   |
| Accrued interest payable                                           |    | 17,456                      |    | 197,071                   |    | 214,527     |
| Unearned revenue                                                   |    | 63,114                      |    | -                         |    | 63,114      |
| Due to other governments                                           |    | 1,610                       |    | -                         |    | 1,610       |
| Customer deposits                                                  |    | _                           |    | 892,519                   |    | 892,519     |
| Noncurrent liabilities                                             |    |                             |    |                           |    |             |
| Due within one year                                                |    |                             |    |                           |    |             |
| Bonds, notes, and capital leases payable                           |    | 223,170                     |    | 2,383,521                 |    | 2,606,691   |
| Compensated absences                                               |    | 905,530                     |    | 432,333                   |    | 1,337,863   |
| Due in more than one year                                          |    |                             |    |                           |    |             |
| Bonds, notes, and capital leases payable                           |    | 1,814,451                   |    | 19,648,864                |    | 21,463,315  |
| Compensated absences                                               |    | 803,122                     |    | 237,028                   |    | 1,040,150   |
| OPEB obligation                                                    |    | 510,063                     |    | 257,925                   |    | 767,988     |
| Net pension liability                                              |    | 5,555,494                   |    | 2,502,224                 |    | 8,057,718   |
| Total liabilities                                                  |    | 10,891,287                  |    | 26,935,270                |    | 37,826,557  |
|                                                                    |    |                             |    |                           |    |             |
| DEFERRED INFLOWS OF RESOURCES Deferred inflows related to pensions |    | 1,138,286                   |    | 321,034                   |    | 1,459,320   |
|                                                                    |    |                             |    |                           |    | <del></del> |
| NET POSITION                                                       |    |                             |    |                           |    |             |
| Net investment in capital assets                                   |    | 41,696,833                  |    | 29,142,964                |    | 70,839,797  |
| Restricted for:                                                    |    |                             |    |                           |    |             |
| Debt service                                                       |    | 35,000                      |    | 1,293,793                 |    | 1,328,793   |
| Public safety                                                      |    | 642,900                     |    | -                         |    | 642,900     |
| Capital projects                                                   |    | 645,434                     |    | 606,508                   |    | 1,251,942   |
| Scholarships                                                       |    | 1,674                       |    | -                         |    | 1,674       |
| Unrestricted                                                       |    | (3,555,109)                 |    | 2,703,234                 |    | (851,875)   |
| Total net position                                                 | \$ | 39,466,732                  | \$ | 33,746,499                | \$ | 73,213,231  |

Statement of Activities For the Fiscal Year Ended September 30, 2015

|                                |    |            | Program Revenues |                        |    |                                     |    |                               |
|--------------------------------|----|------------|------------------|------------------------|----|-------------------------------------|----|-------------------------------|
| Functions / Programs           | 1  | Expenses   | <u> </u>         | harges for<br>Services | Gr | perating<br>ants and<br>atributions | _  | Capital rants and ntributions |
| Governmental activities:       |    |            |                  |                        |    |                                     |    |                               |
| General administrative         | \$ | 2,614,193  | \$               | 208,769                | \$ | -                                   | \$ | 385,621                       |
| Public works                   |    | 2,022,008  |                  | 306,981                |    | 608,023                             |    | 1,220,920                     |
| Public safety                  |    | 6,367,917  |                  | 591,642                |    | 35,340                              |    | 38,608                        |
| Culture and recreation         |    | 1,552,489  |                  | · <u>-</u>             |    | · -                                 |    | 44,024                        |
| Interest on long-term debt     |    | 49,891     |                  | -                      |    | -                                   |    | -                             |
| Total governmental activities  |    | 12,606,498 |                  | 1,107,392              |    | 643,363                             |    | 1,689,173                     |
| Business-type activities:      |    |            |                  |                        |    |                                     |    |                               |
| Water / Sewer                  |    | 8,816,554  |                  | 8,651,318              |    | -                                   |    | 281,527                       |
| Refuse                         |    | 2,588,581  |                  | 2,732,961              |    | -                                   |    | -                             |
| Stormwater                     |    | 1,239,072  |                  | 1,313,221              |    | _ <del>-</del>                      |    | <u> </u>                      |
| Total business-type activities |    | 12,644,207 |                  | 12,697,500             |    | _                                   |    | 281,527                       |
| Total primary government       | \$ | 25,250,705 | \$               | 13,804,892             | \$ | 643,363                             | \$ | 1,970,700                     |

General revenues:

Property taxes
Utility and franchise taxes
Intergovernmental shared revenue - non-program
Investment earnings

Miscellaneous revenue

Transfers

Total general revenues and transfers Change in net position

Net position - beginning, as restated Net position - ending

### Net (Expense) Revenue and Changes in Net Position

| Governmental<br>Activities |                        |    | isiness-type<br>Activities | Total |             |  |
|----------------------------|------------------------|----|----------------------------|-------|-------------|--|
| \$                         | (2,019,803)            | \$ | -                          | \$    | (2,019,803) |  |
|                            | ` 113,916 <sup>´</sup> |    | -                          |       | 113,916     |  |
|                            | (5,702,327)            |    | -                          |       | (5,702,327) |  |
|                            | (1,508,465)            |    | -                          |       | (1,508,465) |  |
|                            | (49,891)               |    | -                          |       | (49,891)    |  |
|                            | (9,166,570)            |    |                            |       | (9,166,570) |  |
|                            |                        | -  |                            |       |             |  |
|                            | _                      |    | 116,291                    |       | 116,291     |  |
|                            | _                      |    | 144,380                    |       | 144,380     |  |
|                            | -                      |    | 74,149                     |       | 74,149      |  |
|                            | -                      |    | 334,820                    |       | 334,820     |  |
|                            | (9,166,570)            |    | 334,820                    |       | (8,831,750) |  |
|                            |                        |    |                            |       |             |  |
|                            | 4,282,331              |    | -                          |       | 4,282,331   |  |
|                            | 3,249,749              |    | -                          |       | 3,249,749   |  |
|                            | 1,967,348              |    | -                          |       | 1,967,348   |  |
|                            | 48,705                 |    | 6,796                      |       | 55,501      |  |
|                            | 140,093                |    | 132,423                    |       | 272,516     |  |
|                            | 727,491                |    | (727,491)                  |       | -           |  |
|                            | 10,415,717             |    | (588,272)                  |       | 9,827,445   |  |
|                            | 1,249,147              |    | (253,452)                  |       | 995,695     |  |
|                            | 38,217,585             |    | 33,999,951                 |       | 72,217,536  |  |
| \$                         | 39,466,732             | \$ | 33,746,499                 | \$    | 73,213,231  |  |

Balance Sheet Governmental Funds September 30, 2015

|                                                                                                                            | General Fund |                                                     | Capital Projects<br>Fund |                                  | Other<br>Governmental<br>Funds |                            | Total<br>Governmental<br>Funds |                                                         |
|----------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------|--------------------------|----------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------------------------------------|
| ASSETS Cash Investments Receivablesnet of allowance for uncollectibles Due from other governments Inventories and prepaids | \$           | 598,764<br>2,864,340<br>367,391<br>443,319<br>1,198 | \$                       | 377,542<br>1,170<br>-<br>618,846 | \$                             | 262,668<br>-<br>-<br>42    | \$                             | 1,238,974<br>2,865,510<br>367,391<br>1,062,207<br>1,198 |
| Total assets                                                                                                               | \$           | 4,275,012                                           | \$                       | 997,558                          | \$                             | 262,710                    | \$                             | 5,535,280                                               |
| LIABILITIES  Accounts payable  Accrued liabilities  Due to other governments  Unearned revenues                            | \$           | 76,419<br>86,564<br>1,610<br>63,114                 | \$                       | 594,172<br>-<br>-<br>-           | \$                             | -<br>-<br>-<br>-           | \$                             | 670,591<br>86,564<br>1,610<br>63,114                    |
| Total liabilities                                                                                                          |              | 227,707                                             |                          | 594,172                          |                                | -                          |                                | 821,879                                                 |
| FUND BALANCES Nonspendable: Inventories and prepaids                                                                       |              | 1,198                                               |                          | -                                |                                | -                          |                                | 1,198                                                   |
| Restricted for: Scholarships Public safety Debt service Capital projects                                                   |              | 1,674<br>-<br>44,166<br>410,969                     |                          | -<br>-<br>-<br>403,386           |                                | 17,294<br>3,368<br>242,048 |                                | 1,674<br>17,294<br>47,534<br>1,056,403                  |
| Assigned to: Subsequent year's budget appropriation of fund balance City Hall Unassigned                                   |              | 150,000<br>630,323<br>2,808,975                     |                          | -<br>-<br>-                      |                                | -<br>-<br>-                |                                | 150,000<br>630,323<br>2,808,975                         |
| Total fund balances                                                                                                        |              | 4,047,305                                           |                          | 403,386_                         |                                | 262,710                    |                                | 4,713,401                                               |
| Total liabilities and fund balances                                                                                        | \$           | 4,275,012                                           | <u>\$</u>                | 997,558                          | \$                             | 262,710                    | \$                             | 5,535,280                                               |

Reconciliation of the Balance Sheet of Governmental Funds To the Statement of Net Position September 30, 2015

| Total governmental funds fund balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                       |                                     |             |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------|-------------|--|--|
| Amounts reported for governmental activities in the statement of net per                                                                                                                                                                                                                                                                                                                                                                                                                                                               | osition are                           | different because:                  |             |  |  |
| Capital assets used in governmental activities are not financial reso                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | urces and                             | , therefore, are not reported       |             |  |  |
| in the funds - total less accumulated depreciation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                     |             |  |  |
| Land and land rights                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                                     |             |  |  |
| Buildings and improvements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Buildings and improvements 26,944,906 |                                     |             |  |  |
| Infrastructure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | 56,434,524                          |             |  |  |
| Furniture and equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       | 4,393,238                           |             |  |  |
| Construction in progress                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | 2,818,214                           |             |  |  |
| Accumulated depreciation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | (70,624,176)                        |             |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                                     | 43,130,970  |  |  |
| Investment in joint venture is not a financial asset and therefore is not a financial asset and therefore is not internal service funds are used by management to charge the costs and insurance activities to individual funds. The assets and liability                                                                                                                                                                                                                                                                              | of fleet, n                           | nanagement information systems      | 163,209     |  |  |
| in governmental activities in the statement of net position.                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ues or the                            | internal service funds are included | 47,682      |  |  |
| in governmental activities in the statement of het position.                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                                     | 47,002      |  |  |
| On the governmental fund statements, a net pension liability/asset is not recorded until an amount is due and payable and the pension plan's fiduciary net position is not sufficient for payment of those benefits (no such liability exists at the end of the current fiscal year). On the Statement of Net Position, the City's net pension liability/asset of the defined benefit pension plans is reported as a noncurrent liability. Additionally, deferred outflows and deferred inflows related to pensions are also reported. |                                       |                                     |             |  |  |
| Net pension liability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$                                    | (5,555,494)                         |             |  |  |
| Net pension asset                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       | 625,606                             |             |  |  |
| Deferred outflows related to pensions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                       | 1,574,814                           |             |  |  |
| Deferred inflows related to pensions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | (1,138,286)                         | (4,493,360) |  |  |

Long-term liabilities are not due and payable in the current period and, therefore, are not reported in the funds.

| Compensated absences | \$ | 1,643,416 |
|----------------------|----|-----------|
| OPEB                 |    | 490,752   |
| Long-term debt       |    | 1,943,732 |
|                      |    |           |

(4,077,900)

Accrued interest payable on bonds that is not recognized on the fund statements.

(17,270)

Net position of governmental activities

\$39,466,732

Statement of Revenues, Expenditures, and Changes in Fund Balances Governmental Funds For the Fiscal Year Ended September 30, 2015

| REVENUES                                                | Ger | neral Fund | Ca <sub>l</sub> | oital Projects<br>Fund | Go | Other<br>vernmental<br>Funds | Go | Total<br>evernmental<br>Funds |
|---------------------------------------------------------|-----|------------|-----------------|------------------------|----|------------------------------|----|-------------------------------|
| Taxes:                                                  |     |            |                 |                        |    |                              |    |                               |
| Property                                                | \$  | 4,248,706  | \$              | _                      | \$ | 33,625                       | \$ | 4,282,331                     |
| Utility and franchise taxes                             | ·   | 3,249,749  | ·               | _                      | •  | _                            | ·  | 3,249,749                     |
| Intergovernmental                                       |     | 2,861,372  |                 | 1,378,748              |    | 3,985                        |    | 4,244,105                     |
| Licenses and permits                                    |     | 320,954    |                 | _                      |    | -,                           |    | 320,954                       |
| Charges for services                                    |     | 1,560,007  |                 | _                      |    | _                            |    | 1,560,007                     |
| Fines and forfeitures                                   |     | 158,898    |                 | _                      |    | 13,100                       |    | 171,998                       |
| Investment earnings                                     |     | 47,251     |                 | 1,170                  |    | 191                          |    | 48,612                        |
| Impact fees                                             |     | -          |                 | -                      |    | 183,385                      |    | 183,385                       |
| Miscellaneous revenue                                   |     | 137,793    |                 | 128                    |    | -                            |    | 137,921                       |
| Total revenues                                          |     | 12,584,730 |                 | 1,380,046              |    | 234,286                      |    | 14,199,062                    |
| EXPENDITURES                                            |     |            |                 |                        |    |                              |    |                               |
| Current:                                                |     |            |                 |                        |    |                              |    |                               |
| Legislative                                             |     | 91,954     |                 | -                      |    | -                            |    | 91,954                        |
| Executive                                               |     | 614,357    |                 | -                      |    | _                            |    | 614,357                       |
| Legal counsel                                           |     | 89,589     |                 | -                      |    | -                            |    | 89,589                        |
| Community development                                   |     | 774,022    |                 | -                      |    | -                            |    | 774,022                       |
| Public works                                            |     | 658,475    |                 | 469,515                |    | -                            |    | 1,127,990                     |
| Public safety:                                          |     |            |                 |                        |    |                              |    |                               |
| Law enforcement                                         |     | 3,252,286  |                 | -                      |    | 32,858                       |    | 3,285,144                     |
| Fire and emergency services                             |     | 3,103,765  |                 | -                      |    | -                            |    | 3,103,765                     |
| Code enforcement                                        |     | 103,301    |                 | -                      |    | -                            |    | 103,301                       |
| Animal services                                         |     | 107,507    |                 | -                      |    | -                            |    | 107,507                       |
| Culture and recreation                                  |     | 1,289,790  |                 | -                      |    | -                            |    | 1,289,790                     |
| General administrative services  Debt Service:          |     | 2,198,362  |                 | -                      |    | -                            |    | 2,198,362                     |
| Principal                                               |     | 131,007    |                 | -                      |    | 20,000                       |    | 151,007                       |
| Interest                                                |     | 34,661     |                 | -                      |    | 12,881                       |    | 47,542                        |
| Capital outlay                                          |     | 934,465    |                 | 1,566,951              |    | -                            |    | 2,501,416                     |
| Total expenditures Excess (deficiency) of revenues over |     | 13,383,541 |                 | 2,036,466              |    | 65,739                       |    | 15,485,746                    |
| (under) expenditures                                    |     | (798,811)  |                 | (656,420)              |    | 168,547                      |    | (1,286,684)                   |
| OTHER FINANCING SOURCES (USES)                          |     |            |                 |                        |    |                              |    |                               |
| Transfers in                                            |     | 727,491    |                 | 615,000                |    | -                            |    | 1,342,491                     |
| Transfers out                                           |     | (255,000)  |                 | · -                    |    | (360,000)                    |    | (615,000)                     |
| Capital lease proceeds                                  |     | 410,894    |                 | -                      |    | -                            |    | 410,894                       |
| Sale of capital assets                                  |     | 16,240     |                 | _                      |    | -                            |    | 16,240                        |
| Total other financing sources (uses)                    |     | 899,625    |                 | 615,000                |    | (360,000)                    |    | 1,154,625                     |
| Net change in fund balances                             |     | 100,814    |                 | (41,420)               |    | (191,453)                    |    | (132,059)                     |
| Beginning fund balances                                 |     | 3,946,491  |                 | 444,806                |    | 454,163                      |    | 4,845,460                     |
| Ending fund balances                                    | \$  | 4,047,305  | \$              | 403,386                | \$ | 262,710                      | \$ | 4,713,401                     |

Net change in fund balances - total governmental funds

Reconciliation of the Statement of Revenues, Expenditures, and Changes in Fund Balances of Governmental Funds To the Statement of Activities For the Fiscal Year Ended September 30, 2015

\$ (132,059)

Amounts recorded for governmental activities in the statement of activities are different because:

Governmental funds report capital outlays as expenditures. However, in the statement of activities the cost of those assets is allocated over their estimated useful lives and reported as depreciation expense. This is the amount by which capital outlays exceeded depreciation in the current period.

Expenditure for capital assets \$ 2,501,416 Current year depreciation (1,499,556)

1,001,860

The net effect of various miscellaneous transactions involving capital assets (i.e. sales, trade-ins, donations, CIP project abandoned) is to decrease net position.

(14,198)

Some expenses reported in the statement of activities do not require the use of current financial resources and, therefore, are not reported as expenditures in the governmental funds.

Changes in compensated absences \$ (135,685)
Changes in OPEB obligation (68,817)
Changes in interest payable 4

(204,498)

The net revenue of certain activities of internal service funds is reported with governmental activities.

25,382

Governmental funds report contributions to defined benefit pension plans as expenditures.

However, in the Statement of Activities, the amount contributed to defined benefit pension plans reduces future the net pension liability/asset. Also included in pension expense in the Statement of Activities are deferred inflow and deferred outflow amounts required to be amortized.

Change in net pension liability/asset and deferred inflows/outflows related to pensions

832,547

The issuance of long-term debt (I.e., bonds and leases) provides current financial resources to governmental funds, while the repayment of the principal long-term debt consumes the current financial resources of governmental funds. Neither transaction has any effect on net position. Also, governmental funds report the effect of premiums, discounts, and deferred amount on refunding, when debt is first issued, whereas these amounts are deferred and amortized in the Statement of Activities.

Principal payments
Debt issued

151,007

(410,894)

Change in net position of governmental activities

1,249,147

(259,887)

Statement of Revenues, Expenditures, and Changes in Fund Balances--Budget and Actual General Fund For the Fiscal Year Ended September 30, 2015

|                                      | Budge       | ted Amounts    | - Actual     | Variance with<br>Final Budget-<br>Positive<br>(Negative) |  |
|--------------------------------------|-------------|----------------|--------------|----------------------------------------------------------|--|
|                                      | Original    | Final          | Amounts      |                                                          |  |
| REVENUES                             |             |                |              |                                                          |  |
| Taxes:                               |             |                |              |                                                          |  |
| Property                             | \$ 4,177,05 |                | \$ 4,248,706 | \$ 83                                                    |  |
| Utility and franchise taxes          | 3,179,27    |                | 3,249,749    | -                                                        |  |
| Intergovernmental                    | 2,895,64    |                | 2,861,372    | (34,033)                                                 |  |
| Licenses and permits                 | 254,80      |                | 320,954      | 14,983                                                   |  |
| Charges for services                 | 1,376,78    |                | 1,560,007    | (8,573)                                                  |  |
| Fines and forfeitures                | 189,30      | •              | 158,898      | (4,882)                                                  |  |
| Investment earnings                  | 37,80       |                | 47,251       | 21,721                                                   |  |
| Miscellaneous revenue                | 106,50      | 0 140,716      | 137,793      | (2,923)                                                  |  |
| Total revenues                       | 12,217,15   | 3 12,598,354   | 12,584,730   | (13,624)                                                 |  |
| EXPENDITURES                         |             |                |              |                                                          |  |
| Current:                             |             |                |              |                                                          |  |
| Legislative                          | 104,00      | 3 123,781      | 91,954       | 31,827                                                   |  |
| Executive                            | 635,06      | 6 655,301      | 614,357      | 40,944                                                   |  |
| Legal counsel                        | 94,00       | 0 94,000       | 89,589       | 4,411                                                    |  |
| Community development                | 935,56      | 0 855,687      | 774,022      | 81,665                                                   |  |
| Public works                         | 600,11      | 1 687,498      | 658,475      | 29,023                                                   |  |
| Public safety:                       |             |                |              |                                                          |  |
| Law enforcement                      | 3,383,95    | 5 3,375,369    | 3,252,286    | 123,083                                                  |  |
| Fire and emergency services          | 3,111,35    | 2 3,112,112    | 3,103,765    | 8,347                                                    |  |
| Code enforcement                     | 110,55      | 8 105,558      | 103,301      | 2,257                                                    |  |
| Animal services                      | 119,21      | 5 111,125      | 107,507      | 3,618                                                    |  |
| Culture and recreation               | 1,308,55    | 7 1,318,757    | 1,289,790    | 28,967                                                   |  |
| General administrative services      | 2,074,99    | 5 2,059,282    | 2,198,362    | (139,080)                                                |  |
| Debt service:                        |             |                |              |                                                          |  |
| Principal                            | 131,00      | 7 131,007      | 131,007      | -                                                        |  |
| Interest                             | 34,46       | 1 34,461       | 34,661       | (200)                                                    |  |
| Capital outlay                       | 237,87      | 7 834,104      | 934,465      | (100,361)                                                |  |
| Total expenditures                   | 12,880,71   | 7 13,498,042   | 13,383,541   | 114,501                                                  |  |
| Excess (deficiency) of revenues over |             |                |              |                                                          |  |
| (under) expenditures                 | (663,56     | 4) (899,688)   | (798,811)    | 100,877                                                  |  |
| OTHER FINANCING SOURCES (USES)       |             |                |              |                                                          |  |
| Transfers in                         | 727,49      | 2 727,491      | 727,491      | -                                                        |  |
| Transfers out                        | (255,00     | 0) (255,000)   | (255,000)    | -                                                        |  |
| Capital lease proceeds               | -           | 410,894        | 410,894      | -                                                        |  |
| Sale of capital assets               | 10,00       | 0 16,240       | 16,240       | -                                                        |  |
| Total other financing sources (uses) | 482,49      | 899,625        | 899,625      |                                                          |  |
| Net change in fund balances          | (181,07     | 2) (63)        | 100,814      | 100,877                                                  |  |
| Beginning fund balances              | 3,946,49    | 1 3,946,491    | 3,946,491    |                                                          |  |
| Ending fund balances                 | \$ 3,765,41 | 9 \$ 3,946,428 | \$ 4,047,305 | \$ 100,877                                               |  |

Statement of Net Position Proprietary Funds September 30, 2015

| September 30, 2015  Business-type Activities - Enterprise Funds    |                                     |                       |                         |                                  |                     |
|--------------------------------------------------------------------|-------------------------------------|-----------------------|-------------------------|----------------------------------|---------------------|
|                                                                    | Dust                                | Governmental          |                         |                                  |                     |
|                                                                    | Major Funds Water/ Sewer Stormwater |                       |                         | Activities -<br>Internal Service |                     |
|                                                                    | Utility                             | Refuse Utility        | Utility                 | Total                            | Funds               |
| ASSETS Current assets:                                             |                                     |                       |                         |                                  |                     |
| Cash and cash equivalents<br>Receivables, net                      | \$ 4,447,970<br>1,085,504           | \$ 131,341<br>356,351 | \$ 1,050,978<br>169,963 | \$ 5,630,289<br>1,611,818        | \$ 117,451<br>5,798 |
| Due from other governments Due from other funds Inventories        | 4,323<br>106,496                    | -                     | 40,000                  | 4,323<br>146,496                 | -<br>-<br>27,458    |
| Prepaid items Special assessments receivable                       | 7,674<br>31,698                     | 2,500                 | 2,500                   | 12,674<br>31,698                 | 23,214              |
| Total current assets                                               | 5,683,665                           | 490,192               | 1,263,441               | 7,437,298                        | 173,921             |
| Noncurrent assets:<br>Advances to other funds                      | -                                   |                       |                         |                                  | -                   |
| Restricted cash and cash equivalents:                              |                                     |                       |                         |                                  |                     |
| Debt service                                                       | 1,487,625                           | -                     | -<br>427,140            | 1,487,625<br>1,037,615           | -<br>99,990         |
| Capital projects  Total restricted cash                            | 610,475                             |                       | 427,140                 | 1,007,010                        |                     |
| and cash equivalents                                               | 2,098,100                           |                       | 427,140                 | 2,525,240                        | 99,990              |
| Capital assets:<br>Land and land rights                            | 966,228                             | 1,220,448             | 269,239                 | 2,455,915                        | _                   |
| Buildings and improvements                                         | 73,646,765                          | 69,075                | 8,850,816               | 82,566,656                       | 60,684              |
| Machinery and equipment                                            | 8,377,806                           | 2,343,240             | 1,063,835               | 11,784,881                       | 128,909             |
| Construction in progress                                           | 5,750                               | 120,490               | 67,362                  | 193,602                          | 99,500              |
| Less accumulated depreciation Total capital assets (net            | (40,408,637)                        | (1,690,131)           | (4,220,349)             | (46,319,117)                     | (96,578)            |
| of accumulated depreciation)                                       | 42,587,912                          | 2,063,122             | 6,030,903               | 50,681,937                       | 192,515             |
| Special assessment receivable Total noncurrent assets              | 56,673<br>44,742,685                | 2,063,122             | 6,458,043               | 56,673<br>53,263,850             | 292,505             |
| Total assets                                                       | 50,426,350                          | 2,553,314             | 7,721,484               | 60,701,148                       | 466,426             |
| DEFERRED OUTFLOWS OF RESOURCES                                     |                                     |                       |                         |                                  |                     |
| Deferred outflows related to pensions                              | 275,908                             | 88,660                | 21,278                  | 385,846                          | -                   |
| Deferred loss on refunding                                         | 62,305                              |                       |                         | 62,305                           |                     |
| Total deferred outflows of resources                               | 338,213                             | 88,660                | 21,278_                 | 448,151                          | <del></del>         |
| LIABILITIES                                                        |                                     |                       |                         |                                  |                     |
| Current liabilities:                                               | 70.000                              | 07.054                | 444.500                 | 305,005                          | 236,487             |
| Accounts payable Accrued liabilities                               | 76,389<br>63,742                    | 87,054<br>9,315       | 141,562<br>5,723        | 78,780                           | 3,635               |
| Due to other funds                                                 | -                                   | 146,496               | -                       | 146,496                          | -                   |
| Compensated absences                                               | 280,622                             | 92,499                | 59,212                  | 432,333                          | 31,812              |
| Customer deposits                                                  | 892,519                             | 0.440                 | -                       | 892,519                          | 196                 |
| Accrued interest payable Notes payable - current                   | 193,832<br>606,000                  | 2,442                 | 797<br>40,615           | 197,071<br>646,615               | 186<br>9,508        |
| Revenue bonds payable - current                                    | 1,621,906                           | 115,000               | -                       | 1,736,906                        | -                   |
| Total current liabilities                                          | 3,735,010                           | 452,806               | 247,909                 | 4,435,725                        | 281,628             |
| Noncurrent liabilities: Compensated absences                       | 192,057                             | 27,808                | 17,163                  | 237,028                          | 33,424              |
| OPEB obligation                                                    | 159,840                             | 68,359                | 29,726                  | 257,925                          | 19,311              |
| Bonds, notes, and capital leases payable                           | 18,803,402                          | 485,000               | 360,462                 | 19,648,864                       | 84,381              |
| Net pension liability                                              | 1,789,274                           | 574,960               | 137,990                 | 2,502,224                        |                     |
| Total noncurrent liabilities                                       | 20,944,573                          | 1,156,127             | 545,341<br>793,250      | 22,646,041                       | 137,116<br>418,744  |
| Total liabilities                                                  | 24,679,583                          | 1,608,933             | 793,230                 | 27,081,766                       | 410,744             |
| DEFERRED INFLOWS OF RESOURCES Deferred inflows related to pensions | 229,563                             | 73,767                | 17,704                  | 321,034                          |                     |
| NET DOCITION                                                       |                                     |                       |                         |                                  |                     |
| NET POSITION  Net investment in capital assets  Restricted:        | 21,622,876                          | 1,463,122             | 6,056,966               | 29,142,964                       | 192,515             |
| Capital projects                                                   | 606,508                             | _                     | -                       | 606,508                          | 6,101               |
| Debt service                                                       | 1,293,793                           | -                     | -                       | 1,293,793                        | -                   |
| Unrestricted                                                       | 2,332,240                           | (503,848)             | 874,842                 | 2,703,234                        | (150,934)           |
| Total net position                                                 | \$ 25,855,417                       | \$ 959,274            | \$ 6,931,808            | \$ 33,746,499                    | \$ 47,682           |

# CITY OF EDGEWATER, FLORIDA

Statement of Revenues, Expense and Changes in Fund Net Position Proprietary Funds For the Fiscal Year Ended September 30, 2015

**Business-type Activities - Enterprise Funds** Governmental **Major Funds** Activities -Water/ Sewer Stormwater Internal Service Utility Refuse Utility Utility Total **Funds** Operating revenues: Charges for sales and services 1,313,221 \$ 12,697,500 4,227,408 8,651,318 2,732,961 Operating expenses: Salaries and employee benefits 2,629,257 1,010,115 607,115 4,246,487 2,859,668 Supplies and materials 602,494 126,958 32,802 762,254 444,852 367,205 836,534 21,175 181,930 Contract services 1,224,914 Other services and charges 475,085 685,511 1,689,329 243,206 2,407,620 27,805 Depreciation and amortization 2,744,482 131,719 324,721 3,200,922 Total operating expenses 4,199,766 8,032,767 2,580,411 1,229,019 11,842,197 618,551 152,550 84,202 855,303 27,642 Operating income (loss) Nonoperating revenues (expenses): Investment earnings 6,216 154 426 6,796 93 Miscellaneous revenues 116,235 11,674 4,514 132,423 (101,140) (101, 140)Gain (Loss) on disposition of capital assets (8,170) Interest expense (682,647) (10,053)(700,870) (2,353)Total nonoperating revenues (expenses) (661,336) 3,658 (5,113)(2,260)(662,791) Income (loss) before capital contributions and transfers 156,208 79,089 192,512 25,382 (42,785)117,591 Transfers in (117,591) Transfers out (494,315) (727,491)(157,656)(75,520)Capital contributions and grants 281,527 281,527 25,382 (255,573)(1,448)3,569 (253,452)Change in net position Total net position - beginning, as restated 26,110,990 960,722 6,928,239 33,999,951 22,300 Total net position - ending 47,682 25,855,417 959,274 6,931,808 \$ 33,746,499

# CITY OF EDGEWATER, FLORIDA

Statement of Cash Flows Proprietary Funds For the Fiscal Year Ended September 30, 2015

Business-type Activities - Enterprise Funds Governmental **Major Funds** Activities -Internal Service Water/ Sewer Stormwater Refuse Utility Utility Total Funds Utility Cash flows from operating activities: 8,621,195 2,738,470 1,312,735 12,672,400 4,227,668 Receipts-customers and users (2,651,881) (1,424,169) (164, 562)(4,240,612)(3,743,967)Payments-suppliers (637,937) (4,557,062) (384,994) Payments-employees (2,818,277)(1,100,848) 213,453 3,874,726 98,707 Net cash provided (used) by operating activities 510,236 3.151.037 Cash flows from noncapital financing activities: 286,805 (218,670) (494,315) (11,160)Cash paid to other funds (40,000) Cash received from other funds (146,496)(106,496) Net cash provided (used) by noncapital financing activities (600,811) (11.160) 246,805 (365, 166) Cash flows from capital and related financing activities: (1,361,303) (5,728) Acquisition and construction of capital assets (573,587) (587,942) (2,522,832)(96, 181)(639,862) (10.135)(655.725) Interest payments on debt (2,373)434,748 11,674 4,514 450,936 Capital contributions and fees 600,000 897,037 297.037 Proceeds from issuance of debt (2,027,607) (38,923)(2.066,530) (9,111) Principal paid on debt (632,486) (107,665) (755,357) (3,897,114)Net cash provided (used) by capital and related financing activities (2.509.271)Cash flows from investing activities: Interest on investments 6,216 154 426 6,796 6,216 154 426 6,796 93 Net cash provided (used) by investing activities Net increase (decrease) in cash and cash equivalents 47,171 (552,910)124,981 (380,758)(8,865)226,306 Beginning cash and cash equivalents 6,498,899 684,251 ,353,137 8,536,287 6,546,070 1,478,118 Ending cash and cash equivalents 131,341 8,155,529 217.441 Reconciliation of operating income (loss) to net cash provided by (used) by operating activities: 27,642 152,550 \$ 84,202 855,303 618,551 Operating income Adjustments to reconcile operating income (loss) to net cash provided (used) by operating activities: 27,805 131,719 324,721 3,200,922 Depreciation and amortization 2,744,482 (Increase) decrease in assets: 260 5.509 (2.423)Accounts receivable (7,446)(486)Inventories (7,674)(2,500)(2,500)(12,674)(4.961)Prepaid items (23, 214)Increase (decrease) in liabilities: 87,156 58.283 Accounts payable and accrued expenses (30,206)(4.733)122.095 (4,894) (40,096) 9,439 (25,522)(9,680)Compensated absences (12,436)(161,252) (225,505)(51.817)Net pension liability 3,453 34 720 4,320 OPEB obligation 22,153 8.247 (22.677)Customer deposits (22.677)71,065 2 532 486 60.903 426 034 3 019 423 Total adjustments 98,707 Net cash provided (used) by operating activities 3,151,037 213,453 510,236 \$ 3,874,726 \$ Classified As: Cash and cash equivalents 4,447,970 131,341 1,050,978 5,630,289 117,451 99,990 Restricted cash and cash equivalents 2,098,100 427,140 2,525,240 131,341 6,546,070 \$ 1,478,118 \$ 8.155.529 217,441

# CITY OF EDGEWATER, FLORIDA

Statement of Fiduciary Net Position Fiduciary Funds September 30, 2015

| ASSETS                             | Pension<br>Trust Funds |
|------------------------------------|------------------------|
| Accrued interest                   | \$ 81,738              |
| Money market funds                 | 1,519,120              |
| Certificates of deposit            | 50,078                 |
| Bonds                              | 35,0.0                 |
| US Treasury notes                  | 582,859                |
| GNMA/FMNA                          | 2,157,927              |
| Municipal bonds                    | 824,555                |
| Corporate bonds                    | 5,726,716              |
| Equities                           | 9,396,654              |
| Mutual fund - equities             | 9,365,022              |
| Total assets                       | 29,704,669             |
| LIABILITIES                        |                        |
| Accounts payable                   | 18,398                 |
| Unearned contributions             | 33,756_                |
| Total liabilities                  | 52,154                 |
| NET POSITION                       |                        |
| Held in trust for pension benefits | \$ 29,652,515          |

**CITY OF EDGEWATER, FLORIDA**Statement of Changes in Fiduciary Net Position Pension Trust Funds For the Fiscal Year Ended September 30, 2015

|                                                          | Pe | ension Trust<br>Funds |
|----------------------------------------------------------|----|-----------------------|
| ADDITIONS                                                |    |                       |
| Contributions:                                           |    |                       |
| Employer                                                 | \$ | 1,681,260             |
| Employee                                                 |    | 182,095               |
| State of Florida                                         |    | 278,432               |
| Total contributions                                      |    | 2,141,787             |
| Investment earnings (loss):                              |    |                       |
| Interest and dividends                                   |    | 854,482               |
| Net increase (decrease) in the fair value of investments |    | (1,321,910)           |
| Total investment earnings (loss)                         |    | (467,428)             |
| Less investment expenses                                 |    | (135,573)             |
| Net investment earnings (loss)                           |    | (603,001)             |
| Total Additions                                          |    | 1,538,786             |
| DEDUCTIONS                                               |    |                       |
| Pension benefits                                         |    | 2,280,488             |
| Administrative expenses                                  |    | 135,610               |
| Total deductions                                         |    | 2,416,098             |
| Change in net position                                   |    | (877,312)             |
| Net position - beginning of year                         |    | 30,529,827            |
| Net position - end of year                               | \$ | 29,652,515            |



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# I. Summary of Significant Accounting Policies

The accompanying financial statements present the financial position, changes in financial position and cash flows of the applicable fund types governed by the City Council of the City of Edgewater, Florida ("the City") and have been prepared in conformity with accounting principles generally accepted in the United States of America (GAAP) as applied to governmental units. The Governmental Accounting Standards Board (GASB) is the accepted standard-setting body for establishing governmental accounting and financial reporting principles. The most significant of the City's accounting policies are described below.

# A. Reporting Entity:

The City of Edgewater was originally incorporated under general law on October 20, 1924. The City became the City of Edgewater and incorporated in 1951 as a political subdivision of the State of Florida and a municipal corporation with a five-member Council, including a Mayor and Vice-Mayor. The registered voters of the City of Edgewater elect the Mayor and Council. The Council appoints the City Manager, who in turn performs as the administrator of the everyday operations of the City. The City provides a full range of municipal services as directed by the City Charter including general government, public safety, public improvements, planning and zoning, water and sewer service, refuse collection, a recycling program, a stormwater management utility program, and related general and administrative services to 20,958 residents.

In evaluating how to define the government, for financial reporting purposes, the City has considered all potential component units. The definition of the reporting entity is based primarily on the notion of financial accountability. A primary government is financially accountable for the organizations that make up its legal entity. It is also financially accountable for legally separate organizations if its officials appoint a voting majority of an organization's governing body, and either it is able to impose its will on that organization or there is a potential for the organization to provide specific financial benefits to, or to impose specific financial burdens on, the primary government. A primary government may also be financially accountable for governmental organizations that are fiscally dependent on it.

A primary government has the ability to impose its will on an organization if it can significantly influence the programs, projects or activities of, or the level of services performed or provided by, the organization. A financial benefit or burden relationship exists if the primary government (a) is entitled to the organizations' resources; (b) is legally obligated or has otherwise assumed the obligation to finance the deficits of, or provide financial support to, the organization; or (c) is obligated in some manner for the debt of the organization. In applying the above criteria, management has determined there is one component unit to be included within the reporting entity.

The City of Edgewater, Florida, Edgewater Community Redevelopment Agency (CRA) was created by Ordinance No. 2015-O-04 to account for the receipt and expenditure of property tax revenues from the tax increment financing district to support City redevelopment in the designated community redevelopment area. The CRA's focus is mitigation or correction of infrastructure and utilities deficiencies, revitalization of the Ridgewood Avenue (US-1) corridor, various transportation and urban design improvements, and pedestrian safety issues. Although legally separate the City Council declared itself to be the CRA Board, and provided for the appointment of two additional members. Since the City is financially accountable for the activities of the CRA, its governing board is the same, and its relationship to the City is significant, its financial activities are reported on a blended basis as if it were part of the primary government as a major special revenue fund. There was no activity in the CRA Fund during the fiscal year ended September 30, 2015.

# B. Government-wide and Fund Financial Statements:

The government-wide financial statements (i.e., the statement of net position and the statement of activities) report information on all of the non-fiduciary activities of the City. For the most part the effect of inter-fund activity has been removed from these statements. *Governmental activities*, which normally are supported by taxes and intergovernmental revenues, are reported separately from *business-type activities*, which rely to a significant extent, on fees and charges for support.

The statement of activities demonstrates the degree to which the direct expenses of a given function or segment are offset by program revenues. *Direct expenses* are those that are clearly identifiable with a specific function or segment. Certain indirect expenses are included in the program expense reported for individual functions and segments. *Program revenues* include 1) charges to customers or applicants who purchase, use, or directly benefit from goods, services, or privileges provided by a given function or segment and 2) grants and contributions that are restricted to meeting the operational or capital requirements of a particular function or segment. Taxes and other items not properly included among program revenues are reported as *general revenues*.

Separate fund financial statements are provided for governmental funds, proprietary funds, and fiduciary funds, even though the latter are excluded from the government-wide financial statements. Major individual governmental funds and major individual enterprise funds are reported as separate columns in the fund financial statements.

# C. Measurement Focus, Basis of Accounting, and Financial Statement Presentation:

The government-wide financial statements are reported using the economic resources measurement focus and the full accrual basis of accounting, as are the proprietary fund and fiduciary fund financial statements. Revenues are recorded when earned and expenses are recorded when a liability is incurred, regardless of the timing of related cash flows. Property taxes are recognized as revenues in the year for which they are levied. Grants and similar items are recognized as revenue as soon as all eligibility requirements imposed by the provider have been met.

Grant funds received prior to the incurrence of eligible expenditures are reported as deferred revenues in the fund financial statements and are included in accounts payable and other current liabilities on the government-wide financial statements.

Governmental fund financial statements are reported using the *current financial resources measurement focus* and the *modified accrual basis of accounting*. Revenues are recognized as soon as they are both measurable and available. Revenues are considered to be available when they are collectible within the current period or soon enough thereafter to pay liabilities of the current period. For this purpose, the City considers revenues to be available if they are collected within 60 days of the end of the current fiscal period. Expenditures generally are recorded when a liability is incurred, as under accrual accounting. However, debt service expenditures, as well as expenditures related to compensated absences and claims and judgments, are recorded when payment is due.

Property taxes, franchise taxes, certain other tax revenues, intergovernmental revenues, licenses, and interest associated with the current fiscal period are all considered to be susceptible to accrual and so have been recognized as revenues of the current fiscal period. All other revenue items are considered to be measurable and available only when the City receives cash.

The City reports the following major governmental funds:

The General Fund is the City's primary operating fund. It accounts for all financial resources
of the general government, except those required to be accounted for in another fund.

Notes to the Financial Statements September 30, 2015

The Capital Projects Fund is used to account for the financial resources to be used for the
acquisition or construction of major capital facilities (other than those financed by proprietary
and trust funds).

The City reports the following major proprietary funds:

- The Water and Sewer Utility Fund is used to account for the activities of the City's water and wastewater systems, which are financed similar to private business enterprises, where the costs, including depreciation, of providing services to the general public on an ongoing basis are financed through user charges.
- The Refuse Utility Fund accounts for the activities of the City's refuse collection and recycling services.
- The Stormwater Management Utility Fund accounts for the activities of the City's stormwater management, conservation, protection, control, use and enhancement of stormwater.

Additionally, the City reports the following fund types:

- Special Revenue Funds account for specific revenue resources that are restricted by law or administrative action to expenditures for specific purposes.
- Pension Trust Funds account for the activities of the Police Officers Pension Fund, the Firefighters Pension Fund and the General Employees' Pension Fund, which accumulate resources for pension benefit payments to qualified employees.
- *Internal Services Funds* account for fleet management services, management information systems, general liability insurance, health insurance, and workers' compensation insurance.

As a rule the effect of inter-fund activity has been eliminated from the government-wide financial statements. Exceptions to the rule are payments-in-lieu of taxes and other charges between the government's water, sewer, and stormwater functions and various other functions of the government. Elimination of these charges would distort the direct costs and program revenues reported for the various functions concerned.

Amounts reported as program revenues include:

- 1. Charges to customers or applicants for goods, services, or privileges provided,
- 2. Operating grants and contributions, and
- 3. Capital grants and contributions.

Internal, dedicated resources are reported as general revenues rather than as program revenues. Likewise, general revenues include all taxes.

Proprietary funds distinguish *operating* revenues and expenses from *non-operating* items. Operating revenues and expenses generally result from providing services and producing and delivering goods in connection with a proprietary fund's principal ongoing operations. The principal operating revenues of the Water and Sewer Utility Fund, the Refuse Fund, and the Stormwater Management Utility Fund are charges to customers for sales and services. The Water and Sewer Utility fund also recognizes as operating revenue the portion of impact fees intended to recover the cost of connecting new customers to the system. Operating expenses for the enterprise and internal service funds include the cost of sales and services, administrative expenses, and depreciation on capital assets. All revenues and expenses not meeting this definition are reported as non-operating revenues and expenses.

Notes to the Financial Statements September 30, 2015

Sometimes the government will fund outlays for a particular purpose from both restricted (e.g., restricted bond or grant proceeds) and unrestricted resources. In order to calculate the amounts to report as restricted – net position and unrestricted – net position in the government-wide and proprietary fund financial statements, a flow assumption must be made about the order in which the resources are considered to be applied. It is the government's policy to consider restricted – net position to have been depleted before unrestricted – net position is applied.

The preparation of financial statements in conformity with accounting principles generally accepted in the United States of America requires management to make use of estimates that affect reported amounts in the basic financial statements. Actual results could differ from estimates.

# D. Assets, Liabilities, Deferred Outflows/Inflows of Resources, and Net Position or Equity

# 1. Deposits and investments

The City's cash consists of cash on hand, demand deposits, and equity in pooled cash. The equity in pooled cash represents a fund's share of a cash pool maintained by the City for the use of all funds except the pension trust funds and funds that require separate bank accounts.

Florida Statutes and/or the City's investment policy authorize the City to invest in the Local Government Surplus Funds Trust Fund Investment Pool, United States Government Securities, United States Government Agencies, Federal Instrumentalities, Interest Bearing Time Deposit or Saving Accounts, Repurchase Agreements, Commercial Paper, High Grade Corporate Notes, Bankers' Acceptances, State and/or Local Government Taxable and/or Tax-Exempt Debt, Registered Investment Companies (Money Market Mutual Funds).

Florida Statutes and/or the pension plans' investment policies allow the City's retirement plans' trustees to invest in time deposits, savings and money market deposit accounts of a national bank, a state bank insured by the Bank Insurance Fund, a savings/building and loan association insured by the Savings Association Insurance Fund, a state or federal chartered credit union whose share accounts are insured by the National Credit Union Share Insurance Fund; Obligations issued by the United States Government or obligations guaranteed as to principal and interest by the United States Government or by an agency of the United States Government; stocks, bonds or other evidences of indebtedness issued or guaranteed by a corporation organized under the laws of the United States or the District of Columbia; foreign stocks, bonds or other evidences of indebtedness; and real estate investments made through participation in diversified commingled funds of real properties.

Investments are stated at fair value (generally based on quoted market prices). Securities traded on a national or international exchange are valued at the last reported sales price at current exchange rates. Real estate assets are reported at fair value utilizing an income approach to valuation. Changes in the fair value during the year are included in investment income. The Local Governmental Surplus Funds Trust Fund (LGSF) is governed by Chapter 19-7 of the Florida Administrative Code which identifies the Rules of the State Board of Administration (SBA). These rules provide guidance and establish the general operating procedures for the administration of the LGSF. The LGSF is not a registrant with the Securities and Exchange Commission; however, the Board has adopted operating procedures consistent with the requirements for a 2a-7-like fund. The LGSF Pool's investments are recorded at amortized cost.

# 2. Receivables and payables

Activity between funds that are representative of lending/borrowing arrangements outstanding at the end of the fiscal year are referred to as either "due to/due from other funds" (i.e., the current portion of interfund loans) or "advances to/from other funds" (i.e., the non-current portion of inter-fund loans). All other outstanding balances between funds are reported as "due to/due from other funds". Any residual

Notes to the Financial Statements September 30, 2015

balances outstanding between governmental activities and business-type activities are reported in the government-wide financial statements as "internal balances".

Accounts receivable balances are shown net of the allowance for uncollectibles. The allowances are determined based on management estimates of uncollectible amounts.

Advances between funds, as reported in the fund financial statements, are offset by nonspendable fund balance in applicable governmental funds to indicate that they are not available for appropriation and are not expendable available financial resources.

# 3. Inventories and prepaid items

Inventories are valued at cost, using the first-in/first-out (FIFO) method. The costs of governmental fund-type inventories are recorded as expenditures when consumed rather than when purchased. Payments made to vendors for services that will benefit periods beyond the current fiscal year are recorded as prepaid items. Costs are recorded as expenditures when consumed rather than when purchased.

#### 4. Restricted assets

Certain proceeds of revenue bonds, as well as certain resources set aside for their repayment, are classified as restricted assets on the balance sheet and statement of net position and their use is limited by applicable bond covenants. Restricted cash and investments in the enterprise funds represent debt issuance proceeds that are restricted assets for purchase of assets, construction and repayment of bonded debt respectively. In the enterprise fund statement of net position, bond issuance proceeds as well as other assets are set aside for their repayment and itemized in the restricted cash and investments.

# 5. Capital assets

In the Government Wide and Proprietary Fund financial statements, capital assets purchased or acquired are carried at historical cost or estimated historical cost. Contributed assets are recorded at fair market value as of the date received. The City defines capital assets as assets with an initial, individual cost of more than \$5,000 and an estimated useful life in excess of one year. The costs of normal maintenance and repairs that do not add to the value of the assets or materially extend asset lives are not capitalized.

The City has implemented the provisions of GASB Statement No. 34. In this process, infrastructure assets are being accounted for using different methods. For governmental activities, the cost or estimated cost of roads and sidewalks are presented. The City compiled this information and recorded all roads and sidewalks acquired after June 30, 1980 during the fiscal year ending September 30, 2007. For business type activities, infrastructure assets have been capitalized at cost. Water and sewer utility improvements are being depreciated over their useful lives. The City has recorded all drainage infrastructure acquired including pre-GASB 34 assets.

Major outlays for capital assets and improvements are capitalized as projects are constructed. Interest incurred during the construction phase of capital assets of business-type activities is included as part of the capitalized value of the assets constructed, net of any interest earnings on specific project debt issued. In Governmental funds capital outlay (capital assets) are reported as expenditures and no depreciation expense is reported.

Buildings and improvements, improvements other than buildings, and machinery and equipment (including assets amortized under lease purchase contracts) are amortized using the straight-line method over the following estimated useful lives:

| Infrastructure                    | 20-30 Years |
|-----------------------------------|-------------|
| Buildings and improvements        | 10-50 Years |
| Improvements other than buildings | 5-65 Years  |
| Machinery and equipment           | 3-35 Years  |

### 6. Deferred outflows of resources

In addition to assets, the statement of financial position will sometimes report a separate section for deferred outflows of resources. This separate financial statement element, deferred outflows of resources, represents a consumption of net position that applies to future period(s) and so will not be recognized as an outflow of resources (expense/expenditure) until then.

# 7. Compensated absences

The City records the vested portion of accumulated unused compensated absences at year-end based on each employee's unused hours and rate of pay, including the City's share of Social Security and Medicare taxes and pension costs. All compensated absences are accrued when earned in the government-wide and proprietary fund financial statements as accrued liabilities. A liability for these amounts is reported in the governmental funds only if they have matured, for example, as a result of employee resignations and retirements. The liability for compensated absences in the Proprietary Fund Types is liquidated in the Proprietary Fund in which the liability originally incurred.

# 8. Long-term obligations

In the government-wide financial statements, and proprietary fund types in the fund financial statements, long-term debt and other long-term obligations are reported as liabilities in the applicable governmental activities, business-type activities, or proprietary fund type statement of net position. Bond premiums and discounts, are deferred and amortized over the life of the bonds using the effective interest method. Bonds payable are reported net of the applicable bond premium or discount. Bond issuance costs are expenses when paid.

In the fund financial statements, governmental fund types recognize bond premiums and discounts, as well as bond issuance costs, during the current period. The face amount of debt issued is reported as other financing sources. Premiums received on debt issuances are reported as other financing sources while discounts on debt issuances are reported as other financing uses. Issuances costs, whether or not withheld from the actual debt proceeds received, are reported as debt service expenditures.

# 9. Deferred inflows of resources

In addition to liabilities, the statement of financial position will sometimes report a separate section for deferred inflows of resources. This separate financial statement element, deferred inflows of resources, represents an acquisition of net position that applies to future period(s) and so will not be recognized as an inflow of resources (revenue) until that time.

#### 10. Fund balance

Beginning with fiscal year 2011, the City implemented GASB Statement No. 54, "Fund Balance Reporting and Governmental Fund Type Definitions." This Statement provides more clearly defined fund balance categories to make the nature and extent of the constraints placed on a government's fund balance more transparent. The following classifications describe the relative strength of the spending constraints:

Nonspendable fund balance - amounts that are not in spendable form (such as prepaid expenses and advances due from other funds) or are required to be maintained intact.

Restricted fund balance - amounts constrained to specific purposes by their providers (such as grantors, bondholders, and higher levels of government), through constitutional provisions or by enabling legislation.

Committed fund balance - amounts constrained to specific purposes by the City itself, using its highest level of decision-making authority (City Council). To be reported as committed, amounts cannot be used for any other purpose unless the City takes the same highest level action to remove or change the constraint. City Council establishes (and modifies or rescinds) fund balance commitments by passage of a resolution.

Assigned fund balance - amounts the City intends to use for a specific purpose. Intent can be expressed by the City Council or as delegated to the City Manager. The City Council has by resolution authorized City management to assign fund balance. The council may also assign fund balance as it does when appropriating fund balance to cover a gap between estimated revenue and appropriations in the subsequent year's appropriated budget. Unlike commitments, assignments generally only exist temporarily. In other words, an additional action does not normally have to be taken for the removal of an assignment. Conversely, as discussed above, an additional action is essential to either remove or revise a commitment.

Unassigned fund balance - amounts that are available for any purpose. Positive amounts are reported only in the general fund.

Disbursements of fund balances will first be made from restricted amounts when both restricted and unrestricted fund balance is available. Additionally, the City will first use committed fund balance, followed by assigned fund balance, and then unassigned fund balance when expenditures are incurred for purposes which amounts in any of the unrestricted fund balance classifications could be used.

#### 11. Pensions

For purposes of measuring the net pension liability, deferred outflows of resources and deferred inflows of resources related to pensions, and pension expense, information about the fiduciary net position of the City's defined benefit retirement plans, as described in Note C of the Other Matters section, and additions to / deductions from the pension plans' fiduciary net position have been determined on the same basis as they are reported by the pension plans. For this purpose, benefit payments (including refunds of employee contributions) are recognized when due and payable in accordance with benefit terms. Investments are reported at fair value.

# 12. Implementation of New Accounting Standards

At September 30, 2015 and for the year then ended, the City has implemented Governmental Accounting Standards Board (GASB) Statement No. 68, Accounting and Financial Reporting for Pensions—An Amendment of GASB Statement No. 27. See Note V. C. for the effect of GASB 68 on pension disclosures and Note V. H. for the related impacts on beginning equity amounts.

### II. Reconciliation of Government-wide and Fund Financial Statements

# A. Explanation of Certain Differences Between the Governmental Fund Balance Sheet and the Government-wide Statement of Net Position:

The governmental fund balance sheet includes reconciliation between fund balance – total governmental funds and net position – governmental activities as reported in the government-wide statement of net position.

# B. Explanation of Certain Differences Between the Governmental Fund Statement of Revenues, Expenditures, and Changes in Fund Balances and the Government-wide Statement of Activities:

The governmental fund statement of revenues, expenditures, and changes in fund balance includes reconciliation between *net change in fund balance – total governmental funds* and *change in net position of governmental activities* as reported in the government-wide statement of activities.

# III. Stewardship, Compliance and Accountability

# A. Budgetary Information:

The annual operating budgets are adopted by City Council using the following procedures:

- Annual budgets are adopted for all funds of the City except for the Pension Trust funds that are effectively controlled through governing agreements and related City ordinances. The annual operating budgets are prepared on a basis consistent with accounting principles generally accepted in the United States of America. Annual budget appropriations lapse at the end of each fiscal year, except for unexpended appropriations on open grant programs and capital projects, which are carried forward in subsequent annual budgets.
- Encumbrance accounting is employed in governmental funds. Encumbrances represent open purchase orders and other commitments for goods/services that are not yet received and are recorded to reserve that portion of the applicable appropriation. Encumbrances are recognized as expenditures in the period in which the actual goods/services are received and a liability is incurred. Encumbrances outstanding at year-end are canceled and re-appropriated in the succeeding year's budget; such amounts, if material, are disclosed in the notes as commitments.
- Prior to the first day of August of each year, the City Manager prepares a recommended budget for the next succeeding fiscal year and submits it to the City Council. The recommended budget includes proposed expenditures and the source of receipts to finance them.
- City Council holds a series of budget workshops in addition to a minimum of two public hearings on the proposed budget and adopts the official annual budget of the City, by ordinance, prior to September 30.
- The budget, as adopted, may only be amended through formal approval by City Council. Budgetary integration is established in the accounting records for control purposes at the object of expenditure level; however, the City Charter establishes the level at which expenditures may not legally exceed budget at the fund level. Therefore, the City Manager may transfer budgeted amounts within and between departments of the City without formal approval by City Council.

### **B.** Deficit Net Position:

At September 30, 2015, the Fully Insured internal service fund reported a \$133,496 deficit net position and the Workers comp fund reported a \$40,535 deficit net position.

# C. Ad Valorem Property Taxes:

Under Florida law, the assessment of all properties and the collections of all county, municipal, and school board property taxes are consolidated in the offices of the County Property Appraiser and the County Tax Collector. Florida Statutes regulating tax assessment are also designed to assure a consistent property valuation method statewide. State Statutes permit cities to levy property taxes at a rate of up to ten (10) mills. For the fiscal year ended September 30, 2015, the millage rate in effect was \$6.7000 and the Edgewater I&S 2005 voted debt millage was \$.0530 for a total millage of \$6.7530.

The tax levy of the City is established by the City Council prior to October 1 of each year and the Volusia County Property Appraiser incorporates the millage into the total tax levy, which includes the municipalities, independent districts and the County School Board tax requirements.

Property taxes are levied in November and attached as a lien on property as of January 1 of each year. All unpaid taxes become delinquent on April 1 following the year in which they are assessed. Discounts are allowed for early payment at the rate of 4% for payments received in the month of November, 3% for payments received in the month of December, 2% for payments received in the month of January and 1% for payments received in the month of February. The taxes paid in March are not subject to discount. Tax certificates on all property for which taxes are delinquent are sold on or about June 1 of each year.

Notes to the Financial Statements September 30, 2015

# D. Connection Fees and Impact Fees:

Water and sewer connection fees represent reimbursement of the costs incurred to perform the connection of the respective utilities. These fees are recorded as non-operating revenue at the time of service. Impact fees, which are not considered connection fees since they substantially exceed the cost of connection, are recorded as non-operating revenue in the period earned in the appropriate Enterprise Fund.

# E. Reserve Policy

The City Council has approved a reserve policy, which was adopted within the City Charter. The policy addresses that the City is required to maintain reserves at a minimum of 15 percent with a maximum of 25 percent of the General Fund. The reserve range is established based on a percentage of current years' budget. Reserve levels above the top of the range are deemed to be available for capital or other lawful purposes.

# IV. Detailed Notes on All Funds

# A. Deposits:

At September 30, 2015, the carrying amount of the City's bank deposits was \$9,611,944. The bank balance at September 30, 2015 was \$9,730,524, all of which is held by a bank that qualifies as a public depository, as required by Chapter 280 of the Florida Statutes. All of the deposits were covered by the FDIC or collateralized in accordance with the "Florida Security for Public Deposits Act". (Under the Act, every qualified public depository shall deposit with the Treasurer eligible collateral having a market value equal to 50% of the average daily balance for each month that all public deposits are in excess of any applicable deposit insurance. If the public deposits exceed the total amount of the regulatory capital accounts of a bank or the regulatory net worth of a savings association, the required collateral shall have a market value equal to 125% of the deposits). Of the bank balance, no amount was uninsured and uncollateralized in banks or savings and loans not qualifying under the Act at September 30, 2015.

### B. Investments:

The City Council formally adopted a comprehensive investment policy pursuant to Section 218.415, Florida Statutes that established permitted investments, asset allocation limits and issuer limits, credit ratings requirements and maturity limits to protect the City's cash and investment assets. The City maintains a cash and investment pool for the use of all funds except the pension trust funds and funds that require separate bank accounts.

The City's investment policy allows for the following investments: Local Government Surplus Funds Trusts (SBA), SEC registered money market funds, Interest- bearing time deposits or savings accounts, direct obligations of the U.S. Treasury, Federal agencies and instrumentalities, Securities of, or other interests in, any open-end or closed-end management-type investment company or investment trust registered under the Investment Company Act of 1940 and Other investments authorized by ordinance.

Investments of the defined benefit pension plans consist principally of debt and equity mutual funds, all of which are authorized by the plans.

### **Interest Rate Risk**

The City's investment policy does not specifically address interest rate risk; however the general investment policy is to apply the prudent-person rule: Investments are made as a prudent person would be expected to act, with discretion and intelligence, to seek reasonable income, preserve capital, and in general, avoid speculative investments. The City manages its exposure to declines in fair values by investing primarily in pooled investments that have a weighted average maturity of one year or less, with a special provision allowing up to 20% of the investment portfolio to have a maturity of not more than five years.

Notes to the Financial Statements September 30, 2015

As of September 30, 2015, the City had the following investments and effective duration presented in terms of years:

| <b>y</b>                          | Investment Maturities (in Years) |            |    |           |    |           |       |         |      |           |        |
|-----------------------------------|----------------------------------|------------|----|-----------|----|-----------|-------|---------|------|-----------|--------|
|                                   |                                  | Fair       |    | Less      |    |           | •     | •       |      | More      | Credit |
| Investment Type                   |                                  | Value      |    | Than 1    |    | 1-5       |       | 6-10    | Т    | han 10    | Rating |
| Government-wide                   |                                  |            |    |           |    |           |       |         |      |           |        |
| Investments Subject to Rate Risk: |                                  |            |    |           |    |           |       |         |      |           |        |
| SBA LGIP                          | \$                               | 864,367    | \$ | 864,367   | \$ | -         | \$    | -       | \$   | -         | AAAm   |
| Certificates of deposit           |                                  | 500,000    |    | 500,000   |    | -         |       | -       |      | -         | N/A    |
| FHLM                              |                                  | 1,501,143  |    | 1,501,143 |    | -         |       |         |      |           | Aaa    |
| Total government-wide investments | \$                               | 2,865,510  |    | 2,865,510 | \$ | -         | \$    | -       | \$   | -         |        |
| Fiduciary Funds                   |                                  |            |    |           |    |           |       |         |      |           |        |
| Investments Subject to Rate Risk: |                                  |            |    |           |    |           |       |         |      |           |        |
| Money market funds                | \$                               | 1,519,120  | \$ | 1,519,120 | \$ | -         | \$    | -       | \$   | -         | N/A    |
| Certificates of deposit           |                                  | 50,078     |    | 50,078    |    | -         |       | -       |      | -         | N/A    |
| Bonds:                            |                                  |            |    |           |    |           |       |         |      |           |        |
| US treasury notes                 |                                  | 582,859    |    | -         |    | 49,977    |       | 193,553 |      | 339,329   | Aaa    |
| GNMA                              |                                  | 2,157,927  |    |           |    | 488,674   |       | 454,515 | 1    | ,214,738  | *      |
| Municipal obligations             |                                  | 824,555    |    | 127,368   |    | 589,770   |       | 107,417 |      |           | **     |
| Corporate bonds                   |                                  | 5,726,716  |    | 873,014   | _  | 2,956,547 |       | 494,600 |      | ,402,555  | ***    |
|                                   | \$                               | 10,861,255 | \$ | 2,569,580 | \$ | 4,084,968 | \$ 1, | 250,085 | \$ 2 | 2,956,622 |        |
| Other Investments:                |                                  |            |    |           |    |           |       |         |      |           |        |
| Corporate equities                |                                  | 9,396,654  |    |           |    |           |       |         |      |           |        |
| Mutual funds – equity             |                                  | 9,365,022  |    |           |    |           |       |         |      |           |        |
| Total other investments           |                                  | 18,761,676 |    |           |    |           |       |         |      |           |        |
| Total fiduciary fund investments  |                                  | 29,622,931 |    |           |    |           |       |         |      |           |        |
| Total City<br>Investments         | \$                               | 32,488,441 |    |           |    |           |       |         |      |           |        |

<sup>\* -</sup> The Standard and Poor's credit ratings range from BBB to A and Moody's credit ratings range from Baa2 to A3 for the GNMA securities.

# Credit Risk

The City's investment policy limits credit risk by restricting authorized investments to those described above. Also the policy requires that investments held are to be diversified to the extent practicable to control the risk of loss resulting from over concentration of assets in a specific maturity, issue, instrument, dealer or bank through which financial instruments are bought and sold.

# **Custodial Credit Risk**

The City's investment policy pursuant to Section 218.415(18), Florida Statutes requires securities, with the exception of certificates of deposits, shall be held with a third party custodian; and all securities purchased by, and all collateral obtained by the City should be properly designated as an asset of the City. The securities must be held in an account separate and apart from the assets of the financial institution. A third party custodian is defined as any bank depository chartered by the Federal Government, the State of Florida, or any other state or territory of the United States which has a branch or principal place of business in the State of Florida, or by a national association organized and existing under the laws of the United States which is authorized to accept and execute trusts and which is doing business in the State of Florida. Certificates of deposits will be placed in the provider's safekeeping department for the term of the deposit.

As of September 30, 2015, the City's investment portfolio was held with a third-party custodian as required by the City's investment policy. The City's investment policy requires that time deposit investments be made only with banking institutions that are members of the State of Florida collateral pool. Florida Statutes authorize, and the state administers, a collateral pool that ensures no loss of public funds.

# Concentration of Credit Risk

The City's investment policy requires diversification, but does not specify limits on types of investments.

<sup>\*\* -</sup> The Standard and Poor's credit ratings range from BBB to AA and Moody's credit ratings range from Baa1 to Aa1 for the Municipal obligations.

<sup>\*\*\* -</sup> The Standard and Poor's credit ratings range from B- to Aaa and Moody's credit ratings range from B3 to Aaa for the Corporate bonds.

# C. Receivables:

Receivables as of year-end including the applicable allowances for uncollectible accounts are as follows:

| Governmental Funds                | G                       | eneral    |                | pital<br>jects |                       |          |                     | major<br>nds | _   | Total     |
|-----------------------------------|-------------------------|-----------|----------------|----------------|-----------------------|----------|---------------------|--------------|-----|-----------|
| Receivables:                      |                         |           |                |                |                       |          |                     |              |     |           |
| Accounts                          | \$                      | 414,878   |                | -              |                       |          | \$                  | -            | \$  | 414,878   |
| Intergovernmental _               |                         | 443,319   |                | 618,846        |                       |          |                     | 42           |     | 1,062,207 |
| Gross receivables                 |                         | 858,197   |                | 618,846        |                       |          |                     | -            |     | 1,477,085 |
| Less: allowance for uncollectible |                         | (47,487)  |                |                |                       |          |                     | <u> </u>     |     | (47,487)  |
| Net total receivables             |                         | 810,710   | \$             | 618,846        |                       |          | \$                  | 42           | \$_ | 1,429,598 |
| Proprietary Funds                 | Water/<br>Sewer Utility |           | Refuse Utility |                | Stormwater<br>Utility |          | Internal<br>Service |              |     | Total     |
| Receivables:                      |                         |           |                |                |                       |          |                     |              |     |           |
| Accounts                          | \$                      | 1,502,314 | \$             | 479,313        | \$                    | 235,670  | \$                  | 5,798        | \$  | 2,223,095 |
| Intergovernmental                 |                         | 4,323     |                | -              |                       | -        |                     | -            |     | 4,323     |
| Special Assessments               |                         | 88,371    |                |                |                       |          |                     | -            |     | 88,371    |
| Gross receivables                 |                         | 1,595,008 |                | 479,313        |                       | 235,670  |                     | 5,798        |     | 2,315,789 |
| Less: allowance for uncollectible |                         | (416,810) |                | (122,962))     |                       | (65,707) |                     |              |     | (605,479) |
| Net total receivables             | \$                      | 1,178,198 | \$             | 356,351        | \$                    | 169,963  | \$                  | 5,798        | \$  | 1,710,310 |

Governmental funds report deferred inflows in connection with receivables for revenues that are not considered to be available to liquidate liabilities in the current period. No deferred inflows are reported as of September 30, 2015. Governmental funds also defer revenue recognition and report unearned revenue in connection with resources that have been received, but not yet earned. At the end of the fiscal year, unearned revenue, in the amount of \$63,114, reported in the major and non-major governmental funds was deferred business tax receipts. Such amounts have also been included as current liabilities on the government-wide financial statements.

# D. Interfund Receivables, Payables, and Transfers:

The composition of Interfund balances as of September 30, 2015, is as follows:

# Due from / to other funds:

| Receivable Funds                  | Payable Funds                    | Amount               |
|-----------------------------------|----------------------------------|----------------------|
| Water/Sewer<br>Stormwater Utility | Refuse Utility<br>Refuse Utility | \$ 106,496<br>40,000 |
| Total                             |                                  | <u>\$ 146,496</u>    |

Notes to the Financial Statements September 30, 2015

The composition of Interfund transfers for the year ended September 30, 2015, is as follows:

|                   | Transfers In |           |    |                     |        |                    |    |                  |    |           |
|-------------------|--------------|-----------|----|---------------------|--------|--------------------|----|------------------|----|-----------|
|                   | Gene         | eral Fund |    | Capital<br>Projects | Interi | nal Service<br>MIS |    | al Service<br>NC |    | Total     |
| Transfers Out:    |              |           |    |                     |        |                    |    |                  |    |           |
| General Fund      | \$           | -         | \$ | 255,000             | \$     | -                  | \$ | -                | \$ | 255,000   |
| Recreation Impact |              | -         |    | 360,000             |        | -                  |    | -                |    | 360,000   |
| Enterprise:       |              |           |    |                     |        |                    |    |                  |    |           |
| Water Sewer       |              | 494,315   |    | -                   |        | -                  |    | -                |    | 494,315   |
| Refuse            |              | 157,656   |    | -                   |        | -                  |    | -                |    | 157,656   |
| Stormwater        |              | 75,520    |    | -                   |        | -                  |    | -                |    | 75,520    |
| Internal Service: |              |           |    |                     |        |                    |    |                  |    |           |
| Fleet             |              | -         |    | -                   |        | 70,000             |    | -                |    | 70,000    |
| Loss              |              | -         |    | -                   |        | 5,000              |    | -                |    | 5,000     |
| Fully Insured     |              | -         |    | -                   |        | 40,000             |    | 2,591            |    | 42,591    |
| Total             | \$           | 727,491   | \$ | 615,000             | \$     | 115,000            | \$ | 2,591            | \$ | 1,460,082 |

Transfers are used to 1) move revenues from the fund with collection authorization to the fund that statute or budget requires expending them and, 2) move unrestricted fund revenues to finance various programs that the government must account for in other funds in accordance with budgetary authorizations. Transfers from the enterprise funds to the general fund are in lieu of franchisee fees.

# E. Capital Assets:

Capital asset activity for the year ended September 30, 2015, was as follows:

# Governmental activities:

|                                              | Beginning Balance |              | Increases |             | Decreases |           | Ending Balance |              |
|----------------------------------------------|-------------------|--------------|-----------|-------------|-----------|-----------|----------------|--------------|
| Capital assets not being depreciated:        |                   |              |           |             |           |           |                |              |
| Land                                         | \$                | 23,094,587   | \$        | 69,677      | \$        | -         | \$             | 23,164,264   |
| Construction in progress                     |                   | 1,980,083    |           | 1,738,448   |           | (800,817) |                | 2,917,714    |
| Total assets not being depreciated           |                   | 25,074,670   |           | 1,808,125   |           | (800,817) |                | 26,081,978   |
| Capital assets being depreciated:            |                   |              |           |             |           |           |                |              |
| Buildings                                    |                   | 6,993,315    |           | 794,219     |           | -         |                | 7,787,534    |
| Improvement other than buildings             |                   | 19,179,767   |           | 40,848      |           | (2,559)   |                | 19,218,056   |
| Machinery and equipment                      |                   | 4,161,310    |           | 741,573     |           | (380,736) |                | 4,522,147    |
| Infrastructure                               |                   | 56,434,524   |           | -           |           | -         |                | 56,434,524   |
| Total assets being depreciated               |                   | 86,768,916   |           | 1,576,640   |           | (383,295) |                | 87,962,261   |
| Less accumulated depreciation for:           |                   |              |           |             |           |           |                |              |
| Buildings                                    |                   | (2,886,485)  |           | (251,775)   |           | -         |                | (3,138,260)  |
| Improvement other than buildings             |                   | (10,941,799) |           | (626,503)   |           | 2,560     |                | (11,565,742) |
| Machinery and equipment                      |                   | (3,041,258)  |           | (343,626)   |           | 380,189   |                | (3,004,695)  |
| Infrastructure                               |                   | (52,706,600) |           | (305,457)   |           | <u>.</u>  |                | (53,012,057) |
| Total accumulated depreciation               |                   | (69,576,142) |           | (1,527,361) |           | 382,749   |                | (70,720,754) |
| Total capital assets, being depreciated, net |                   | 17,192,774   |           | 49,279      |           | (546)     |                | 17,241,507   |
| Governmental activities capital assets, net  | \$                | 42,267,444   | \$        | 1,857,404   | \$        | (801,363) | \$             | 43,323,485   |

Notes to the Financial Statements September 30, 2015

### Business-type activities:

|                                              | Beginni | ng Balance   | Increases       | D  | ecreases     | Endi | ing Balance  |
|----------------------------------------------|---------|--------------|-----------------|----|--------------|------|--------------|
| Capital assets not being depreciated:        |         |              |                 |    |              |      |              |
| Land                                         | \$      | 1,235,467    | \$<br>1,220,448 | \$ | -            | \$   | 2,455,915    |
| Construction in progress                     |         | 221,118      | 1,931,819       |    | (1,959,335)_ |      | 193,602      |
| Total assets not being depreciated           |         | 1,456,585    | 3,152,267       |    | (1,959,335)  |      | 2,649,517    |
| Capital assets being depreciated:            |         |              |                 |    |              |      |              |
| Buildings                                    |         | 24,386,769   | 285,675         |    | (173,486)    |      | 24,498,958   |
| Improvement other than buildings             |         | 57,586,948   | 748,175         |    | (267,425)    |      | 58,067,698   |
| Machinery and equipment                      |         | 11,587,801   | 305,749         |    | (108,669)    |      | 11,784,881   |
| Total assets being depreciated               |         | 93,561,518   | <br>1,339,599   |    | (549,580)    |      | 94,351,537   |
| Less accumulated depreciation for:           |         |              |                 |    |              |      |              |
| Buildings                                    |         | (15,796,438) | (840,210)       |    | 148,336      |      | (16,488,312) |
| Improvement other than buildings             |         | (20,433,727) | (1,628,649)     |    | 184,016      |      | (21,878,360) |
| Machinery and equipment                      |         | (7,326,771)  | (732,063)       |    | 106,389      |      | (7,952,445)  |
| Total accumulated depreciation               |         | (43,556,936) | (3,200,922)     |    | 438,741      |      | (46,319,117) |
| Total capital assets, being depreciated, net |         | 50,004,582   | (1,861,323)     |    | (110,839)    |      | 48,032,420   |
| Business-type activities capital assets, net | \$      | 51,461,167   | \$ 1,290,944    | \$ | (2,070,174)  | \$   | 50,681,937   |

Depreciation expense was charged to functions/programs of the primary government as follows:

| Governmental activities: General government Public safety                                                                              | \$ 119,558<br>368,434 |
|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Transportation / public works Leisure services                                                                                         | 756,743<br>254,821    |
| Capital assets held by the City's internal service funds<br>are charged to the various functions based on their<br>usage of the assets | 27,805                |
| Total depreciation expense - governmental activities                                                                                   | \$ 1,527,361          |
| Business-type activities:                                                                                                              |                       |
| Water Sewer Utility                                                                                                                    | \$ 2,744,482          |
| Refuse collection                                                                                                                      | 131,719               |
| Stormwater System                                                                                                                      | 324,721               |
| Total depreciation expense - business-type activities                                                                                  | \$ 3,200,922          |

# F. Leases:

Operating Leases – On March 3, 2014, the City entered into an operating lease agreement with the Volusia/Flagler Family Young Men's Christian Association, Inc. (the "YMCA") for the leasing and reimbursement for the expansion of, certain buildings and facilities located at Hawks Park Recreational Complex, which may be renegotiated and renewed at the request of the City Council or the YMCA Board at any time, provided any amendments are in writing and executed by both parties. Based on the terms of the agreement, the initial ten year lease began on April 1, 2014 and is scheduled to expire on March 31, 2024, with an option to renew-for two additional ten year periods provided the parties mutually agree on the terms at the time of renewal. Annual rentals under the lease agreement include minimum monthly payments of \$3,779. During the year ended September 30, 2015, amounts received totaled \$45,350.

Capital Leases - The City has lease agreements for financing the acquisition of rescue vehicles, other vehicles, and equipment. These lease agreements qualify as capital leases for accounting purposes and, therefore, have been recorded at the present value of their future minimum lease payments as of the inception date.

Notes to the Financial Statements September 30, 2015

During the year the City obtained \$410,894 of financing proceeds for two new leases. However, as of September 30, 2015, the vehicle and ambulance have not been purchased. The assets acquired through capital leases are as follows:

|                                | Governmental<br><u>Activities</u> |           |  |  |
|--------------------------------|-----------------------------------|-----------|--|--|
| Assets -                       |                                   |           |  |  |
| Machinery and equipment        | \$                                | 366,069   |  |  |
| Less: accumulated depreciation |                                   | (207,804) |  |  |
| Total                          | \$                                | 158,265   |  |  |

The future minimum lease obligations and the net present value of these minimum lease payments as of September 30, 2015 were as follows:

| Year Ending<br><u>September 30</u> | <br>nmental<br><u>ivities</u> |
|------------------------------------|-------------------------------|
| 2016                               | \$<br>133,861                 |
| 2017                               | 133,861                       |
| 2018                               | 98,620                        |
| 2019                               | 65,054                        |
| 2020                               | 65,054                        |
| 2021-2025                          | <br>130,107                   |
| Total minimum lease payments       | 626,557                       |
| Less: amount representing interest | <br>(51,610)                  |
|                                    | \$<br>574,947                 |

# G. Long-term Debt:

# **Revenue Bonds**

The City issues bonds where the City pledges revenue derived from the acquired or constructed assets to pay debt service. Revenue bonds have been issued for business-type activities. The original amount of the revenue bonds issued and outstanding at year-end is as follows:

| Business-Type Activities                                   | Interest Rates<br>and Dates | <u>Maturity</u> | Original Amount | Balance<br>September 30,<br><u>2015</u> |
|------------------------------------------------------------|-----------------------------|-----------------|-----------------|-----------------------------------------|
| Water and Sewer<br>Revenue Refunding Bonds -               | 3.40%                       |                 |                 |                                         |
| Series 2009                                                | (4/1 & 10/1)                | 10/1/2016       | \$7,945,000     | \$5,040,000                             |
| Water and Sewer<br>Revenue Refunding Bonds-<br>Series 2012 | 2.18%<br>(4/1 & 10/1)       | 10/1/2023       | 8,310,000       | <u>6,399,000</u>                        |
| Total Revenue Bonds Outstanding                            |                             |                 |                 | \$11,439,000                            |

The Water and Sewer Revenue Bonds are secured by a first lien on and pledge of the net revenues of the water and sewer system and a first lien on and pledge of allowable impact fees imposed on new users of the system.

The Water and Sewer Revenue Bond resolution provides for:

- (1) Establishment and maintenance of various funds and accounts
- (2) Restrictions on the use of cash from operations in order of priority
  - (a) Deposits are made to the operations and maintenance fund each month in an amount which will pay the costs of operation and maintenance for the next month;
  - (b) Deposits to the sinking fund are made monthly in an amount equal to one-sixth (1/6) of the interest coming due on the next semi-annual interest payment date and one-twelfth (1/12) of the bond amortization installment coming due during the next year:
  - (c) Deposits to the reserve fund are required to make up any deficiency in its balance as compared to the reserve equipment;
  - (d) Deposits to the Renewal and Replacement Fund are required each month in an amount equal to one-twelfth (1/12) of five per centum (5%) of the gross revenues of the system for the previous fiscal year; provided, however, that so long as there shall be on deposit in the renewal and replacement fund a balance of at least five per centum (5%) of the value of the fixed assets of the system, no additional deposits shall be required;
  - (e) Deposits will next be made into the rate stabilization fund for the amount budgeted for the then current period; and
  - (f) Thereafter for any lawful purposes.

# (3) Early redemption:

The bond resolution provides for early redemption of outstanding bonds at call rates varying from 100% to 102% of the instruments' face value, dependent upon the call date.

Annual requirements to amortize water and sewer revenue bonds outstanding as of September 30, 2015, are as follows:

| Year Ending  | <b>Business -Type Activities</b> |                 |  |
|--------------|----------------------------------|-----------------|--|
| September 30 | <u>Principal</u>                 | <u>Interest</u> |  |
| 2016         | \$ 1,349,000                     | \$ 295,985      |  |
| 2017         | 5,093,000                        | 195,099         |  |
| 2018         | 724,000                          | 105,032         |  |
| 2019         | 740,000                          | 89,162          |  |
| 2020         | 756,000                          | 72,943          |  |
| 2020-2024    | 2,777,000                        | 122,407         |  |
| Total        | \$ 11,439,000                    | \$ 880,628      |  |

The Water and Sewer Revenue Refunding Bonds, Series 2009 were issued on November 24, 2009, in the amount of \$7,945,000 to refund the City's outstanding Water and Sewer Revenue Bonds, Series 1991 and Water and Sewer Revenue Refunding Bonds, Series 1993. The bond will have semi-annual payments due on April 1 and October 1. The stated interest rate on the refunding revenue bond is 3.40% and maturity is on October 1, 2016. The new issue will reduce debt service payments for the City by \$3,340,233 with an economic gain of \$1,082,825 or 11.719%.

Notes to the Financial Statements September 30, 2015

The Water and Sewer Revenue Refunding Bonds, Series 2012 were issued on May 18, 2012, in the amount of \$8,310,000 to refund two of the City's outstanding State Revolving Fund Loans. The remaining State Revolving Loans were paid off with surplus cash during the year. The new bond will have semi-annual payments due on April 1 and October 1. The stated interest rate on the refunding revenue bond is 2.18% and maturity is on October 1, 2023.

# **Notes Payable**

The City issued the following revenue note in a prior year:

# Guaranteed Entitlement Revenue Note, Series 2010

Original amount issued Issue date Final maturity Interest due Interest rate \$750,000 November 23, 2010 October 1, 2030 April 1 and Oct 1 Fixed – 2.77%

The note is pledged by State Revenue Sharing monies received by the City and the proceeds were used to construct fire station number 55.

Debt service requirements for this revenue note using interest rate of 2.77% at September 30, 2015 are:

| Year Ending<br>September 30 | Governme<br>Principal | ental Activities<br>Interest |
|-----------------------------|-----------------------|------------------------------|
| 2016                        | \$ 35,000             | \$ 17,846                    |
| 2017                        | 35,000                | 16,829                       |
| 2018                        | 35,000                | 15,860                       |
| 2019                        | 35,000                | 14,890                       |
| 2020                        | 35,000                | 13,957                       |
| 2021-2025                   | 205,000               | 53,286                       |
| 2026-2030                   | 230,000               | 23,149                       |
| 2031                        | 50,000                | 694                          |
| Total                       | \$ 660,000            | \$ 156,511                   |

During 2006, the City signed a limited general obligation note payable for \$500,000 to fund the construction of a new animal shelter. The note is secured by a limited pledge of ad valorem taxes. While the note is outstanding, the City will levy ad valorem taxes, not to exceed .06 mills to pay principal and interest on the note. Annual debt service requirements are as follows:

| Year Ending  | <b>Governmental Activities</b> |                  |    |                 |
|--------------|--------------------------------|------------------|----|-----------------|
| September 30 |                                | <u>Principal</u> |    | <u>Interest</u> |
| 2016         | \$                             | 20,000           | \$ | 12,112          |
| 2017         |                                | 25,000           |    | 11,343          |
| 2018         |                                | 25,000           |    | 10,381          |
| 2019         |                                | 25,000           |    | 9,420           |
| 2020         |                                | 25,000           |    | 8,459           |
| 2021-2025    |                                | 160,000          |    | 25,762          |
| 2026         |                                | 35,000           |    | 1,346           |
| Total        | \$                             | 315,000          | \$ | 78,823          |

During the year ended September 30, 2013, the City executed an agreement with the Florida Department of Environmental Protection to borrow up to \$6,438,083 at an interest rate of 1.72-1.84% through the State

Notes to the Financial Statements September 30, 2015

Revolving Fund loan program, for the purpose of wastewater treatment replacement and renewal. Capitalized interest added to the loan was \$89,773. Repayment commences on December 15, 2014, and is due semiannually thereafter on June 15 and December 15, each year until all amounts due under the agreement have been fully paid. Current debt service requirements are as follows:

| Year Ending  | Business-Type Activities |      |                 |  |  |
|--------------|--------------------------|------|-----------------|--|--|
| September 30 | <u>Principal</u>         |      | <u>Interest</u> |  |  |
| 2016         | \$<br>272,906            | \$   | 111,063         |  |  |
| 2017         | 277,921                  |      | 106,048         |  |  |
| 2018         | 283,029                  |      | 100,941         |  |  |
| 2019         | 288,230                  |      | 95,740          |  |  |
| 2020         | 293,526                  |      | 90,443          |  |  |
| 2020-2024    | 1,550,551                |      | 369,294         |  |  |
| 2025-2029    | 1,698,359                |      | 221,487         |  |  |
| 2030-2034    | 1,474,536                |      | 61,340          |  |  |
| Total        | \$<br>6,139,058          | \$ 1 | ,156,356        |  |  |

During the year ended September 30, 2013, the City executed an agreement with a financial institution to borrow \$4,507,000 at an interest rate of 1.79%, for the purpose of refinancing the capital lease with Johnson Controls, Inc. for water meters. Principal and interest payments are due quarterly on December 1, March 1, June 1 and September 1. The note is secured by non-ad valorem revenues of the City. Debt service requirements are as follows:

| Year Ending  | Business-Type Activities |            |  |  |
|--------------|--------------------------|------------|--|--|
| September 30 | <b>Principal</b>         | Interest   |  |  |
| 2016         | \$<br>576,000            | \$ 52,917  |  |  |
| 2017         | 622,000                  | 42,266     |  |  |
| 2018         | 657,000                  | 30,832     |  |  |
| 2019         | 674,000                  | 18,878     |  |  |
| 2020         | 613,000                  | 7,458      |  |  |
| 2021         | 115,000                  | 517        |  |  |
| Total        | \$<br>3,157,000          | \$ 152,868 |  |  |

During the year ended September 30, 2014, the City executed an agreement with a financial institution to borrow \$1,300,000 at an interest rate of 2.41%, for the purpose of capital improvements. Interest only payments are due on September 1<sup>st</sup>, while interest and principal payments are due on March 1<sup>st</sup>. Debt service requirements are as follows:

| Year Ending  | Business-Type Activities |                 | Governmental Activ | rities    |
|--------------|--------------------------|-----------------|--------------------|-----------|
| September 30 | <u>Principal</u>         | <u>Interest</u> | <u>Principal</u>   | Interest  |
| 2016         | \$ 70,615                | \$ 15,955       | \$ 49,386          | \$ 11,158 |
| 2017         | 72,381                   | 14,230          | 50,619             | 9,953     |
| 2018         | 72,969                   | 12,481          | 51,031             | 8,728     |
| 2019         | 74,735                   | 10,700          | 52,265             | 7,483     |
| 2020         | 77,677                   | 8,864           | 54,323             | 6,199     |
| 2021-2024    | 328,950                  | 16,047          | 230,050            | 11,222    |
| Total        | \$ 697,327               | \$ 78,277       | \$ 487,674         | \$ 54,743 |

Notes to the Financial Statements September 30, 2015

During the year ended September 30, 2015, the City executed an agreement with a financial institution to borrow \$600,000 at an interest rate of 1.920%, for the purpose of capital improvements. Interest only payments are due on July 15<sup>th</sup>, while interest and principal payments are due on January 15<sup>th</sup>. Debt service requirements are as follows:

| Year Ending  | _  | Business-Type Activities |    |                 |  |  |  |
|--------------|----|--------------------------|----|-----------------|--|--|--|
| September 30 |    | <u>Principal</u>         |    | <u>Interest</u> |  |  |  |
| 2016         | \$ | 115,000                  | \$ | 10,416          |  |  |  |
| 2017         |    | 118,000                  |    | 8,179           |  |  |  |
| 2018         |    | 120,000                  |    | 5,894           |  |  |  |
| 2019         |    | 122,000                  |    | 3,571           |  |  |  |
| 2020         |    | 125,000                  |    | 1,200           |  |  |  |
| Total        | \$ | 600,000                  | \$ | 29,260          |  |  |  |

# **Changes in Long-Term Liabilities**

Long-term liability activity for the year ended September 30, 2015 was as follows:

|                                                              | Beginning    |              |                | Ending        | Due Within   |  |
|--------------------------------------------------------------|--------------|--------------|----------------|---------------|--------------|--|
|                                                              | Balance      | Additions    | Reductions     | Balance       | One Year     |  |
| Governmental Activities:                                     |              |              |                |               |              |  |
| Notes payable<br>Guaranteed Entitlement Note, Series<br>2010 | \$ 690,000   | \$ -         | \$ (30,000)    | \$ 660,000    | \$ 35,000    |  |
| General Obligation note                                      | 335,000      | -            | (20,000)       | 315,000       | 20,000       |  |
| Capital Improvement Revenue Note                             | 535,000      | -            | (47,326)       | 487,674       | 49,385       |  |
| Capital leases                                               |              |              |                |               |              |  |
| Ambulance                                                    | 97,435       | -            | (31,153)       | 66,282        | 32,460       |  |
| Vehicles                                                     | 129,409      | -            | (31,638)       | 97,771        | 32,110       |  |
| Rescue                                                       | -            | 248,310      | -              | 248,310       | 32,751       |  |
| AEBI                                                         | -            | 162,584      | -              | 162,584       | 32,110       |  |
| Other post-employment benefits                               | 437,793      | 72,270       | -              | 510,063       | -            |  |
| Compensated absences                                         | 1,563,528    | 905,530      | (760,406)      | 1,708,652     | 905,530      |  |
| Total governmental activities long term liabilities          | \$3,788,165  | \$1,388,694  | \$ (920,523)   | \$ 4,256,336  | \$ 1,139,346 |  |
| Business-type Activities                                     |              |              |                |               |              |  |
| Bonds payable                                                |              |              |                |               |              |  |
| Revenue Bonds                                                | \$12,753,000 | \$ - \$      | \$ (1,314,000) | \$11,439,000  | 1,349,000    |  |
| Notes payable                                                |              |              |                |               |              |  |
| State revolving loan                                         | 6,290,915    | -            | (151,857)      | 6,139,058     | 272,906      |  |
| Lease refunding note                                         | 3,690,000    | -            | (533,000)      | 3,157,000     | 576,000      |  |
| Capital Improvement note 2014                                | 765,000      | -            | (67,673)       | 697,327       | 70,615       |  |
| Capital Improvement note 2015                                | -            | 600,000      | -              | 600,000       | 115,000      |  |
| Other post-employment benefits                               | 223,205      | 34,720       | -              | 257,925       | -            |  |
| Compensated absences                                         | 709,457      | 432,333      | (472,429)      | 669,361       | 432,333      |  |
| Total business-type activities long term debt                | \$24,431,577 | \$ 1,067,053 | \$ (2,538,959) | \$ 22,959,671 | \$2,815,854  |  |

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Internal service funds predominately serve the governmental funds. Accordingly, \$65,236 of compensated absences and \$19,311 of Net OPEB liability are included in the above governmental activities amounts. Also, for the governmental activities, compensated absences and the net pension obligation are generally liquidated by the General Fund.

# H. Other Commitments and Contingencies

The City has entered into several agreements that are outstanding at September 30, 2015, which will result in future financial obligation as follows:

| <u>Description</u>                                                                                                                      | <u>Amount</u>                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| General Fund commitments Capital Projects Fund commitments Water and Sewer Utility Fund commitments Stormwater Utility Fund commitments | \$<br><br>650,001<br>394,990<br>184,520<br>292,111<br>1,521,622 |

# V. Other Matters

# A. Risk Management:

The City is exposed to various risks of loss related to torts; theft of, damage to and destruction of assets; errors and omissions; and natural disasters for which the City carries commercial insurance. During 2015, there were no significant reductions in insurance coverage from the previous year or any settlements in excess of insurance coverage in the current year or the prior three years.

# **B. Other Postemployment Benefits:**

Plan Description and Summary of Benefits - The City provides retirees with the option to purchase health insurance from the City's single employer, experience rated health insurance plan (Plan) that provides medical benefits to active and eligible retirees at the City's group rate as mandated by Florida Statute 112.0801. This requirement creates an implicit rate subsidy benefit for the retirees' participation. Retirees are required to pay the full amount of the health insurance premium during their eligibility period. As of the valuation dated October 1, 2014, the Plan had approximately 164 active participants, 1 spouse, and 3 retirees receiving benefits. The plan does not issue a separate publicly available financial report.

**Transition Year -** GASB Statement No. 45 was implemented prospectively resulting in a zero net OPEB obligation at transition, which was October 1, 2008. There was neither an OPEB asset nor liability at transition.

**Funding Policy** - The City has followed the pay-as-you-go funding policy, contributing only those amounts necessary to provide for its portion of current year benefit costs and expenses plus any addition to the reserve for accrued costs incurred but not yet reported, as determined as part of the insurance contract. The contribution requirements of Plan members are established annually by the City. The City pays any remaining required amounts after contributions of plan members are taken into account. Currently, retired members pay the full premium associated with the coverage elected; no direct City subsidy is applicable; however there is an implicit cost outlined below. Spouses and other dependents are also eligible for coverage, and the member is responsible for payment of the applicable premiums.

State of Florida law prohibits the City from separately rating retirees and active employees. The City therefore assigns both groups equal, blended-rate premiums. Although both groups are assigned the same blended rate premiums, GAAP requires actuarial liabilities to be calculated using age-adjusted premiums approximating claim costs for retirees separate from active members. The use of age-adjusted premiums results in the full expected retiree obligation recognized in this disclosure.

Annual OPEB Cost and Net OPEB Obligation - The City's annual other postemployment benefit cost (expense) is calculated based on the annual required contribution of the employer (ARC). The City has elected to calculate the ARC and related information using the Entry Age Normal actuarial cost method. The ARC represents a level of funding that, if paid on an ongoing basis, is projected to cover normal costs each year and to amortize any unfunded actuarial liability (or funding excess) using a level percentage of payroll method and closed amortization over a period not to exceed 30 years. Annual

Notes to the Financial Statements September 30, 2015

requirements include a 4% discount rate, compounded annually, and based on assumptions that the plan will be unfunded. The annual health care cost trend rate was assumed to decline gradually over the next several years from 8% in 2015 to an ultimate rate of 4.5% on and after 2020. The economic rates are based on an assumed inflation rate of 3% per annum.

The actuarial accrued liability (AAL) was determined as of September 30, 2015, based on the above assumptions and cost method, and applied to member data current at October 1, 2014. Liabilities were developed based on age adjusted costs for retirees currently receiving plan benefits as of October 1, 2014, with an AAL calculated to be \$1,403,933, which is unfunded (or 0% funded). The annual covered payroll is \$7.3 million, resulting in a ratio of unfunded AAL to covered payroll of 19.1%. The actuarial calculations reflect a long-term perspective using methods and assumptions that are designed to reduce short-term volatility in AAL and actuarial value of assets. The Plan provisions affecting the valuation were those in effect on October 1, 2014.

OPEB GASB No. 45 results are not based on the assumption that all members terminate services as of the valuation date, but rather on assumptions of future mortality, retirement, and termination.

| Annual OPEB Cost (Expense) 185,574 |                                                                                                                                                                                         | Va     | 2015<br>scal Year<br>luation as<br>10/1/2014                    |
|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------------------------------|
|                                    | Interest on Net OPEB Obligation Adjustment to ARC Annual OPEB Cost (Expense) Less: Employer Contributions Made Increase in Net OPEB Obligation Net OPEB Obligation at beginning of year | \$<br> | 26,439<br>(35,493)<br>185,574<br>(78,584)<br>106,990<br>660,998 |

In the Statement of Net Position, as of September 30, 2015, the City reports a Net OPEB obligation of \$510,063 in governmental activities and \$257,925 in business-type activities.

The schedule of funding progress, presented as required supplementary information following the notes to the financial statements, presents multi-year trend information about whether the actuarial value of plan assets is increasing or decreasing over time relative to the actuarial accrued liability for benefits.

The City's annual OPEB cost, the percentage of annual OPEB cost contributed to the plan, and the net OPEB obligation for the past three years was as follows:

| Annual Year Ended OPEB September 30, Cost |    | Co      | City<br>ontributions | Percentage of<br>Annual OPEB<br>Cost Contributed | Net<br>OPEB<br>Obligation |    |         |
|-------------------------------------------|----|---------|----------------------|--------------------------------------------------|---------------------------|----|---------|
| 2015                                      | \$ | 185,575 | \$                   | 78,584                                           | 41.3%                     | \$ | 767,988 |
| 2014                                      | \$ | 226,804 | \$                   | 126,896                                          | 55.9%                     | \$ | 660,998 |
| 2013                                      | \$ | 217,722 | \$                   | 117,354                                          | 53.9%                     | \$ | 561,090 |

# C. Employee Defined Benefit Retirement Pension Plans:

# **Plan Description and Administration**

The City maintains three separate single-employer, defined benefit pension plans for full-time general employees, police officers and firefighters, which are administered by and maintained as the respective Pension Trust Funds and included as part of the City's reporting entity. The General Employees Retirement Trust Fund was established by Chapter 13 of the City's Code of Ordinances. The Police

Notes to the Financial Statements September 30, 2015

Officers' Retirement Trust Fund was established pursuant with Chapter 185, Florida Statutes. The Firefighters' Pension Fund was established pursuant with Chapter 175, Florida Statutes. The applicable Ordinances or Statutes grant the authority to establish and amend the benefit terms to the Boards of Trustees.

Separate boards of trustees independently govern each system. The General Employees' Pension Fund is Board of Trustees is comprised of two legal residents of the City, who are appointed by the City Council; two members of the Plan employed by the City and elected by the plan members; one member as a union representative, as appointed by the union. Both the Police Officers' Retirement Trust Fund and the Firefighters' Pension Fund are comprised of two Council appointees; two members of the department elected by the membership; one member elected by the other four members and appointed by the Council. The funding methods and determination of benefits payable are provided in the various acts of the Florida Legislature, the respective board of trustees and the City Council.

# **Benefits Provided**

Each system provides retirement, disability and death benefits. All employees vest for full benefits after five years of service. Retirement benefits for general employees are based on the three consecutive years which give the highest average out of the last ten years. General employees will receive a benefit amount equal to 2% of that average multiplied by years of accrued service. Retirement benefits for police officers are based on the three years which give the highest average out of the last five years. Police officers will receive a benefit amount equal to 2% of that average multiplied by years of accrued service up to October 1, 1987, and 3% of that average multiplied by years of accrued service after October 1, 1987. Retirement benefits for firefighters are based on the five years, which give the highest average out of the last ten years. Firefighters will receive a benefit amount equal to 3% of that average multiplied by years of accrued service. All employees with 5 years of accrued service are eligible to retire at age 55. General employees may retire at any age after 25 years of service. Police officers and Firefighters may retire at any age after 20 years of service. All employees are eligible for non-service disability benefits after 5 years of service and for service-related disability benefits upon hire. Disability retirement benefits are determined in the same manner as retirement benefits but are payable immediately without an actuarial reduction. Death benefits for vested general employees prior to retirement and with a 50% qualified joint survivor annuity will be paid monthly. Death benefits are paid for vested police officers, prior to retirement and with a 100% qualified joint survivor annuity. Death benefits for firefighters are paid for 10 years. All nonvested employees do not receive a death benefit and the Plan refunds accumulated contributions without interest. An employee, that leaves the City prior to reaching 5 years of service, may withdraw his or her contributions, without interest. After 5 years, the employee may elect to receive the accrued benefit payable at retirement age. There are no annual cost of living adjustments.

# **Employees Covered by Benefit Terms**

As of the latest actuarial valuation report, the following employees were covered by the benefit terms:

| Group                                                                | General<br>Employees | Police<br>Officers' | Fire<br>Fighters' |
|----------------------------------------------------------------------|----------------------|---------------------|-------------------|
| Inactive plan members and beneficiaries currently receiving benefits | 79                   | 24                  | 6                 |
| Inactive plan members entitled to but not receiving benefits         | 29                   | 9                   | -                 |
| Active plan members                                                  | 11                   | 23                  | 26                |
| Totals                                                               | 119                  | 56                  | 32                |

The General Employees' Pension Fund was amended in October 1996, which closed off the plan to any new employees hired by the City after October 1, 1996. Employees hired after October 1, 1996, however, are eligible for the City's 401(a) Defined Contribution Plan. Employees hired prior to October 1, 1996, and not vested in the General Employees' Pension Fund as of September 30, 1997, may elect to participate in the 401(a) Defined Contribution Plan.

Notes to the Financial Statements September 30, 2015

With the October 1, 2013 valuation, the General Employees Board of Trustees adopted changes to years of service, and the benefit limitation. Starting for the year ending September 30, 2014, funding requirements are now based on a dollar funding methodology as compared to the percentage of payroll methodology.

#### **Contributions**

Legislature grants the authority to establish and amend the contribution requirements of the City and active employees to the respective Boards of Trustees. The Boards establish rates based on an actuarially determined rate recommended by an independent actuary. The actuarially determined rate is the estimated amount necessary to finance the costs of benefits earned by employees during the year, with an additional amount to finance any unfunded accrued liability. The City is required to contribute the difference between the actuarially determined rate and the contribution rate of the employees. For the year ended September 30, 2015, the average active employee contribution was 2.5% of annual pay for general employees and 6% of annual pay for both police officers and firefighters. The general employee pension fund requires a contribution from City based on a dollar funding methodology. For the year ended September 30, 2015, the total required contribution from the City was \$717,345 for the general employees' pension fund. The City's average contribution rate was 57.9% and 25.8% of annual payroll for the police officers and firefighters pension funds, respectively.

# **Investment Policy**

The pension plan's policy in regard to the allocation of invested assets is established and may be amended by the Board of Trustees by a majority vote of its members. It is the policy of the respective Board of Trustees to pursue an investment strategy that reduces risk through the prudent diversification of the portfolio across a broad selection of distinct asset classes. The pension plan's investment policy discourages the use of cash equivalents, except the liquidity purposes, and aims to refrain from dramatically shifting asset class allocations over short time spans. The following was the Board's adopted asset allocation policy as of September 30, 2015:

| Asset Class               | General Employees<br>Target Allocation | Police Officers<br>Target Allocation | Firefighters<br>Target Allocation |
|---------------------------|----------------------------------------|--------------------------------------|-----------------------------------|
| Domestic equity           | 45%                                    | 45%                                  | 50%                               |
| International equity      | 15%                                    | 15%                                  | 15%                               |
| Broad market fixed income | 25%                                    | 25%                                  | 35%                               |
| TIPS                      | 5%                                     | 5%                                   | -                                 |
| Real Estate               | 10%                                    | 10%                                  | -                                 |
| Total                     | 100%                                   | 100%                                 | 100%                              |

# Concentrations

The plans did not hold investments in any one organization that represent 5% or more of the Pension Plan's fiduciary net position.

# Reserves

As of September 30, 2015, there are no amounts legally required to be reserved for the general, police and firefighter pension funds, respectively.

# **Financial Statements**

The financial statements of the Employee Retirement plans are prepared using the accrual basis of accounting. Plan member contributions are recognized in the period in which the contributions are due. The government's contributions are recognized when due and a formal commitment to provide the contributions has been made. Benefits and refunds are recognized when due and payable in accordance with the terms of the plan. All plan investments are reported at fair value. These plans do not issue stand-alone financial reports.

Notes to the Financial Statements September 30, 2015

# **Individual Fiduciary Fund Statements**

Individual statements of net position for the three plans included in the City of Edgewater fiduciary funds are as follows:

# **Combining Statement of Fiduciary Net Position**

Pension Trust Funds September 30, 2015

|                                                           | General                |                          |                      |  |
|-----------------------------------------------------------|------------------------|--------------------------|----------------------|--|
|                                                           | Employees              | mployees Police Officers |                      |  |
| ASSETS                                                    |                        |                          |                      |  |
| Investments, at fair value:                               |                        |                          |                      |  |
| Accrued income                                            | \$ 36,939              | \$ 31,654                | \$ 13,145            |  |
| Investments, at fair value                                |                        |                          |                      |  |
| Money market funds                                        | 848,231                | 366,109                  | 304,780              |  |
| Certificates of deposit                                   | -                      | -                        | 50,078               |  |
| Bonds                                                     | 3,661,731              | 2,880,164                | 2,750,162            |  |
| Equities                                                  | -                      | 2,757,841                | 6,638,813            |  |
| Mutual fund – equities                                    | 7,242,383              | 2,122,639                |                      |  |
| Total assets                                              | 11,789,284             | 8,158,407                | 9,756,978            |  |
| LIABILITIES                                               |                        |                          |                      |  |
| Accounts payable                                          | 6,720                  | 10,402                   | 1,276                |  |
| Unearned Contributions                                    | -                      | -                        | 33,756               |  |
| NET POSITION                                              |                        |                          |                      |  |
| Held in trust for pension benefits                        | \$ 11,782,564          | \$ 8,148,005             | \$ 9,721,946         |  |
| Combining Statement of Changes in Fiduciary Net Position  |                        |                          |                      |  |
| Pension Trust Funds                                       |                        |                          |                      |  |
| For the fiscal year ended September 30, 2015              |                        |                          |                      |  |
|                                                           | General                |                          |                      |  |
|                                                           | Employees              | Police Officers          | Firefighters         |  |
| ADDITIONS                                                 |                        |                          |                      |  |
| Contributions:                                            | A 747.045              | <b>*</b> 040.054         | 0 045 004            |  |
| Employer                                                  | \$ 717,345<br>8,535    | \$ 618,054<br>79,610     | \$ 345,861<br>93,950 |  |
| Employee<br>State of Florida                              | 6,555                  | 79,610<br>127,669        | 150,763              |  |
| Total contributions                                       | 725,880                | 825,333                  | 590,574              |  |
| Investment earnings:                                      | 723,000                | 020,000                  | 030,074              |  |
| Interest and dividends                                    | 468,783                | 226,134                  | 159,565              |  |
| Net increase/ (decrease) in the fair value of investments | (502,365)              | (193,535)                | (626,010)            |  |
| • • •                                                     | (26,037)               | (42,173)                 | (67,363)             |  |
| Less investment expenses  Net investment earnings         | (59,619)               | (9,574)                  | (533,808)            |  |
| ·                                                         | · ·                    |                          |                      |  |
| Total Additions                                           | 666,261                | 815,759                  | 56,766               |  |
| DEDUCTIONS                                                |                        |                          |                      |  |
| Pension benefits                                          | 1,373,228              | 697,208                  | 210,052              |  |
| Administrative expenses                                   | 44,772                 | 46,909                   | 43,929               |  |
| Total deductions                                          |                        |                          |                      |  |
|                                                           | 1,418,000              | 744,117                  | 253,981              |  |
| Change in net position                                    | 1,418,000<br>(751,739) | 744,117<br>71,642        | 253,981<br>(197,215) |  |
| Change in net position  Net position - beginning of year  |                        |                          |                      |  |

# **Net Pension Liability**

# Actuarial Assumptions:

The total pension liability was determined with a measurement date of September 30, 2014 and an actuarial valuation as of October 1, 2013 updated to September 30, 2014, using the following actuarial assumptions to all measurement periods.

|                           | Generai<br>Employees | Police Officers | Firefighters  |
|---------------------------|----------------------|-----------------|---------------|
| Inflation                 | 3.00%                | 3.00%           | 3.00%         |
| Salary increases          | 4.00%                | 4.20% - 7.50%   | 5.00% - 6.50% |
| Investment rate of return | 7.50%                | 7.50%           | 7.50%         |

Mortality rates for the General Employee's Pension were based on the RP-2000 Combined Healthy projected to the valuation date with schedule AA–Sex Distinct. The actuarial assumptions used in the October 1, 2013 valuation were based on results of an actuarial experience study for the period 2003-2012.

Mortality rates for the Police Officers were based on the RP-2000 Combined Healthy Mortality, projected to 2005 using scale AA. Based on a study of over 650 public safety funds, the RP-2000 table (with no projection) reflects a 10% margin for future mortality improvements.

Mortality rates for the Firefighters were based on the RP-2000 Combined Healthy Mortality Table, Sex Distinct. Disabled lives are set forward five years. Based on a study of over 650 public safety funds, the RP-2000 table (with no projection) reflects a 10% margin for future mortality improvements. Based on a study of over 650 public safety funds, this table reflects a % margin for future mortality improvements. Disability mortality is set forward five years.

The actuarial assumptions used in the October 1, 2013 Police and Firefighters valuations were based on results of an actuarial experience study for the period 1990-2012.

The long-term expected rate of return on pension plan investments was determined using a building-block method in which best-estimate ranges of expected future real rates of return (expected returns, net of pension plan investment expenses and inflation) are developed for each major asset class. These ranges are combined to produce the long term expected rate of return by weighting the expected future real rates of return by the target asset allocation percentage and by adding expected inflation.

The target allocation and best estimates of arithmetic real rates of return for each major class as of September 30, 2014 are summarized in the following table:

|                           | Long Term            | Long Term Expected Real Rate of Return |              |  |  |  |  |  |  |
|---------------------------|----------------------|----------------------------------------|--------------|--|--|--|--|--|--|
| Asset Class               | General<br>Employees | Police Officers                        | Firefighters |  |  |  |  |  |  |
| Domestic equity           | 7.80%                | 7.50%                                  | 7.50%        |  |  |  |  |  |  |
| International equity      | 2.20%                | 8.50%                                  | 8.50%        |  |  |  |  |  |  |
| Broad Market Fixed income | 3.70%                | 2.50%                                  | 2.50%        |  |  |  |  |  |  |
| TIPS                      | 5.30%                | 2.50%                                  | -            |  |  |  |  |  |  |
| Real estate               | 4.90%                | 4.50%                                  | -            |  |  |  |  |  |  |

#### Discount rate:

The discount rate used to measure the total pension liability for each pension plan was 7.50%. The projection of cash flows used to determine the discount rate assumed the plan member contributions will be made at the current contribution rate and that City contributions will be made as rates equal to the difference between actuarially determined contribution rates and the member rate. Based on those assumptions, the pension plan's fiduciary net position was projected to be available to make all projected future benefit payments of current active and inactive employees. Therefore, the long-term expected rate of return on pension plan investments was applied to all periods of projected benefit payments to determine the total pension liability.

Notes to the Financial Statements September 30, 2015

The components of the net pension liability of the pension plans at September 30, 2015, were as follows:

|                                                                      | Genera<br>Employe |               | olice Officers | Firefighters |             |  |
|----------------------------------------------------------------------|-------------------|---------------|----------------|--------------|-------------|--|
| Total pension liability                                              |                   | 4,907 \$      | 11,544,809     | \$           | 9,324,244   |  |
| Plan fiduciary net position                                          | (12,545           | <u>5,231)</u> | (8,086,767)    |              | (9,949,850) |  |
| Net pension liability (asset)                                        | \$ 4,59           | 9,676 \$      | 3,458,042      | <u>\$</u>    | (625,606)   |  |
| Plan fiduciary net position as percentage of total pension liability | 73                | 3.17%         | 70.05%         |              | 106.71%     |  |

# **Changes in the Net Pension Liability**

|                                     | General Employee's Retirement Trust Fun |             |    |                                |    |                                     |  |  |  |
|-------------------------------------|-----------------------------------------|-------------|----|--------------------------------|----|-------------------------------------|--|--|--|
|                                     | Total Pension<br>Liability              |             |    | an Fiduciary<br>t Position (b) | ٨  | let Pension<br>Liability<br>(a – b) |  |  |  |
| Beginning Balance                   | \$                                      | 17,101,117  | \$ | 12,030,936                     | \$ | 5,070,181                           |  |  |  |
| Changes for year:                   |                                         |             |    |                                |    |                                     |  |  |  |
| Service cost                        |                                         | 91,269      |    | -                              |    | 91,269                              |  |  |  |
| Interest                            |                                         | 1,241,107   |    | -                              |    | 1,241,107                           |  |  |  |
| Contributions – employer            |                                         | -           |    | 772,605                        |    | (772,605)                           |  |  |  |
| Contributions – employee            |                                         | -           |    | 13,178                         |    | (13,178)                            |  |  |  |
| Net investment income               |                                         | -           |    | 1,059,400                      |    | (1,059,400)                         |  |  |  |
| Benefit payments, including refunds |                                         | (1,288,586) |    | (1,288,586)                    |    | -                                   |  |  |  |
| Administrative expenses             |                                         | <u> </u>    |    | (42,302)                       |    | 42,302                              |  |  |  |
| New changes                         |                                         | 43,790      |    | 514,295                        |    | (470,505)                           |  |  |  |
| Ending Balance                      | \$                                      | 17,144,907  | \$ | 12,545,231                     | \$ | 4,599,676                           |  |  |  |

|                                     | Police Officer's Retirement Trust Fund |                                  |    |                             |    |                                     |  |  |  |  |
|-------------------------------------|----------------------------------------|----------------------------------|----|-----------------------------|----|-------------------------------------|--|--|--|--|
|                                     |                                        | otal Pension<br>Liability<br>(a) |    | n Fiduciary<br>Position (b) | N  | let Pension<br>Liability<br>(a – b) |  |  |  |  |
| Beginning Balance                   | \$                                     | 11,638,599                       | \$ | 7,401,395                   | \$ | 4,237,204                           |  |  |  |  |
| Changes for year:                   |                                        |                                  |    |                             |    |                                     |  |  |  |  |
| Service cost                        |                                        | 206,976                          |    | -                           |    | 206,976                             |  |  |  |  |
| Interest                            |                                        | 859,397                          |    | -                           |    | 859,397                             |  |  |  |  |
| Change In Funding Standard Account  |                                        | (386,259)                        |    | _                           |    | (386,259)                           |  |  |  |  |
| Contributions – employer            |                                        | -                                |    | 534,795                     |    | (534,795)                           |  |  |  |  |
| Contributions – State               |                                        | -                                |    | 125,387                     |    | (125,387)                           |  |  |  |  |
| Contributions – employee            |                                        | -                                |    | 76,054                      |    | (76,054)                            |  |  |  |  |
| Net investment income               |                                        | _                                |    | 759,444                     |    | (759,444)                           |  |  |  |  |
| Benefit payments, including refunds |                                        | (773,904)                        |    | (773,904)                   |    | -                                   |  |  |  |  |
| Administrative expenses             |                                        | · · · · · ·                      |    | (36,404)                    |    | 36,404                              |  |  |  |  |
| New changes                         |                                        | (93,790)                         |    | 685,372                     |    | (392,903)                           |  |  |  |  |
| Ending Balance                      | \$                                     | 11,544,809                       | \$ | 8,086,767                   | \$ | 3,458,042                           |  |  |  |  |

|                                     | Firefighter's Retirement Trust Fund |           |    |                             |                                     |             |  |  |  |
|-------------------------------------|-------------------------------------|-----------|----|-----------------------------|-------------------------------------|-------------|--|--|--|
|                                     | Total Pension<br>Liability<br>(a)   |           |    | n Fiduciary<br>Position (b) | Net Pension<br>Liability<br>(a – b) |             |  |  |  |
| Beginning Balance                   | \$                                  | 8,481,797 | \$ | 8,418,701                   | \$                                  | 63,096      |  |  |  |
| Changes for year:                   |                                     |           |    |                             |                                     |             |  |  |  |
| Service cost                        |                                     | 323,511   |    | -                           |                                     | 323,511     |  |  |  |
| Interest                            |                                     | 652,070   |    | -                           |                                     | 652,070     |  |  |  |
| Share Plan Allocation               |                                     | 88,962    |    | -                           |                                     | 88,962      |  |  |  |
| Contributions – employer            |                                     | -         |    | 392,863                     |                                     | (392,863)   |  |  |  |
| Contributions – State               |                                     | -         |    | 155,382                     |                                     | (155,382)   |  |  |  |
| Contributions – employee            |                                     | -         |    | 88,869                      |                                     | (88,869)    |  |  |  |
| Net investment income               |                                     | -         |    | 1,160,776                   |                                     | (1,160,776) |  |  |  |
| Benefit payments, including refunds |                                     | (222,096) |    | (222,096)                   |                                     | -           |  |  |  |
| Administrative expenses             |                                     | -         |    | (44,645)                    |                                     | 44,645      |  |  |  |
| New changes                         |                                     | 842,447   |    | 1,531,149                   |                                     | (688,702)   |  |  |  |
| Ending Balance                      | \$                                  | 9,324,244 | \$ | 9,949,850                   | \$                                  | (625,606)   |  |  |  |

Notes to the Financial Statements September 30, 2015

Sensitivity of the net pension liability to changes in the discount rate:

The following presents the net pension liability of the City calculated using the discount rate of 7.50%, as well as what the City's net pension liability would be if it were calculated using a discount rate that is 1% lower (6.50%) or 1% higher (8.50%) than the current rate:

| City's Net Pension Liability (Asset)                                                                                   |    | % Decrease<br>6.50%               | Cur | rent Discount<br>Rate<br>7.50%      | 1% Increase<br>8.50% |                                       |
|------------------------------------------------------------------------------------------------------------------------|----|-----------------------------------|-----|-------------------------------------|----------------------|---------------------------------------|
| General Employees Retirement Trust Fund<br>Police Officers Retirement Trust Fund<br>Firefichters Retirement Trust Fund | \$ | 6,267,419<br>5,177,547<br>530,806 | \$  | 4,599,676<br>3,458,042<br>(625,606) | \$                   | 3,177,287<br>2,732,045<br>(1,583,725) |

For the year ended September 30, 2014, the annual-money weighted rate of return on each pension plan investments, net of pension plan investment expense was as follows:

|                                      | General    |                 |              |
|--------------------------------------|------------|-----------------|--------------|
|                                      | Employees  | Police Officers | Firefighters |
|                                      | Retirement | Retirement      | Retirement   |
|                                      | Trust Fund | Trust Fund      | Trust Fund   |
| Annual money-weighted rate of return | 8.94%      | 10.40%          | 13.59%       |

The money-weighted rate of return expresses investment performance, net of investment expense, adjusted for the changing amounts actually invested.

# Pension Expense and Deferred Outflows of Resources and Deferred Inflows of Resources Related to Pensions

For the year ended September 30, 2015, the City recognized pension expense of \$294,936, \$251,869, and \$76,876 in the General Employees, Police Officers, and Firefighters pension plans, respectively.

At September 30, 2015, the City reported deferred outflows of resources and deferred inflows of resources related to pensions from the following sources:

|                                                                                                  | Retirement Retire   |               | Police Officers' Retirement Trust Fund |      |                           |        | Firefighters'<br>Retirement<br>Trust Fund |      |   |         |       |
|--------------------------------------------------------------------------------------------------|---------------------|---------------|----------------------------------------|------|---------------------------|--------|-------------------------------------------|------|---|---------|-------|
|                                                                                                  |                     |               | Defer<br>Inflow<br>Resou               | s of | Defer<br>Outflov<br>Resou | vs of  | Defer<br>Inflow<br>Resou                  | s of |   |         |       |
| Differences between expected and actual experience Changes of assumptions                        | \$                  | <br>- \$<br>- |                                        | \$   | -<br>-                    | \$     | -                                         | \$   | - | \$      |       |
| Net difference between projected and actual investment earnings Contributions made subsequent to |                     | - (590        | 0,135)                                 |      | -                         | (332   | ,841)                                     |      | - | (536    | ,345) |
| measurement date                                                                                 | 709,27<br>\$ 709,27 |               | -<br>0,135)                            | \$   |                           | \$(332 | ,841)                                     | \$   |   | \$ (526 | ,345) |

Amounts reported as deferred outflows of resources and deferred inflows of resources related to pensions will be recognized in pension expense as follows:

| Year Ended<br>September 30: |    | General Employees |    | Police Officers |    | Firefiahters |  |  |  |
|-----------------------------|----|-------------------|----|-----------------|----|--------------|--|--|--|
| 2016                        | \$ | (184.877)         | \$ | (97.140)        | \$ | (144.416)    |  |  |  |
| 2017                        | •  | (184,877)         | •  | (97,139)        | *  | (144,416)    |  |  |  |
| 2018                        |    | (184,877)         |    | (97,139)        |    | (144,416)    |  |  |  |
| 2019                        |    | (35,503)          |    | (41,423)        |    | (103,097)    |  |  |  |

# D. Employee Defined Contribution Retirement Pension Plans:

General Employees - The City adopted a defined contribution plan effective October 1, 1996. The plan is a money purchase plan administered for the City by the Salem Trust. Eligible employees are employees hired effective October 1, 1996, or thereafter that would otherwise qualify for the General Employees' Pension Plan. Employees hired prior to October 1, 1996, and not vested in the General Employees' Pension Plan may also elect, instead, to participate in the defined contribution plan. Employee participation is immediate upon hiring and are 100% vested after five years of employment. Employees direct the investment of funds contributed to the plan on their behalf. Employer contributions made during the year amounted to \$572,648. The City Council has the authority to amend the Plan's provisions including amending contribution requirements.

# E. Deferred Compensation Plans:

The City offers its employees a choice of two deferred compensation plans created in accordance with Internal Revenue Code Section 457; i.e., International City/County Management Association (ICMA). The plans are available to all City employees and permit employees to defer a portion of their salary until future years. Participation in either of the plans is optional. Deferred compensation withdrawals are not available to employees until termination, retirement, death, or an unforeseeable emergency. In accordance with current professional pronouncements, the City has not included such funds in its financial statements.

# F. Joint Venture Communications Interlocal Agency.

On January 11, 2002, the cities of New Smyrna Beach, Port Orange and Edgewater entered into an interlocal agreement to provide a consolidated dispatch communications and records system servicing law enforcement, fire, rescue and emergency communications for each of the cities. This entity, known as the Communications Interlocal Agency (CIA), was established pursuant to Florida Statutes, Section 163.01(7). The CI Agency operates as a public entity using the same fiscal year as the City of New Smyrna Beach, ending on September 30th.

The CI Agency is an instrumentality of the municipal parties and is entitled to sovereign immunity, except where waived by general law. It operates pursuant to direction from its governing board. The governing board is comprised of three mayors from the respective cities mentioned above. Operating guidelines, procedures, designations and restrictions are determined by this governing body.

Substantially all costs of the CI Agency are allocated to Port Orange, New Smyrna Beach, and Edgewater in the respective amounts of 44%, 33%, and 23%. The books and records are maintained using accounting principles generally accepted in the United States of America. The City of Port Orange, as agent, performs all cash and accounting transactions.

The financial statements of the joint venture can be obtained by contacting the Finance Director of the City of Port Orange, Florida, at the following address:

Tracey Riehm, Finance Director City of Port Orange 1000 City Center Circle Port Orange, FL 32129

Notes to the Financial Statements September 30, 2015

Summarized audited information of the Communications Interlocal Agency for the year ended September 30, 2015 is as follows:

| Operating revenues                        | \$ | -       |
|-------------------------------------------|----|---------|
| Operating expenses Non-operating revenues |    | 1,549   |
| Net income                                | \$ | 1,549   |
| Total assets                              | \$ | 307,005 |
| Total liabilities                         | \$ | -       |
|                                           | \$ | 307,005 |
| Total net position                        | -  |         |

A summary of the changes in the City's investment in the Communications Interlocal Agency for the year ended September 30, 2015 is as follows:

| September 30, 2014, balance | \$<br>305,456 |  |  |
|-----------------------------|---------------|--|--|
| Fiscal year 2015 activity   | <br>1,549     |  |  |
| September 30, 2015, balance | \$<br>307,005 |  |  |

Effective September 30, 2011, the CIA was dissolved as the County of Volusia, Florida voted to go to a centralized dispatch service for the entire County. The CIA assets were distributed to the three entities on March 22, 2016.

# G. Contingencies:

The City has been involved in miscellaneous collections, lot cleaning, stormwater, and other liens. In addition, the City has numerous pending/threatened claims against it. In the opinion of City management the loss if any, resulting from these actions will not have a material adverse effect on the financial condition of the City.

Amounts received or receivable from grant agencies are subject to audit and adjustment by grantor agencies, principally the federal and state government. Any disallowed claims, including amounts already collected, may constitute a liability of the applicable funds. The amount, if any, of expenditures which may be disallowed by the grantor cannot be determined at this time although the City expects such amounts, if any, to be immaterial.

### H. Restatement of Net Position:

In June 2012, the Government Accounting Standards Board (GASB) issued GASB Statement No. 68, *Accounting and Financial Reporting for Pensions*. GASB 68 changes the treatment of defined benefit pension plan accounting by employers whereby the City is now required to record the net pension liability and related deferred outflows of resources and deferred inflows of resources for each of the City's three defined benefit pension plans on its financial statements.

The requirements of GASB 68 are effective for fiscal year 2015 and have been implemented as of and for the year ended September 30, 2015. The implementation of GASB 68 resulted in effectively recording of the net pension liability and deferred outflows of resources at September 30, 2014, and in the reduction of beginning unrestricted net position in the proprietary funds and government-wide statements of net position by the same amount.

Also, it was determined during the year ended September 30, 2015, that prior year items related to the City's fiscal year 2015 pension contributions for two of the City's defined benefit pension plans which had been recorded on an accrual basis no longer should be accrued, as the City is reporting all amounts relating to GASB 68 based on a measurement date of September 30, 2014, and the accrual of these contributions payable would result in a deferred outflow of resources for contributions. These items have also been reflected as a reduction in the corresponding liability at September 30, 2014, and increase to beginning net position.

Notes to the Financial Statements September 30, 2015

The cumulative effect on beginning net position in the affected reporting units related to these adjustments is as follows:

|                                                                      | Governmental<br>Activities |                           | Water/Sewer<br>Utility |                           | Refuse Utility |                        | Stormwater<br>Utility |                        | Business-type<br>Activities |                           |
|----------------------------------------------------------------------|----------------------------|---------------------------|------------------------|---------------------------|----------------|------------------------|-----------------------|------------------------|-----------------------------|---------------------------|
| Net position, 9/30/2014<br>Less: Net pension<br>liability, 9/30/2014 | \$                         | 43,899,814<br>(6,226,044) | \$                     | 28,015,171<br>(1,972,300) | \$             | 1,572,606<br>(633,733) | \$                    | 7,075,091<br>(152,105) | \$                          | 36,662,868<br>(2,758,178) |
| Add: Deferred outflows for contributions, 9/30/2014                  |                            | 900,137                   |                        | 68,119                    |                | 21,899                 |                       | 5,253                  |                             | 95,261                    |
| Less: net pension asset, 9/30/2014                                   |                            | (356,322)                 |                        | -                         |                | -                      |                       | -                      |                             | -                         |
| Restated net position, 9/30/2014                                     | \$                         | 38,217,585                | \$                     | 26,110,990                | \$             | 960,722                | \$                    | 6,928,239              | \$                          | 33,999,951                |

# I. Subsequent Events:

The 2009 and 2012 water and sewer refunding bonds were refinanced and combined into one issue on February 29, 2016.

On March 15, 2016 voters approved the issuance of general obligation bonds for parks improvements in the amounts of \$3.5 Million.

On November 13, 2014, a City contractor drilled through a City power line and the City received \$205,300 in damages on February 29, 2016.

# J. Recently Issued Pronouncements:

The Governmental Accounting Standards Board ("GASB") has issued several pronouncements that have effective dates that may impact future financial statements. Listed below are pronouncements with required implementation dates effective for subsequent fiscal years that have not yet been implemented. Management has not currently determined what, if any, impact implementation of the following will have on the City's financial statements:

- (a) GASB issued Statement No. 72, Fair Value Measurement and Application, in February 2015, which addresses accounting and financial reporting issues related to fair value measurements, specifically that the definition of fair value is the price that would be received to sell and asset or paid to transfer a liability in an orderly transaction between market participants at the measurement date. GASB 72 provides guidance for determining a fair value measurement for financial reporting purposes and for applying fair value to certain investment and disclosures related to all fair value measurements. The provisions in GASB 72 are effective for fiscal years beginning after June 15, 2015.
- (b) GASB issued Statement No. 75, Accounting and Financial Reporting for Postemployment Benefits Other Than Pensions, in June 2015, which establishes standards for recognizing and measuring liabilities, deferred outflows or resources, deferred inflows of resources, and expense/expenditures. GASB 75 seeks to improve accounting and financial reporting by state and local governments for postemployment benefits other than pensions. The provisions in GASB 75 are effective for fiscal years beginning after June 15, 2017.
- (c) GASB issued Statement No. 77, Tax Abatement Disclosures, in August 2015. GASB 77 requires governments that enter into tax abatement agreements to disclose the following information about the agreements: (1) brief descriptive information, such as the tax being abated, the authority under which tax abatements are provided, eligibility criteria, the mechanism by which taxes are abated, provisions for recapturing abated taxes, and the types of commitments made by tax abatement recipients; (2) the gross dollar amount of taxes abated during the period; and (3) commitments made by a government, other than to abate taxes, as part of a tax abatement agreement. The provisions in GASB 77 are effective for periods beginning after December 15, 2015.



# INDEPENDENT AUDITORS' MANAGEMENT LETTER REQUIRED BY CHAPTER 10.550, RULES OF THE STATE OF FLORIDA OFFICE OF THE AUDITOR GENERAL

To the Honorable Mayor, City Council, and City Manager, City of Edgewater, Florida:

# Report on the Financial Statements

We have audited the financial statements of City of Edgewater, Florida (the City), as of and for the fiscal year ended September 30, 2015, and have issued our report thereon dated March 29, 2016.

# Auditors' Responsibility

We conducted our audit in accordance with auditing standards generally accepted in the United States of America, and the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States; OMB Circular A-133, *Audits of States, Local Governments, and Non-Profit Organizations*; and Chapter 10.550, Rules of the Auditor General.

# Other Reports and Schedule

We have issued our Independent Auditors' Report on Internal Control over Financial Reporting and Compliance and Other Matters Based on an Audit of the Financial Statements Performed in Accordance with *Government Auditing Standards*; Independent Auditors' Report on Compliance for Each Major Federal Program and Report on Internal Control Over Compliance; Schedule of Findings and Questioned Costs; and Independent Accountant's Report on an examination conducted in accordance with *AICPA Professional Standards*, Section 601, regarding compliance requirements in accordance with Chapter 10.550, Rules of the Auditor General. Disclosures in those reports and schedule, which are dated March 29, 2016, should be considered in conjunction with this management letter.

# **Prior Audit Findings**

Section 10.554(1)(i)1., Rules of the Auditor General, requires that we determine whether or not corrective actions have been taken to address findings and recommendations made in the preceding annual financial audit report. Findings and recommendations made in the preceding annual financial audit and their status is summarized in the schedule of findings and questioned costs and below:

2014-01 Firetruck Prepaid Deposit: Corrective action taken.

2014-02 Stormwater Interfund Transfer: Corrective action taken.

All findings included in the first and second preceding fiscal year financial audit report under the same paragraph headings were corrected.

# Official Title and Legal Authority

Section 10.554(1)(i)4., Rules of the Auditor General, requires that the name or official title and legal authority for the primary government and each component unit of the reporting entity be disclosed in this management letter, unless disclosed in the notes to the financial statements. The official title and legal authority for the primary government are discussed in Note 1 to the financial statements. The City does not report any component units.

### Financial Condition

Sections 10.554(1)(i)5.a. and 10.556(7), Rules of the Auditor General, require that we apply appropriate procedures and report the results of our determination as to whether or not the City has met one or more of the conditions described in Section 218.503(1), Florida Statutes, and identification of the specific condition(s) met. In connection with our audit, we determined that the City did not meet any of the conditions described in Section 218.503(1), Florida Statutes.

Pursuant to Sections 10.554(1)(i)5.c. and 10.556(8), Rules of the Auditor General, we applied financial condition assessment procedures. It is management's responsibility to monitor the City's financial condition, and our financial condition assessment was based in part on representations made by management and the review of financial information provided by same.

# **Annual Financial Report**

Sections 10.554(1)(i)5.b. and 10.556(7), Rules of the Auditor General, require that we apply appropriate procedures and report the results of our determination as to whether the annual financial report for the City for the fiscal year ended September 30, 2015, filed with the Florida Department of Financial Services pursuant to Section 218.32(1)(a), Florida Statutes, is in agreement with the annual financial audit report for the fiscal year ended September 30, 2015. In connection with our audit, we determined that these two reports were in agreement.

# **Other Matters**

Section 10.554(1)(i)2., Rules of the Auditor General, requires that we address in the management letter any recommendations to improve financial management. In connection with our audit, we have the following recommendations:

**2015-001** Fully Insured and Workers Compensation Deficit Net Position – At September 30, 2015, the Fully Insured and Workers Compensation internal service funds had a deficit net position of \$133,496 and \$40,535, respectively. We recommend the City develop a plan to eliminate these deficits in net position

**2015-002** City's General Pension Plan Discrepancies – During our audit procedures, we discovered two discrepancies with employee participants in the General Employees' Pension Plan (the Plan) who had retired from the Plan but were still employed with the City as of September 30, 2015. In the first instance, the City withheld wages from the employee since the year ended September 30, 2013 for employee contributions to the Plan, even though the employee had retired from the Plan during the year ended September 30, 2013. The total owed back to this employee as of September 30, 2015 was approximately \$2,530. In this instance, the actuary for the Plan was aware of the error and properly excluded it from actuarial calculations, even though the City reported this employee on the census data provided to the Actuary on an annual basis.

In the second instance, the employee had retired and was receiving benefits from the Plan, but was still a City employee and accruing additional benefits from the Plan as of September 30, 2015. While the City was properly withholding retirement contributions and had been properly reporting this employee to the Actuary in the annual census data report, the Actuary had not properly captured this in the actuarial calculations. Thus, this employee's incremental benefit was not included in the actuarial calculation since

retirement from the Plan during the year ended September 30, 2008. The Actuary believes the incremental difference in the employee's projected benefit to be immaterial.

We recommend the City closely monitor the census data sent to the Actuary and compare it to Actuary reports to ensure all data sent to the Actuary is accurately captured and utilized in actuarial calculations. We also recommend the City closely monitor wages withheld from employees to ensure they are in accordance with appropriate authorizations.

**2015-003 Pension Benefit Payments** – As part of our testing over pension plan activity, we selected benefit payments for testing. We requested supporting documentation underlying pension benefit payments to certain participants. Documentation for the majority of participants selected for all three of the Pension Plans (General, Police, and Fire), could not be produced. We note the responsibility to administer and monitor the City's three pension plans is the respective pension boards, but the ultimate financial responsibility falls back to the City. As a result, we recommend a formal review process be implemented and performed by the City in collaboration with the pension plan administrators in effort to ensure all pension benefit payments are accurately paid.

Section 10.554(1)(i)3., Rules of the Auditor General, requires that we address noncompliance with provisions of contracts or grant agreements, or abuse, that have occurred, or are likely to have occurred, that have an effect on the financial statements that is less than material but which warrants the attention of those charged with governance. In connection with our audit, we did not have any such findings.

#### City of Edgewater, Florida's Response to Findings

City of Edgewater, Florida's response to the findings identified in our audit are described in the accompanying schedule of responses to findings. City of Edgewater, Florida's response was not subjected to the auditing procedures applied in the audit of the financial statements and, accordingly, we express no opinion on it.

#### **Purpose of this Letter**

Our management letter is intended solely for the information and use of the Legislative Auditing Committee, members of the Florida Senate and the Florida House of Representatives, the Florida Auditor General, Federal and other granting agencies, Honorable Mayor, City Council, and applicable management, and is not intended to be and should not be used by anyone other than these specified parties.

Daytona Beach, Florida March 29, 2016 James Maore & Co., P.L.



#### INDEPENDENT AUDITORS' REPORT

To the Honorable Mayor, City Council, and City Manager City of Edgewater, Florida:

### Report on the Financial Statements

We have audited the accompanying financial statements of the governmental activities, business-type activities, each major fund, and the aggregate remaining fund information of the City of Edgewater, Florida (the City), as of and for the year ended September 30, 2015, and the related notes to the financial statements, which collectively comprise the City's basic financial statements as listed in the table of contents.

## Management's Responsibility for the Financial Statements

The City's management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

#### Auditors' Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditors' judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the City's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the City's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting principles used and significant estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

#### **Opinions**

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, the business-type activities, each major fund, and the aggregate remaining fund information of the City as of September 30, 2015, and the respective changes in financial position and, where applicable, cash flows thereof and the respective budgetary comparison for the general fund for the year then ended in conformity with accounting principles generally accepted in the United States of America.

121 Executive Circle
Daytona Beach, FL 32114-1180
Telephone: 386/257-4100
Fax: 386/255-3261
dab@jmco.com

5931 NW 1st Place Gainesville, FL 32607-2063 Telephone: 352/378-1331 Fax: 352/372-3741 gnv@jmco.com 2477 Tim Gamble Place, Suite 200 Tallahassee, FL 32308-4386 Telephone: 850/386-6184 Fax: 850/422-2074 tlh@jmco.com

#### Other Matters

Change in Accounting Principle

As discussed in Note V(H) to the financial statements, in 2015, the entity adopted Governmental Accounting Standards Board (GASB) *Statement No. 68, Accounting and Financial Reporting for Pensions*. See Note V(H) for the effect of GASB 68 on beginning net position. Our opinion is not modified with respect to this matter.

## Required Supplementary Information

Accounting principles generally accepted in the United States of America require that the management's discussion and analysis and other required supplementary information, as listed in the table of contents, be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

#### Other Information

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the City's basic financial statements. The introductory section, combining and individual nonmajor fund financial statements, budgetary comparison schedules, statistical section, and the schedule of federal awards, as required by Office of Management and Budget Circular A-133, Audits of States, Local Governments, and Non-Profit Organizations, introductory section and statistical section and are presented for purposes of additional analysis and are not a required part of the basic financial statements.

The combining and individual nonmajor fund financial statements, budgetary comparison schedules, and the schedule of expenditures of federal awrards are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the information is fairly stated, in all material respects in relation to the basic financial statements as a whole.

The introductory section and statistical section have not been subjected to the auditing procedures applied in the audit of the basic financial statements, and accordingly, we do not express an opinion or provide any assurance on them.

#### Other Reporting Required by Government Auditing Standards

In accordance with *Government Auditing Standards*, we have also issued our report dated March 29, 2016, on our consideration of the City's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements and other matters. The purpose of that report is to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the City's internal control over financial reporting and compliance.

Daytona Beach, Florida March 29, 2016 James Maore : Co., P.L.



MEMO TO:

The Honorable Mayor and City Council

The State Auditor General

THRU:

Tracey T. Barlow, City Manager

FROM:

Jonathan C. McKinney, Finance Director

DATE:

March 31, 2016

SUBJECT:

Reply to the Independent Auditor's Report on Internal Control and Management

Letter Comments for Fiscal Year Ended September 30, 2015

#### FINANCIAL STATEMENT FINDINGS

# Fully Insured and Workers Compensation Deficit Net Position

Management concurs with this comment and recommendation to develop plan to eliminate deficits at year-end.

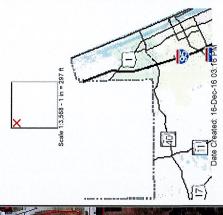
#### City's General Pension Plan Discrepancies

Management concurs with this comment and recommendation to develop a separation check list to ensure all changes are properly posted.

# Pension Benefit Payments

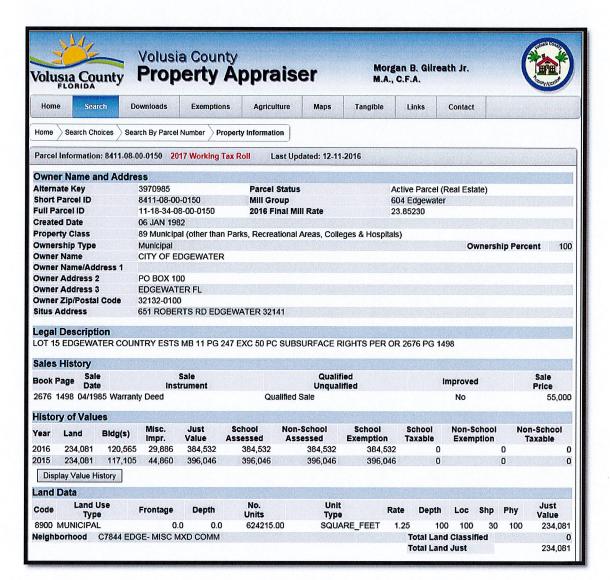
Management concurs with this comment and recommendation to maintain pension benefit payment documentation.







DISCLAIMER: This product is for informational purposes and may not have been prepared for, or be suitable for legal, engineering, or surveying purposes. Users of his information should review or consult the primary data and information sources to assert in the usual information special purposes and may not have been prepared for or be suitable for legal, engineering, or surveying purposes. Users of his information should review or consult the primary data and information sources to assert the primary data and information sources to assert the primary data and information sources the primary data



| PARCEL IDENTIFICATION NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                    |                          |                                        | COUN                | PARCEL LOCATION  COUNTY   SECTION   TOWNSHIP   RANGE |                                         |                                                   |                        |  |
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| LAND<br>ACRES, SQUARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DATA/PARCEL SI                     |                          | $\rightarrow$                          |                     | TAX ROLL-SHO                                         | RT LEGAL DES                            | SCRIPTION                                         |                        |  |
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| TOTAL ASSESSED VALUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Y                                  | AND VALUE                | EXP                                    |                     | OFFICIAL                                             |                                         |                                                   | DOR                    |  |
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| OWNER/FIDUCIARY NAME AND AD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DRESS                              | vur seculi (u).          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ADDRESS CO          | BRECTION RO                                          | horts                                   | Road                                              | 1 (Rec                 |  |
| CITY OF EDGEW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ATER FL                            | Abaccero                 | period                                 | NAME:               | Selenstan                                            | line was                                | trevalue ette                                     | 100000                 |  |
| P 0 BOX 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | organiya (dala)<br>Yan manga melah | iggraphae<br>Afracasalas |                                        | RESS<br>NO. 1       | <del>endere gjer</del><br>onas imira                 | <del>1903 - 1713  </del><br>1717 - 1718 | <del>, Yer - Politica</del><br>Laberta - Politica |                        |  |
| EDGEWATER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                    |                          |                                        | RESS<br>NO. 2       | TY OF BEE                                            | 90.00                                   | all Carriers                                      | 1-74-151)<br>1-74-151) |  |
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| 411                                                                          | 18 34 08       | 00 0150   | 5740565           | VOLUSIA                                      |                          | 011               | 185   | 34F |  |
|------------------------------------------------------------------------------|----------------|-----------|-------------------|----------------------------------------------|--------------------------|-------------------|-------|-----|--|
| LAND DATA/PARGEL SIZE - ACRES, SQUARE FEET OR LOT FRONT + DEPTH  14.33 ACRES |                |           |                   |                                              | LOT 15 EDGEWATER COUNTRY |                   |       |     |  |
|                                                                              |                |           |                   | ESTS MI                                      | B 11 PG 2                | The second second | (C 50 |     |  |
|                                                                              | ASSESSED VALUE | 000042094 | EXPT. CODES       | 2676                                         | 1498                     | 198               |       | 89  |  |
|                                                                              |                |           | , <del>(1</del> ) | LADDDESS C                                   | OPPECTION                | n.Y. user         |       |     |  |
| ME: ESS 1 ESS 2 TY ATE IP  CITY OF EDGEWATER FLA FL 397098532032             |                |           |                   | ADDRESS CORRECTION:  Roberts Road  Park area |                          |                   |       |     |  |

Printed for Lawyers' Title Guaranty Fund, Orlando, BRONTA PAGE VOLUSIA COUNTY FLORIDA

This instrument was prepared by: Name\_JUDSON I. WOODS, JR. 1055 No. Dixie Freeway Address Suite 1

# Marrantu Dood

69

| (STATUTORY FORM—SECTION 689.02 F.S.) New Smyrna Beach, FL 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| This Indenture, Made this 24th day of April 1985 Between FRANCES J. DYER, formerly FRANCES J. STEEBE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| of the County of Volusia , State of Florida , grantor*, and CITY OF EDGEWATER, FLORIDA, a Florida municipal corporation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| whose post office address is P.O. Box 100, Edgewater, FL 32032                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| of the County of Volusia , State of Florida , grantee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 脚itnesseth, That said grantor, for and in consideration of the sum of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is herel acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Volusia County, Florida, to-wit:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Tract 15, according to plat of Edgewater Country Estates, Unit No. 1, as recorded in Map Book 11, page 247, Public Records of Volusia County, Florida, being a subdivision of Lots 4, 5 and 6 West of U.S. No. 1 Highway of Squaretopville, as recorded in Map Book 1, page 160, and the Northeast 1/4 East of the Florida East Coast Railway, Section 11, Township 18 South, Range 34 East.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Subject to restrictions, reservations and easements of record.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| THS SPOUSE WITH WHOM TITLE TO THIS PROPERTY WAS ACQUIRED WAS CONTINUOUSLY MARRIED TO THE NAMED GRANTOR IN THIS DEED FROM THE TIME OF ITS ACQUISITION THROUGH THE TIME OF SAID PROPERTY WAS ACQUIRED WAS CONTINUOUSLY MARRIED TO THE TIME OF SAID PROPERTY WAS ACQUIRED WAS CONTINUOUSLY MARRIED TO THE TIME OF SAID PROPERTY WAS ACQUIRED WAS CONTINUOUSLY MARRIED TO THE TIME OF SAID PROPERTY WAS ACQUIRED WAS CONTINUOUSLY MARRIED TO THE TIME OF SAID PROPERTY WAS ACQUIRED WAS CONTINUOUSLY MARRIED TO THE TIME OF SAID PROPERTY WAS ACQUIRED WAS CONTINUOUSLY MARRIED TO THE TIME OF SAID PROPERTY WAS ACQUIRED WAS CONTINUOUSLY MARRIED TO THE TIME OF SAID PROPERTY WAS ACQUIRED WAS CONTINUOUSLY MARRIED TO THE TIME OF SAID PROPERTY WAS ACQUIRED WAS CONTINUOUSLY MARRIED TO THE TIME OF SAID PROPERTY WAS ACQUIRED WAS CONTINUOUSLY MARRIED TO THE TIME OF SAID PROPERTY WAS ACQUIRED WAS CONTINUOUSLY MARRIED TO THE TIME OF SAID PROPERTY WAS ACQUIRED WAS CONTINUOUSLY MARRIED TO THE TIME OF SAID PROPERTY WAS ACQUIRED WAS AC   |
| and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful dates of a persons whomsoever.  * "Grantor" and "grantee" are used for singular or plural associated requires                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| In Witness Wherent. Grantor has hereunto set grantor's hand and seal the grant first above written Signed, sealed and delivered in our presence:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| David Danett, Anence Layer (Seo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| REC FEE \$ 5.00 REC'D PAYMENT AS  DOC ST \$ 247.50 INDICATED FOR CLASS  (Sec. 10.11 TOWN 8 (10.11 INTENDED FOR SEC. 10.11 INTENE |
| INT TAX \$ "C" INTANGIBLE & DOC  SER CHG \$ STAMP TAXES SIGNED CON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

STATE OF FLORIDA COUNTY OF VOLUSIA

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared

REFUND \$

Clerk Circuit Court Volusia Co. Florida V. 4 Smith

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Record & Return to:

JUDSON I. WOODS, JR., P.A.
ATTORNEY AT LAW

1055 NORTH DIXIE FREEWAY, SUITE 1
NEW SMYRNA BEACH, FLORIDA 32069

Doe Storyes \$24750 Recording \$5

638683



# FERRARA ENGINEERING, INC.

PLANNERS • CONSULTING ENGINEERS • TESTING
P.O. BOX 2978 • DELAND, FLORIDA 32723-2978 • PHONE: (904) 734-8792

# GERARD J. FERRARA, P.E. PRESIDENT

July 31, 1985

Ms. Connie Martinez Clerk/Administrator P.O. Box 100 Edgewater, Florida 32032

RE: W.O. #805, Roberts Road Boundary Survey

Boundary Survey as done by Daniel W. Corey-----\$ 675.00

Thank you.

When paying bill please refer to W.O. #805.

Here attached you will find three (3) certified prints of the survey for the above-mentioned project.

TERMS: NET 10 DAYS - 11/2 % (18% PER ANNUM) WILL BE CHARGED ON ALL ACCOUNTS PAST 30 DAYS

OWNER'S TITLE INSURANCE POLICY

# Attorneys' Title Insurance Fund

ORLANDO, FLORIDA

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS CONTAINED IN SCHEDULE B AND THE PROVISIONS OF THE CONDITIONS AND STIPULATIONS HEREOF, ATTORNEYS' TITLE INSURANCE FUND, a business trust, herein called The Fund, insures, as of Effective Date of policy shown in Schedule A, against loss or damage, not exceeding the amount of insurance stated in Schedule A, and costs, attorneys' fees and expenses which The Fund may become obligated to pay hereunder, sustained or incurred by the insured by reason of:

- 1. Title to the estate or interest described in Schedule A being vested otherwise than as stated therein;
- 2. Any defect in or lien or encumbrance on such title; or
- 3. Lack of a right of access to and from the land.

In Witness Whereof, ATTORNEYS' TITLE INSURANCE FUND has caused this policy to be signed and sealed in its name by its President and Executive Secretary, by direction of its Board of Trustees, to become binding when countersigned by a member of The Fund.

ORGANIZED 1947

Attorneys' Title Insurance Fund

Paul B. Conston

Paul B. Comstock
President and Executive Secretary

SERIAL

**OP-** 609253

# **EXCLUSIONS FROM COVERAGE**

The following matters are expressly excluded from the coverage of this policy:

- 1. Any law, ordinance or governmental regulation (including but not limited to building and zoning ordinances) restricting or regulating or prohibiting the occupancy, use or enjoyment of the land, or regulating the character, dimensions or location of any improvement now or hereafter erected on the land, or prohibiting a separation in ownership or a reduction in the dimensions or area of the land, or the effect of any violation of any such law, ordinance or governmental regulation.
- 2. Rights of eminent domain or governmental rights of police power unless notice of the exercise of such rights appears in the public records at Effective Date of policy.
- 3. Defects, liens, encumbrances, adverse claims, or other matters (a) created, suffered, assumed or agreed to by the insured claimant; (b) not known to The Fund and not shown by the public records but known to the insured claimant either at Effective Date of policy or at the date such claimant acquired an estate or interest insured by this policy and not disclosed in writing by the insured claimant to The Fund prior to the date such insured claimant became an insured hereunder; (c) resulting in no loss or damage to the insured claimant; (d) attaching or created subsequent to Effective Date of policy; or (e) resulting in loss or damage which would not have been sustained if the insured claimant had paid value for the estate or interest insured by this policy.
- 4. The refusal of any person to purchase, lease or lend money on the estate or interest covered hereby in the land described in Schedule A.

### FUND OWNER'S FORM

# SCHEDULE A

Policy or

Guarantee No.: OP-609253 Effective Date: April 25, 1985

Member's File Reference: 85-73

at 11:21 A.M.

Amount of Insurance: \$ 55,000.00

Name of Insured: 1.

CITY OF EDGEWATER, FLORIDA, a Florida municipal corporation

- The estate or interest in the land described herein and which is covered by this policy or guarantee is a fee simple (if other, specify same) and is at the effective date hereof vested in the named insured as shown by instrument recorded in Official Records Book 2676 County, Florida. of <u>Volusia</u>
- The land referred to in this policy or guarantee is described as follows:

Tract 15, according to plat of Edgewater Country Estates, Unit No. 1, as recorded in Map Book 11, page 247, Public Records of Volusia County, Florida, being a subdivision of Lots 4, 5 and 6 West of U.S. No. 1 Highway of Squaretopville, as recorded in Map Book 1, page 160, and the Northeast 1/4 East of the Florida East Coast Railway, Section 11, Township 18 South, Range 34 East.

Subject to restrictions, reservations and easements of record.

ISSUED BY

JUDSON I. WOODS, JR.

(Attorney or Firm of Attorneys)

4803

MEMBER NO.

ATTORNEY-MEMBER'S SIGNATURE

1055 No. Dixie Freeway, Suite 1 New Smyrna Beach (Mailing Address)

(City)

## FUND OWNER'S FORM

#### SCHEDULE B

Policy or Guarantee No.: OP -609253

This policy or guarantee does not insure against loss or damage by reason of the following exceptions:

- 1. Taxes for the year of the effective date of this policy or guarantee and taxes or special assessments which are not shown as existing liens by the public records.
- 2. Rights or claims of parties in possession not shown by the public records.
- 3. Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey and inspection of the premises.
- 4. Easements or claims of easements not shown by the public records.
- 5. Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
- 6. Subject to Restrictions and Limitations as shown on map recorded in Map Book 11, Page 247, Public Records of Volusia County, Florida.
- 7. Subject to the Mineral Reservations of record as shown in Deeds recorded in Deed Book 311, Page 210 and Deed Book 312, Page 172, respectively, Public Records of Volusia County, Florida.
- 8. Subject to 1982 Tax Certificate to the County of Volusia No. 9231.
- 9. Subject to 1983 Tax Certificate to the County of Volusia No. 9425.
- 10. Subject to 1984 taxes now due and payable in the amount of \$103.22 assessed to John L. Roy, et al. as to 50 PC Subsurface Rights to the subject property.

#### 1. Definition of Terms

The following terms when used in this policy mean:
(a) "insured": the insured named in Schedule A, and, subject to any rights or defenses The Fund may have had against the named insured, those who succeed to the interest of such insured by operation of law as distinguished from purchase including, but not limited to, heirs, distributees, devisees, survivors, personal representatives, next of kin, or corporate or fiduciary

successors.
(b) "insured claimant": an insured claiming loss or

damage hereunder.

(c) "knowledge": actual knowledge, not constructive knowledge or notice which may be imputed to an insured

by reason of any public records.

(d) "land": the land described, specifically or by reference in Schedule A, and improvements affixed thereto which by law constitute real property; provided, however, the term "land" does not include any property beyond the lines of the area specifically described or referred to in Schedule A, nor any right, title, interest, estate or easement in abutting streets, roads, avenues, alleys, lanes, ways or waterways, but nothing herein shall modify or limit the extent to which a right of access to and from the land is insured by this policy.

(e) "mortgage": mortgage, deed of trust, trust deed, or

other security instrument.

(f) "public records": those records which by law impart constructive notice of matters relating to said land.

#### 2. Continuation of Insurance after Conveyance of Title

The coverage of this policy shall continue in force as of Effective Date of policy in favor of an insured so long as such insured retains an estate or interest in the land, or holds an indebtedness secured by a purchase money mortgage given by a purchaser from such insured, or so long as such insured shall have liability by reason of covenants of warranty made by such insured in any transfer or conveyance of such estate or interest; provided, however, this policy shall not continue in force in favor of any purchaser from such insured of either said estate or interest or the indebtedness secured by a purchase money mortgage given to such insured.

#### 3. Defense and Prosecution of Actions - Notice of Claim To Be Given by an Insured Claimant

(a) The Fund, at its own cost and without undue delay, shall provide for the defense of an insured in all litigation consisting of actions or proceedings commenced against such insured to the extent that such litigation is founded upon an alleged defect, lien, encumbrance, or other matter insured against by this policy.

(b) The insured shall notify The Fund promptly in writing (i) in case any action or proceeding is begun as set forth in (a) above, (ii) in case knowledge shall come to an insured hereunder of any claim of title or interest which is adverse to the title to the estate or interest as insured, and which might cause loss or damage for which The Fund may be liable by virtue of this policy. If such prompt notice shall not be given to The Fund, then as to such insured all liability of The Fund shall cease and terminate in regard to the matter or matters for which such prompt notice is required; provided, however, that failure to notify shall in no case prejudice the rights of any such insured under this policy unless The Fund shall be prejudiced by such failure and then only to the extent of such prejudice.

(c) The Fund shall have the right at its own cost to institute and without undue delay prosecute any action or proceeding or to do any other act which in its opinion may be necessary or desirable to establish the title to the estate or interest as insured, and The Fund may take any appropriate action under the terms of this policy, whether or not it shall be liable thereunder, and shall not thereby concede liability or waive any provision of this policy.

(d) Whenever The Fund shall have brought any action or interposed a defense as required or permitted by the provisions of this policy, The Fund may pursue any such litigation to final determination by a court of competent jurisdiction and expressly reserves the right in its sole discretion, to appeal from any adverse judgment or order.

(e) In all cases where this policy permits or requires The Fund to prosecute or provide for the defense of any action or proceeding, the insured hereunder shall secure to The Fund the right to so prosecute or provide defense in such action or proceeding, and all appeals therein, and permit The Fund to use, at its option, the name of such insured for such purpose. Whenever requested by The Fund, such insured shall give The Fund all reasonable aid in any such action or proceeding, in effecting settlement, securing evidence, obtaining witnesses, or prosecuting or defending such action or proceeding, and The Fund shall reimburse such insured for any expense so incurred.

#### Notice of Loss — Limitation of Action

In addition to the notices required under paragraph 3(b) of these Conditions and Stipulations, a statement in writing of any loss or damage for which it is claimed The Fund is liable under this policy shall be furnished to The Fund within 90 days after such loss or damage shall have been determined and no right of action shall accrue to an insured claimant until 30 days after such statement shall have been furnished. Failure to furnish such statement of loss or damage shall terminate any liability of The Fund under this policy as to such loss or damage,

#### 5. Options To Pay or Otherwise Settle Claims

The Fund shall have the option to pay or otherwise settle for or in the name of an insured claimant any claim insured against or to terminate all liability and obligations of The Fund hereunder by paying or tendering payment of the amount of insurance under this policy together with any costs, attorneys' fees and expenses incurred up to the time of such payment or tender of payment, by the insured claimant and authorized by The Fund.

#### 6. Determination and Payment of Loss

- (a) The liability of The Fund under this policy shall in no case exceed the least of:
  - (i) the actual loss of the insured claimant; or (ii) the amount of insurance stated in Schedule A.
- (b) The Fund will pay, in addition to any loss insured against by this policy, all costs imposed upon an insured in litigation carried on by The Fund for such insured, and all costs, attorneys' fees and expenses in litigation carried on by such insured authorization of The Fund. with the written
- (c) When liability has been definitely fixed in accordance with the conditions of this policy, the loss or damage shall be payable within 30 days thereafter.

#### 7. Limitation of Liability

No claim shall arise or be maintainable under this policy (a) if The Fund, after having received notice of an alleged defect, lien or encumbrance insured against hereunder, by litigation or otherwise, removes such defect, lien or encumbrance or establishes the title, as insured, within a reasonable time after receipt of such notice; (b) in the event of litigation until there has been a final determination by a court of competent jurisdiction, and disposition of all appeals therefrom, adverse to the title, as insured, as provided in paragraph 3 hereof; or (c) for liability voluntarily assumed by an insured in settling any claim or suit without prior written consent of The Fund.

#### 8. Reduction of Liability

All payments under this policy, except payments made for costs, attorneys' fees and expenses, shall reduce the amount of the insurance pro tanto. No payment shall be

#### CONDITIONS AND STIPULATIONS (continued)

made without producing this policy for endorsement of such payment unless the policy be lost or destroyed, in which case proof of such loss or destruction shall be furnished to the satisfaction of The Fund.

#### 9. Liability Noncumulative

It is expressly understood that the amount of insurance under this policy shall be reduced by any amount The Fund may pay under any policy insuring either (a) a mortgage shown or referred to in Schedule B hereof which is a lien on the estate or interest covered by this policy, or (b) a mortgage hereafter executed by an insured which is a charge or lien on the estate or interest described or referred to in Schedule A, and the amount so paid shall be deemed a payment under this policy. The Fund shall have the option to apply to the payment of any such mortgages any amount that otherwise would be payable hereunder to the insured owner of the estate or interest covered by this policy and the amount so paid shall be deemed a payment under this policy to said insured owner.

#### 10. Apportionment

If the land described in Schedule A consists of two or more parcels which are not used as a single site, and a loss is established affecting one or more of said parcels but not all, the loss shall be computed and settled on a pro rata basis as if the amount of insurance under this policy was divided pro rata as to the value on Effective Date of policy of each separate parcel to the whole, exclusive of any improvements made subsequent to Effective Date of policy, unless a liability or value has otherwise been agreed upon as to each such parcel by The Fund and the insured at the time of the issuance of this policy and shown by an express statement herein or by an endorsement attached hereto.

#### 11. Subrogation Upon Payment or Settlement

Whenever The Fund shall have settled a claim under this policy, all right of subrogation shall vest in The Fund unaffected by any act of the insured claimant. The Fund shall be subrogated to and be entitled to all rights and remedies which such insured claimant would have had against any person or property in respect to such claim had this policy not been issued, and if requested by The Fund, such insured claimant shall transfer to The Fund all rights and remedies against any person or property necessary in order to perfect such right of subrogation and shall permit The Fund to use the name of such insured claimant in any transaction or litigation involving such rights or remedies. If the payment does not cover the loss of such insured claimant, The Fund shall be subrogated to such rights and remedies in the proportion which said payment bears to the amount of said loss. If loss should result from any act of such insured claimant, such act shall not void this policy, but The Fund, in that event, shall be required to pay only that part of any losses insured against hereunder which shall exceed the amount, if any, lost to The Fund by reason of the impairment of the right of subrogation.

#### 12. Liability Limited to This Policy

This instrument together with all endorsements and other instruments, if any, attached hereto by The Fund is the entire policy and contract between the insured and The Fund.

Any claim of loss or damage, whether or not based on negligence, and which arises out of the status of the title to the estate or interest covered hereby or any action asserting such claim, shall be restricted to the provisions and conditions and stipulations of this policy.

No amendment of or endorsement to this policy can be made except by writing endorsed hereon or attached hereto signed by either the President, a Vice President, or member of The Fund.

#### 13. Notices, Where Sent

All notices required to be given The Fund and any statement in writing required to be furnished The Fund shall be addressed to its principal office at 32 West Gore Street, Post Office Box 2671, Orlando, Florida 32802.

About your policy . . .

This policy provides valuable title protection. You should keep it in a safe place where it will be readily available for future reference. There is no recurring premium.

Your policy is underwritten by Attorneys' Title Insurance Fund, the nation's first bar-related<sup>TM</sup> title insurer. Founded in 1947 as a business trust under the insurance laws of the State of Florida, The Fund exists so that member attorneys can provide real estate consumers with the extended protection of title insurance in addition to their other legal services.

OWNER'S
TITLE INSURANCE
POLICY

Aftorneys'
Title Insurance Fund
ORLANDO, FLORIDA

OFFICES AT 32 W. GORE STREET
ORLANDO, FLORIDA

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| the aforesaid control of the storesaid condition as of the storesa | ther (CHECK) TO ACCEPTANC leposit(s) shall be tee when the last of DATE: This translation of DATE: The DATE: T | (1) or<br>E ANE<br>a, at the<br>one of transact<br>y other<br>MENTS<br>tions a<br>us through<br>edified<br>the for<br>resents<br>III be st<br>e specified<br>CK ON<br>NDWR<br>therew | (2); (1) abstract DEFFECTIVE DA's e option of Buyer he Seller and Buye ion shall be closed provisions of Cont , LIMITATIONS: nd matters appeari ughout the propert herein); Taxes fo  regoing shall prevei that there are no pa ated herein, and ti fied below. If occ or maintenance the cy unless otherwise E) Buyer may ITTEN PROVISIO lith.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | t, or (2) title insurance of the preturned to him and of the returned to him and of the preturned to him and of the preturned the deed and other act.  The Buyer shall take titing on the plat or other plat or othe | executed by both of this offer shall there is closing papers deliving the subject to: Zoning rwise common to the ore than 10 feet in wise subsequent years, a cor the purpose of the purpo | is expense, deliver to Bue e owner's title policy protection of the parties hereto on or after be null and void. The protection of the pro | mium to be paid before                       | rements imposed by cord, (provided said at in width as to the mortgages, if any; bied beyond closing, ancy of Property at from date of occursonal, in its existing idenda shall control                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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#### STANDARDS FOR REAL ESTATE TRANSACTIONS

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STANDARDS FOR REAL ESTATE TRANSACTIONS

A. EVIDENCE OF TITLE: An abstract of title prepared or brought current by a reputable and existing abstract firm (if not existing then certified as correct by an existing firm) purporting to be an accurate synopsis of the instruments affecting the title to subject Property recorded in the public records of the county wherein the Property is situated, through Effective Date. An abstract shall commence with the earliest public records, or such later date as may be customary in the county wherein the Property is situated. Seller shall convey a marketable title subject only to liens, encumbrances, exceptions or qualifications set forth in this Conct and those which shall be discharged by Seller at or before closing. Marketable title shall be determined in accordance with applicable Title Standards adopted authority of The Florida Bar and in accordance with law. Upon closing of this transaction such abstract shall become the property of Buyer, subject to the right retention thereof by first mortgagee until fully paid; or 22 a title insurance commitment issued by a qualified title insuror agreeing to issue to Buyer, upon recording of the deed to Buyer, an Owner's policy of title insurance in the amount of the purchase price, insuring title of the Buyer to the Property, subject only to liens, encumbrances, exceptions or qualifications set forth in this Contract and those which shall be discharged by Seller at or before closing. Buyer shall have 30 days, if abstract, or 5 days, if title commitment, from date of receiving evidence of title to examine same. If title is found defective, Buyer shall, within 3 days thereafter, notify Seller in writing specifying defect(s). If said defect(s) render title unmarketable, Seller shall have 120 days from receiping the title as it then is, or (2) demanding a refund of all monies paid hereunder which shall forthwith be returned to Buyer and thereupon Buyer and Seller shall be released, as to one another, of all further obligations under the C

B. EXISTING MORTGAGES: Seller shall furnish a statement from the mortgagee(s) setting forth principal balance, method of payment, interest rate and whether the mortgage(s) is in good standing. If a mortgage requires approval of the Buyer by the mortgagee in order to avoid default, or for assumption by the Buyer of said mortgage, and 11 the mortgagee does not approve the Buyer, the Buyer may rescind the Contract, or 12 requires an increase in the interest rate or charges a fee for any reason in excess of \$100.00, the Buyer may rescind the Contract unless Seller elects to pay such increase or excess. Seller and Buyer shall each pay 50% of such fee. Buyer shall use reasonable-diligence to obtain approval. The amount of any escrow deposits held by mortgagee shall be credited to Seller.

Such tea. Buyer shall use reasonable-diligence to obtain approval. The amount or any escrow deposits held by mortgage shall be credited to Seller.

C. PURCHASE MONEY MORTGAGES: The purchase money note and mortgage, if any, shall provide for a 30 day grace period in the event of default if it is a first mortgage and a 15 day grace period if a second mortgage; shall provide for right of prepayment in whole or in part without penalty; shall not provide for acceleration or interest adjustment in event of resale of the Property; and shall be otherwise in form and content required by Seller's attorney; provided, however, Seller may only require clauses customarily found in mortgages and mortgage notes generally utilized by savings and loan institutions in the county wherein the Property is located. Said mortgage shall require the owner of the encumbered Property to keep all prior liens and encumbrances in good standing and forbid the owner of the Property from accepting modifications of or future advances under prior mortgage(s). All personal property being conveyed will, at option of Seller, be subject to the lien of the mortgage and evidenced by recorded Financing Statements.

D. SURVEY: The Buyer, within time allowed for delivery of evidence of title and examination thereof, may have the Property surveyed at his expense. If the survey, certified by a registered Florida surveyor, shows any encroachment of said Property or that improvements intended to be located on the Property in fact encroach on lands of others, or violate any of the Contract covenants, the same shall be treated as a title defect.

encroach on lands of others, or violate any of the Contract covenants, the same shall be treated as a title defect.

E. TERMITES: The Buyer, within time allowed for delivery of evidence of title and examination thereof, or no later than 10 days prior to closing, whichever date occurs [ast, may have the improvements inspected at Buyer's expense by a Certified Pest Control Operator to determine whether there is any visible active termite infestation or visible existing damage from termite infestation in the improvements. If Buyer is informed of either or both of the foregoing, Buyer will have 4 days from date of written notice thereof or 2 days after selection of a contractor, whichever occurs first, within which to have all damages, whether visible or not, inspected and estimated by a licensed building or general contractor. Seller shall pay valid costs of treatment and repair of all damage up to 1½% of Purchase Price. Should such costs exceed that amount, Buyer shall have the option of cancelling Contract within 5 days after receipt of contractor's repair estimate by giving written notice to Seller, or Buyer may elect to proceed with the transaction, in which event Buyer shall receive a credit at closing of an amount equal to 1½% of said Purchase Price. "Termites" shall be deemed to include all wood destroying organisms required to be reported under the Florida Pest Control Act.

\*\*Notation\*\*

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F. INGRESS AND EGRESS: Seller warrants that there is ingress and egress to the Property sufficient for the intended use as described in Paragraph VII hereof the title to which is in accordance with Standard A.

G. LEASES: Seller shall, not less than 15 days prior to closing, furnish to Buyer copies of all written leases and estoppel letters from each tenant specifying the nature and duration of said tenant's occupancy, rental rates and advanced rent and security deposits paid by tenant. In the event Seller is unable to obtain such letter from each tenant, the same information shall be furnished by Seller to Buyer within said time period in the form of a Seller's affidavit, and Buyer may thereafter contact tenants to confirm such information. Seller shall deliver and assign all original leases to Buyer at closing.

H. LIENS: Seller shall, both as to the Property and personalty being sold hereunder, furnish to Buyer at time of closing an affidavit attesting to the absence, unless otherwise provided for herein, of any financing statements, claims of lien or potential lienors known to Seller and further attesting that there have been no improvements to the Property for 90 days immediately preceding date of closing. If the Property has been improved within said time, Seller shall deliver releases or waivers all mechanic's liens, executed by general contractors, subcontractors, suppliers, and materialmen, in addition to Seller's lien affidavit setting forth the names of such general contractors, subcontractors, suppliers and materialmen and further reciting that in fact all bills for work to the Property which could serve as a basis a mechanic's lien have been paid or will be paid at closing.

I. PLACE OF CLOSING: Closing shall be held in county wherein Property is located, at the office of attorney or other closing agent designated by Seller.

J. TIME: Time is of the essence of this Contract. Any reference herein to time periods of less than 6 days shall in the computation thereof exclude Saturdays, Sundays and legal holidays, and any time period provided for herein which shall end on a Saturday, Sunday or legal holiday shall extend to 5:00 p.m. of the next full business day.

K. DOCUMENTS FOR CLOSING: Seller shall furnish deed, mechanic's lien affidavit, assignments of leases, and any corrective instruments that may be required in connection with perfecting the title. Buyer shall furnish closing statement, mortgage, mortgage note, security agreement, and financing statements.

L. EXPENSES: State documentary stamps which are required to be affixed to the instrument of conveyance, intangible tax on and recording of purchase money mortgage to Seller, and cost of recording any corrective instruments shall be paid by Seller. Documentary stamps to be affixed to the note or notes secured by the purchase money mortgage, cost of recording the deed and financing statements shall be paid by Buyer.

M. PRORATION OF TAXES (REAL AND PERSONAL): Taxes shall be prorated based on the current year's tax with due allowance made for maximum allowable M. PRORATION OF TAXES (REAL AND PERSONAL): Taxes shall be prorated based on the current year's tax with due allowance made for maximum allowable discount and homestead or other exemptions if allowed for said year. If closing occurs at a date when the current year's millage is not fixed, and current year's assessment is available, taxes will be prorated based upon such assessment, and the prior year's millage. If current year's assessment is not available, then taxes will be prorated on the prior year's tax; provided, however, if there are completed improvements on the Property by January 1st of year of closing, which improvements were not in existence on January 1st of the prior year, then taxes shall be prorated based upon the prior year's millage and at an equitable assessment to be agreed upon between the parties, failing which, request will be made to the County Property Appraiser for an informal assessment taking into consideration homestead exemption, if any. However, any tax proration based on an estimate may at request of either party to the transaction be subsequently readjusted upon receipt of tax bill on condition that a statement to that effect is set forth in the closing statement. tax bill on condition that a statement to that effect is set forth in the closing statement.

N. SPECIAL ASSESSMENT LIENS: Certified, confirmed and ratified special assessment liens as of date of closing (and not as of Effective Date) are to be paid by Seller. Pending liens as of date of closing shall be assumed by Buyer, provided, however, that where the improvement has been substantially completed as of the Effective Date, such pending lien shall be considered as certified, confirmed or ratified and Seller shall, at closing, be charged an amount equal to the last estimate by the public body, of the assessment for the improvement.

O. PERSONAL PROPERTY INSPECTION, REPAIR: Seller warrants that all major appliances, heating, cooling, electrical, plumbing systems, and machinery are in working condition as of 6 days prior to closing. Buyer may, at his expense, have inspections made of said items by licensed persons dealing in the repair and maintenance thereof, and shall report in writing to Seller such items as found not in working condition prior to taking of possession thereof, or 6 days prior to closing, whichever is first. Unless Buyer reports failures within said period, he shall be deemed to have waived Seller's warranty as to failures not reported. Valid reported failures shall be corrected at Seller's cost with funds therefor escrowed at closing. Seller agrees to provide access for inspection upon reasonable notice.

P. BISK OF LOSS: If the improvements are damaged by fire or other casualty prior to closing, and costs of restoring same does not exceed 3% of the Assessed

P. RISK OF LOSS: If the improvements are damaged by fire or other casualty prior to closing, and costs of restoring same does not exceed 3% of the Assessed Valuation of the improvements so damaged, cost of restoration shall be an obligation of the Seller and closing shall proceed pursuant to the terms of Contract with cost therefor escrowed at closing. In the event the cost of repair or restoration exceeds 3% of the assessed valuation of the improvements so damaged, Buyer shall have the option of either taking the Property as is, together with either the said 3% or any insurance proceeds payable by virtue of such loss or damage, or of cancelling Contract and receiving return of deposit(s) made hereunder.

O. MAINTENANCE: Notwithstanding the provisions of Standard O., between Effective Date and closing date, personal property referred to in Standard O. and real property, including lawn, shrubbery and pool, if any, shall be maintained by Seller in the condition they existed as of Effective Date, ordinary wear and tear excepted, and Buyer or Buyer's designee will be permitted access for inspection prior to closing in order to confirm compliance with this Standard.

R. PROCEEDS OF SALE AND CLOSING PROCEDURE: The deed shall be recorded upon clearance of funds and evidence of title continued at Buyer's expense, to show title in Buyer, without any encumbrances or change which would render Seller's title unmarketable from the date of the last evidence, and the cash proceeds of sale shall be held in escrow by Seller's attorney or by such other escrow agent as may be mutually agreed upon for a period of not longer than 5 days from and after closing date. If Seller's title is rendered unmarketable, Buyer shall within said 5 day period, notify Seller in writing of the defect and Seller shall have 30 days from date of receipt of such notification to cure said defect. In the event Seller fails to timely cure said defect, all monies paid hereunder shall, upon written demand therefor and within 5 days thereafter, be returned to Buyer and, simultaneously with such repayment, Buyer shall vacate the Property and reconverses as the Seller by special warranty deed. In the event Buyer fails to make timely demand for refund, he shall take title as is, waiving all rights against Seller o such intervening defect except as may be available to Buyer by virtue of warranties, if any, contained in deed. In the event a portion of the purchase a is to be derived from institutional financing or refinancing, the requirements of the lending institution as to place, time of day and procedures for closmals and for disbursement of mortgage proceeds, shall control, anything in this Contract to the contrary notwithstanding. Provided, however, that the Seller shall have the right to require from such lending institution at closing a commitment that it will not withhold disbursement of mortgage proceeds as a result of any title defect attributable to Buyer-mortgagor. The escrow and closing procedure required by this Standard may be waived in the event the attorney, title agent or closing agent insures against adverse matters pursuant to Section 627.7841, F.S. as amended.

S. ESCROW: Any escrow agent receiving

S. ESCROW: Any escrow agent receiving funds is authorized and agrees by acceptance thereof to promptly deposit and to hold same in escrow and to disburse same subject to clearance thereof in accordance with terms and conditions of Contract. Failure of clearance of funds shall not excuse performance by the Buyer. In the event of doubt as to his duties or liabilities under the provisions of this Contract, the escrow agent may in his sole discretion, continue to hold the monies which are the subject of this escrow until the parties mutually agree to the disbursement thereof, or until a judgment of a court of competent jurisdiction shall determine the rights of the parties thereto, or he may deposit all the monies then held pursuant to this Contract with the Clerk of the Circuit Court of the County having jurisdiction of the dispute, and upon notifying all parties concerned of such action, all liability on the part of the escrow agent shall fully terminate, except

Form DR-301 WEV. 3/26/75

Certificate.

# PRELIMINARY NOTICE AND REPORT

TO: ESTATE TAX BUREAU, DEPARTMENT OF REVENUE, TALLAHASSEE, FLORIDA, 12304
IN COMPLIANCE WITH THE PROVISIONS OF THE ESTATE TAX LAW OF THE STATE OF FLORIDA,
CHAPTER 198, FLORIDA STATUTES, NOTICE IS HEREBY GIVEN OF THE DEATH OF

| Decedent's first name and middle initial                                                                                      | Decedent's last name (with the control of the contr | Date of Death                                                      |
|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| Joseph F.                                                                                                                     | Steebe Jr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | May 24, 1976                                                       |
| Residence (domicile) at time of death 620 Cometic Drive                                                                       | Florida Counties in which decedent owned real estate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Decedent's social security number                                  |
| Nashville, Tenn.                                                                                                              | 408-10-7831                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                    |
| Frances J. Steebe, 620 Co<br>Name and address of attorney for estate<br>None                                                  | nistrator, or person in possession of decedent's property  met: Drive, Nashville, Tenn, survivi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ng spouse                                                          |
| N/A                                                                                                                           | location of court and date of appointment as representative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                    |
| debts, mortgages, and liens, etc., will be<br>Real Estate in Florida (Give legal descri                                       | hin and without the State of Florida consisting of the being the estimated value thereof (show gross rather reported only in a Federal Return in the event one is reported only in a Federal Return in the event one is reported on the real property in which decedent owned an eat of Edgewater Country Estates, Unit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | r than net value. Deductions for required to be filed.) interest.) |
| as recorded in Map Book 1                                                                                                     | l, Page 247, Public Records of Volusia<br>Lon of Lots 4, 5 & 6 West of U.S. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | a County,                                                          |
| of Squaretopville as recon                                                                                                    | ded in Map Book 1, Page 160, & the N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | .E. 1/4 E.                                                         |
|                                                                                                                               | Railway, S. 11, T. 17 S., R. 34 E. (Continue on separate schedule if necessary)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$ .60,000.00                                                      |
| Tangible personal property in Florida                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | None                                                               |
| All Other Property Wherever Situate:                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                    |
| Real Estate not in Florida                                                                                                    | ·····                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | None                                                               |
|                                                                                                                               | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                    |
| Insurance on decedent's life and Annuiti                                                                                      | es                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | None                                                               |
| All other property including, but not limproperty (other than real estate) and Pov                                            | nited to, jointly owned wers of Appointment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | None                                                               |
| Transfers during decedent's life                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | None                                                               |
|                                                                                                                               | TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | * \$60,000.00                                                      |
| Is This Estate subject to Federal Estate                                                                                      | Fax Return? No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | FOR OFFICE USE ONLY                                                |
| I, Frances J. Steebe                                                                                                          | hereby ackno                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                    |
| under oath that I have read the foregoi<br>and that the same correctly disclose all<br>to the best of my knowledge and belief | ralifying under F.S. 198.01 (2)]  ng report and that the statements therein contained a of the assets of the decedent named therein wherever surviving spouse ature)  County of Volusia  day of February 1985                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | are true<br>located                                                |
| Notary Public - Chrothchothek  WARNING! Failure to complete all blank                                                         | Notary Public, State of Florida                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | e of the                                                           |

MAIL TO: Estate Tax Bureau, Department of Revenue
Tallahassee, Florida 32304
with a fee of FIVE Dollars (\$5.00)
to issue non-taxable certificate.

# INSTRUCTIONS

ALL TOWN IN BY

14-12-5

12 H W/HD

#### THIS FORM TO BE FILED:

For All Resident Estates for the Purpose of Determining Estate Tax Liability.

For All Non-Resident Estates Owning Real Estate and Tangible Personal Property in Florida.

To Be Filed by Domicilliary Executors or Administrators and Verified by the Judge of the Circuit Court or Acknowledged Before a Notary Public.

If the Estate is Returnable to the Federal Government COPY OF FEDERAL RETURN, FORM 706 Should Be Filed with This Office on or Before Nine Months After Date of Death.

- 1. Any person required to file notice and who falls to do so is liable to a penalty of not exceeding \$500.00, and one who knowingly makes any false statements in any notice is liable to a penalty of not exceeding \$5,000.00 or imprisonment not exceeding one year, or both.
- 2. This notice should be made within two months after appointment of the executor or administrator of the estate of every resident and non-resident of Florida whose estate included real estate regardless of the value of the estate, if no executor or administrator is appointed the person in actual or constructive possession of the decedent's property should make this report within two months after the death of the decedent.
- 3. In case the estate of either a resident or non-resident within and without the State of Florida, is subject to a Federal Return the Executor or Administrator is required to make and file in addition to this notice a complete return which will describe the property of the decedent item by item and show various deductions for debts, etc.
- 4. Copy of Federal Return, Form 706, to be filed on or before NINE MONTHS AFTER DATE OF DEATH for decedents whose gross estate exceeds \$60,000.00 in value.
- 5. In every case where this notice is required to be made, a receipt for the amount of the tax paid (if tax is found due the State of Florida) or a non-taxable certificate (if it is found no tax is due the State of Florida) is required to be filed with the Circuit Judge of the County in the State of Florida in which domicilliary or ancillary administration or probate proceedings is pending before he is authorized to grant a discharge in the estate, and may be filed for record in the office of the Clerk of the Circuit Court of any other county in Florida in which property of the estate is located.
  - 6. A fee of \$5.00 is charged for a non-taxable certificate.
- 7. In case decedent was a resident of Florida and left an estate not subject to Federal return and it is found necessary or desirable to show the estate not liable to Florida for estate tax, the executor or administrator may obtain a non-tax certificate by filing this notice and paying the fee of \$5.00.
  - 8. Every estate should secure non-tax certificate where there is real estate, to clear title, regardless of gross value of estate,
- 9. In the case of a resident of the State of Fiorida, the amount of the tax to be paid, if any, is the amount of credit allowed by the Federal Government on account of taxes paid to a State, or the balance of such credit amount which is not used in payment of constitutionally valid estate, inheritance legacy and succession taxes of another State on account of property of the decedent located there.
- 10. In case of a non-resident of Florida, the amount of tax to be paid, if any, is the proportion of the allowable credit from Federal Tax that the gross value of the Florida property bears to the entire gross estate whererever situate.

Gross estate, — The gross estate of decedents dying on or after July 1, 1964, as defined in section 2031 (a) of the Internal Revenue Code, comprises property of the decedent wherever situated. The gross estate includes—

- 1. Property in which the decedent at the time of his death had any beneficial interest.
- 2. Interest of surviving spouse, as dower, curtesy, or estate in lieu thereof.
- 3. Property transferred by the decedent during his life by trust or otherwise (other than by bona fide sale for an adequate and full consideration in money or money's worth) as follows: (1) Transfers made in contemplation of death if made within 3 years prior to death; (2) transfers intended to take effect in possession or enjoyment at or after the decedent's death; (3) transfers under which the decedent reserved or retained (in whole or in part) the use, possession, rents, or other income, or enjoyment of the transferred property, for his life, or for a period not ascertainable without reference to his death, or for a period of such duration as to evidence an intention that it should extend to his death; including also the reservation or retention of the use, possession, rents, or other income, the actual enjoyment of which was to await the termination of a transferred precedent interest or estate; (4) transfers under which the decedent retained the right either alone or in conjunction with another person or persons, to designate who should possess or enjoy the property or the income therefrom; and (5) transfers under which the enjoyment of the transferred property was subject at decedent's death to a change through the exercise, either by the decedent retinquished in contemplation of decedent's death.
  - 4. Annuities received by any beneficiary by reason of surviving the decedent.
  - 5. Property owned jointly or in tenancy by the entirety, with right of survivorship.
- 6. Property subject to a general power of appointment, including property with respect to which the decedent exercised or released the power during his lifetime.
  - 7. Insurance upon the life of the decedent, including insurance receivable by beneficiaries other than the estate.

NON-RESIDENT ALIENS include only property having a tax situs in the United States.

Section 198.01(2) — Executor — means the executor, administrator or curator of the decedent or if there is no executor, administrator or curator appointed, qualified and acting, then any person who is in the actual or constructive possession of any property included in the gross estate of the decedent.

# OWNERS AFFIDAVIT OF NO LIENS

# STATE OF FLORIDA

) SS

# COUNTY OF VOLUSIA )

On this date personally appeared before me, the undersigned authority,

who is known to me, and who, being by me first duly sworn, on oath depose(s) and say(s):

1) That they are owners in fee simple of that certain real estate, situate, lying and being in Volusia County, State of Florida described as:

Tract 15 according to plat of Edgewater Country Estates, Unit No. 1, as recorded in Map Book 11, Page 247, Public Records of Volusia County, Florida, being a subdivision of Lots 4, 5 & 6 West of U.S. No. 1 Highway of Squaretopville as recorded in Map Book 1, Page 160, & the N.E. 1/4 E. of the Florida East Coast Railway, S. 11, T. 17 S., R. 34 E.

- 2) That the above described property is free and clear of all liens, taxes, encumbrances and claims of every kind, nature and description whatsoever except for mortgage or mortgages, if any, described in the deed given between the parties named herein, and except for real estate and personal property taxes for the year 1985
- 2) That there have been no improvements, alterations or repairs to the above described property for which the costs thereof remain unpaid, and that there are no claims for labor or material furnished for repairing or improving the same, which remain unpaid.
- 4) That there are no mechanic's, materialmen's, or laborer's liens against the above descriped property.
- 5) That there are no unpaid charges for sewer, water, gas or other utilities, on which a possible lien could be filed under provisions in Florida Statutes 159.17.
- 6) Affiants further say that they are in undisputed possession of the above described property and can deliver possession of same to purchaser.
- 7) Affiants further say that there are no licns, chattel mortgages or retain title contracts affecting any personal property which might have been sold together with the above described property.
  - 8) That this affidavit is made for the purpose of inducing City of Edgewater

to purchase said property, and that the purchasers relying upon this affidavit and upon the representations contained herein, and upon the assurance that no liens of the above nature exist, have paid all moneys and executed all instruments necessary to complete the purchase of said property.

- 9) That no judgment or decree has been entered in any court of this state or the United States against said affiant(s), and which remains unsatisfied.
- 10) Affiant(s) further state that they are each familiar with the nature of an oath; and with the penaltics as provided by the laws of the State aforesaid for falsely swearing to statements made in an instrument of this nature. Affiant(s) further certify that they have read, or have heard read to them, the full facts of this affidavit, and understand its context.